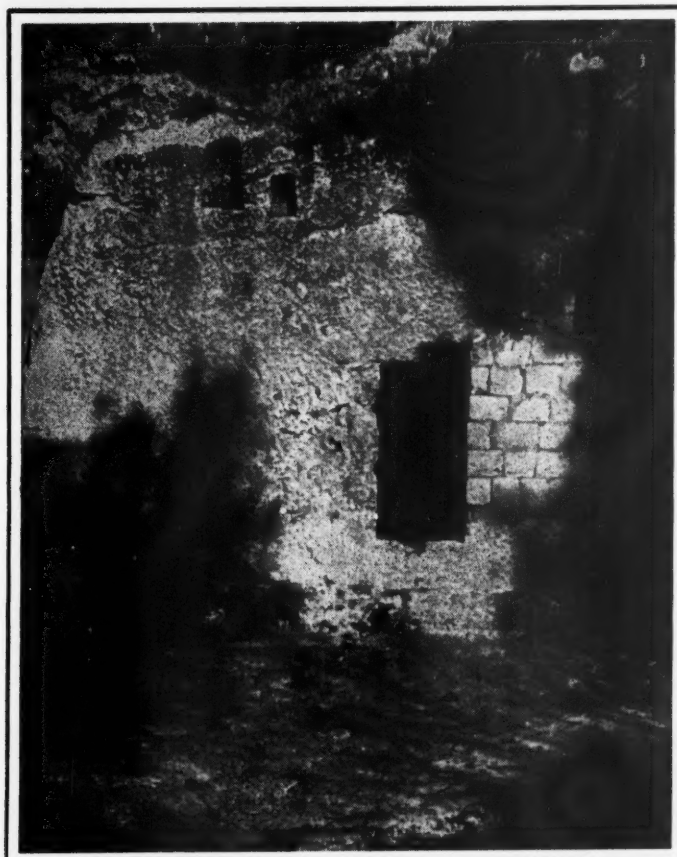


# THE

# DEFENDER

*Magazine*

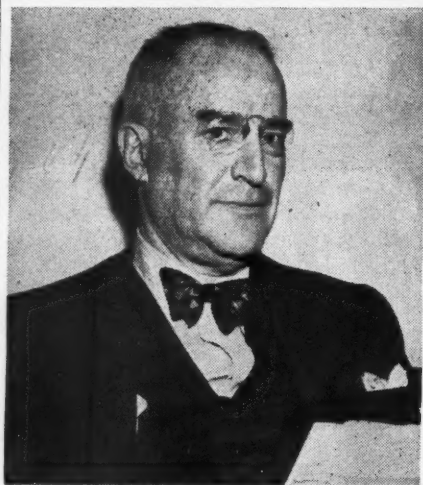
April 1955  
Volume 29  
Number 12



—The Garden Tomb, Jerusalem.

Over  
100,000  
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GERALD B. WINROD ★ EDITOR



BENJAMIN H. FREEDMAN

# FACTS ARE FACTS

*A scholarly discussion of the Jewish Problem by the man who has been called "the most learned Jew of our generation." An exposure of the terrors of the Talmud.*

A REPORT from New York says that plans have been made to put a million copies of Mr. Freedman's book (just published) into immediate circulation, for the avowed purpose of helping break "the secret Jewish control over our Country which so few Christians understand." The title of his treatise is **FACTS ARE FACTS**.

Mr. Freedman, a Jew by physical birth and a Christian by spiritual birth, speaks of Christ Jesus as "our dear and wonderful Lord."

The poise of his personality is reflected in the pages of his book. He is not angry and there is no rancor in his spirit.

Always a gentleman, his language reflects a natural polish. He believes the *facts* are on his side waiting to be released. Nothing seems to excite him. He expects the American people to extricate themselves from the octopus when given the *facts*.

Mr. Freedman has used up a large part of his fortune opposing international Zionism and Communism. To him, they are twin scourges of mankind. His voice and pen are feared by promoters of these conspiracies.

To say that he has been subjected to heavy pressure would be an understatement of fact. So far he has refused to be deterred.

"Facts Are Facts" is, in reality, an open letter to another Jew who has embraced Roman Catholicism—Dr. David Goldstein of Boston, Massachusetts.

Mr. Freedman is of Protestant persuasion, but manifests respect for Dr. Goldstein's new religious profession. The point of issue is over Talmudic Judaism from which the Boston correspondent does not seem to be free.

Dr. Goldstein, a prolific writer, is credited with having done considerable smearing of so-called "rightest" patriots. But Mr. Freedman makes no reference to this in his array of *facts*, apparently believing more important matters to be at stake.

The letter contains over thirty-five thousand words and comes packaged in letterhead size pages (eight and a half by eleven inches), between hard, artistically designed covers.

Mr. Freedman addresses the following question to the particular racial group who is certain to be most interested in his treatise. "Am I therefore become your enemy, because I tell you the truth?" ... quoted from Galatians 4:16.

The *first* thing the reader sees (on the inside front cover page) is a photographic print of a large map, showing the boundary lines of European and Asiatic nations as they existed in the Tenth Century.

A shaded portion in the area now controlled by Soviet Russia, serves to identify the Kingdom of the Khazars, from which Mr. Freedman insists an international Jewish conspiracy stems. He explains how savage leaders of this Mongolian race embraced Judaism, invited rabbis to establish synagogues

among their people and accepted the rite of circumcision.

Descendants of these "so-called or self-styled Jews" are said to be responsible for present convulsions among the nations. Their conspiratorial code lies embedded in the Talmud.

The *last* thing the reader sees (on the inside back cover page) is a photographic print reproduced from the title page of "The Babylonian Talmud, Seder Nezikim, translated in English with notes, glossary and indices under the editorship of Rabbi Dr. I. Epstein, Foreword by the Very Rev. the Chief Rabbi, Dr. J. H. Hertz."

Certain passages are photographed depicting the extreme filth of this, the ruling document of Judaism. Mr. Freedman appends the following comment:

"The Talmud's civil and religious 'laws' today influence the course of world history and the destiny of mankind to a greater extent than any other known organized ideology on the face of the earth. The Talmud's role today in shaping domestic and foreign policies of the leading powers merits serious consideration."

A Jewish authority is quoted as saying: "The Talmud is the legal code which forms the basis of Jewish religious law" and "is the textbook used in the training of rabbis."

(These disclosures make ridiculous the pamphlet recently published by the Anti-Defamation League entitled "About The Talmud," trying to make it appear innocuous and innocent.)

The purpose in bringing out "Facts Are Facts" at this time is stated as follows:

—Turn to page 34.

## FACTS ARE FACTS

By Benjamin H. Freedman

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DEFENDERS  
Wichita, Kansas

# DEFENDER MAGAZINE



SENATOR JOHN J. HALUSKA

*You are about to read  
A Defender Hour Broadcast  
By  
Dr. Gerald B. Winrod*

**T**HERE HAVE BEEN important developments in the State of Pennsylvania during the last few days in connection with the fight against cancer. A new Hoxsey Cancer Clinic has just been opened in the city of Portage near the central part of the State.

State Senator John J. Haluska is directing the undertaking. The new Clinic is located in his Senatorial district. Local citizens deeply appreciate what he is doing.

Despite the efforts of certain groups operating out of Chicago to destroy him, he is stronger with the voters of Pennsylvania today than at any previous time. He has served in the State Senate for 21 years. Senator Haluska and Dr. Harry M. Hoxsey are close friends.

## NEW HOXSEY CANCER CLINIC

Regular Defender Hour listeners will recall that on recent broadcasts I have discussed some of his speeches before the Pennsylvania State Senate that have attracted wide attention. The setting up of the Clinic at Portage, as a branch of the parent institution at Dallas, is the direct result of his efforts. He saw his own sister saved from death by the Hoxsey treatment.

The new Clinic was actually opened to receive patients on March 7th. Dr. Hoxsey was present. So was Dr. Ira Drew, former Congressman from Philadelphia, who has been associated with Dr. Hoxsey in the past, in the anti-cancer crusade.

Senator Haluska was quoted in the press as saying: "We already have requests from patients in many parts of the Country asking admission. It was originally planned to handle only 15

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patients during March but 87 had applied before we opened our doors."

He said the Clinic would accept as many patients as possible. Dr. Newton C. Allen, formerly of Pittsburgh, is medical director. He arrived at Portage in time for the opening, having spent several weeks in special training at Dallas.

Leaders of the community have given perfect cooperation. Philip Stager, president of the Portage National Bank, headed the building committee. Dr. J. H. Banko, who has practiced dentistry in the city for 20 years, directed construction of the Clinic.

The staff of registered nurses includes two from Dallas where they have had experience in the Hoxsey technique for treating cancer. John Albrich, the chief laboratory technician, was also transferred from Dallas.

The Clinic has 22 rooms. The most up-to-date equipment has been installed. Nothing has been spared to make it a truly great medical center. It is patterned in every detail after the parent Clinic at Dallas.

### OPPOSITION

Medical groups tried to keep the Clinic from being established. Dr. Hoxsey was smeared in the community by the usual propaganda line emanating from the headquarters of the American Medical Association in Chicago. Senator Haluska was mercilessly attacked. But knocks became boosts and the project kept to schedule.

The March issue of The Defender Magazine carried a speech delivered by the Senator before the State Senate on February 7th, in which he announced the Portage plans. He castigated the medical fraternity as follows:

"This carnage should be stopped. They have burned holes in human bodies, a burning hell and the feeling of an electric chair. They know in their hearts that they have never cured a case of

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This picture shows hallway leading back to treatment rooms of the new Hoxsey Cancer Clinic ... opened early in March at Portage, Pennsylvania. Nothing has been spared to make the Clinic a top ranking medical center.

cancer with the so-called approved method. Mr. President, I will debate the question sincerely with any person, any pathologist, with any doctor. Results speak for themselves."

At the conclusion of his speech, he introduced a bill asking that a committee of five members of the Senate and five from the House be appointed, with instructions to go to Dallas for the purpose of studying the Hoxsey Cancer Clinic and reporting their findings to the people of Pennsylvania. No action on the proposal has been taken.

The only physician in the State Senate of Pennsylvania, Dr. LeRoy Chapman, an M. D. from the town of Warren, rose the following day and proceeded to degrade Dr. Hoxsey according to usual American Medical Association methods.

#### SENATOR HALUSKA'S DEFENSE

Senator Haluska was ready with an answer. An observer who listened to the debate from the Senate galleries said later: "Now Dr. Chapman must know how it feels for a man to have the rug pulled from under his feet."

I only have time to quote a small part of Senator Haluska's rebuttal:

"Mr. President, I want to go on record as stating that, with the exception of the committee of the ten M.D.'s whom I mentioned in my discourse yesterday afternoon, there has never been an investigation of the Hoxsey cancer treatment by an organization, department of government, Damon Runyon Fund, A.M.A. or any group, despite the fact that Dr. Hoxsey has begged them to come to Dallas, even offering to pay all expenses. I wonder just what they fear.

"I do not want to stand here and say that Dr. Hoxsey will cure every patient of cancer. He is not the Lord Almighty, but scientific pathological proven records show that medical science has given up on such cases as that little angel (Kathy Allison) I had here yesterday. The records show that medical science said she was dying with a sarcoma. That is the pathology on it, and not just what I say. Then they have the audacity to say, 'Oh, sure, Hoxsey cured them, but they had no cancer.'"

"I would like to refer again to a neighbor of my good friend Senator Mallery. This neighbor is a lady who lives less than three blocks away from him, by the name of Mrs. Feathers, who runs a store on Allegheny Street in Hollidaysburg. In 1949, the Mercy Hospital diagnosed her case by doctors and pathologists in Altoona, and they said she had cancer of the left leg and it had to be removed within a week's time. Mr. Feathers took his wife to the Cleveland Clinic where they made the same diagnosis, that the leg had to be removed.

"This incident occurred on August 11, 1949, and, again, before she would have her leg removed up to her hip, she took the last chance and went down to the Hoxsey Cancer Clinic in Dallas. Today, she is operating a store of her own. She went back to the same doctor and the same hospital, Mr. President, and they said, 'If Hoxsey cured you, we must have made a mistake. You did not have cancer.' Mr. Feathers said to these doctors, 'Would you have taken off my wife's left leg on that mistake?' They replied, 'Well, we are human and we make mistakes, because if Hoxsey cured your wife, and she is cured, we can say she had no cancer.' That was the case in Hollidaysburg.

"Mr. President, I am asking that somebody — I have taken the last resort of coming before this honorable body here and asking them to go down to the Hoxsey Cancer Clinic and read the pathologies. We are intelligent enough to read them. We could take somebody with us, newspaper reporters, doctors, and then come back and tell the people of Pennsylvania what is going on.

"Really and truly, why should the A.M.A. say, 'This fellow has nothing, let's put him out of business?' I say they are afraid to make an open, honest investigation. I challenge the American Medical Association, the American Cancer Society. I lay it on their doorsteps. Let them tell the American people that Hoxsey has it or he does not have it. They fear it, because they know they will lose millions while you and I suffer and die." (End of quotation)

#### Senator Haluska's Great Speech

Text of address delivered before the Pennsylvania State Senate defending Hoxsey cancer treatment, exposing enemies who are trying to keep it from reaching victims suffering from the dread disease. Price 10 cents; 12 copies \$1.00; or 100 copies \$5.00. Order from: Defenders, Inc., Wichita, Kansas.

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## A GREAT VICTORY

A dastardly vicious thing happened. The State Board of Nurse Examiners of Pennsylvania put through a directive that any registered nurse who dared accept a position with the Clinic would lose her degree. This meant that four years of training would be wasted by nurses devoting themselves to helping cure cancer by the Hoxsey method.

The seriousness of the problem thus created was at once evident. Senator Haluska and certain Senate colleagues struck hard and fast to correct the injustice. The fight was taken to the floor of the Senate in the form of a resolution.

Because of the importance of this action, I shall read the complete text of the document designed to protect nurses, physicians, technicians and others who might wish to associate themselves with the task of curing cancer at Portage, Pennsylvania. Please listen carefully:

★ ★ ★

**"WHEREAS**, it is reported that there is to be established in Pennsylvania a clinic commonly known as the Hoxsey Cancer Clinic, and

**"Whereas**, the said Hoxsey Cancer Clinic is to be an extension of a similar institution situated in the city of Dallas in the State of Texas, and

**"Whereas**, the purpose of the said clinic is reported to be rendering services and treatments to sufferers of the dread disease known as cancer and related maladies, and

**"Whereas**, said treatments have been condemned as being a fraud and contrary to the claims of the operators of the said clinic, by the Medical Profession, and

**"Whereas**, the value of the so-called Hoxsey treatment has been and continues to be the subject of controversy, and

**"Whereas**, the Senate of Pennsylvania, deeply concerned with the health and welfare of the citizens of the Commonwealth, recognizes its unqualifiedness to evaluate so as to enable it to approve or condemn the Hoxsey Cancer Clinic and its treatment or the efficacy thereof; therefore be it

**"Resolved**, that all qualified interests in the Commonwealth, both public and private, concern themselves with the

operation, performance and value of the Hoxsey Cancer Clinic to the end that the health and well-being of the citizens of the Commonwealth may be protected and enhanced, and that the expert observations of those trained in the art of healing be made without prejudice or hardship to the professional personnel that may be engaged in the operation of the Clinic; and be it further

**"Resolved**, that copies of this Resolution be directed to the Pennsylvania Department of Health, the Pennsylvania Department of Welfare, the Pennsylvania Medical Association, the Registered Nurses' Association of Pennsylvania and the United States Department of Health, Education and Welfare."

*This resolution introduced before the State Senate of Pennsylvania on February 21st, was voted 48 for and none against. There was not a single dissenting vote. Even Dr. Chapman did not oppose it. This assures all doctors, nurses, technicians and other employees of the new Clinic freedom from coercion.*

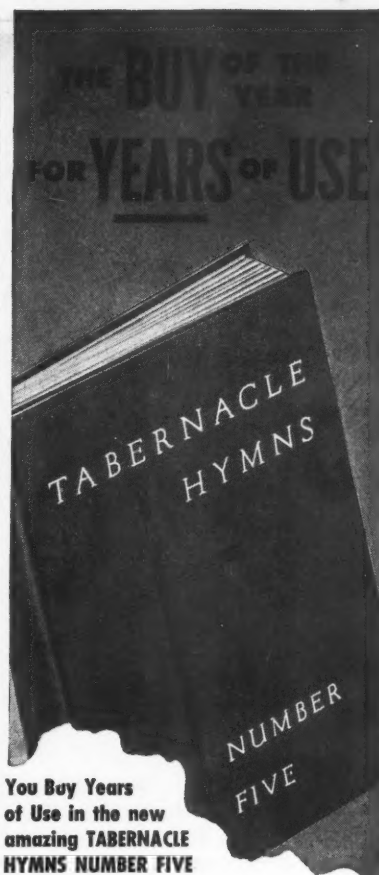
## "WE TRUST THE LORD"

Another victory, assuring freedom of effort on the part of those who are fighting the cancer scourge in the State of Pennsylvania! A blow against the heartless dictatorship based upon health control which has created untold suffering, unnecessary suffering, for millions of cancer victims in the United States!

Senator Haluska is a newspaper columnist. He writes a regular column for newspapers in his Senatorial district and is credited with having a large reading audience.

I have before me his article published in the *Portage Dispatch* just before the Clinic was opened. It concludes with these words: "We trust that the Lord will guide us in this great endeavor and that we will be able to play a part in alleviating pain and saving thousands of people from an early grave. To this program we are dedicated."

I should not like to leave an impression that there is an overlapping of interests between the new Clinic at Portage and the parent institution at Dallas. The primary purpose of the Portage program is to serve cancer victims in the extreme eastern part of the United States. It has facilities for handling



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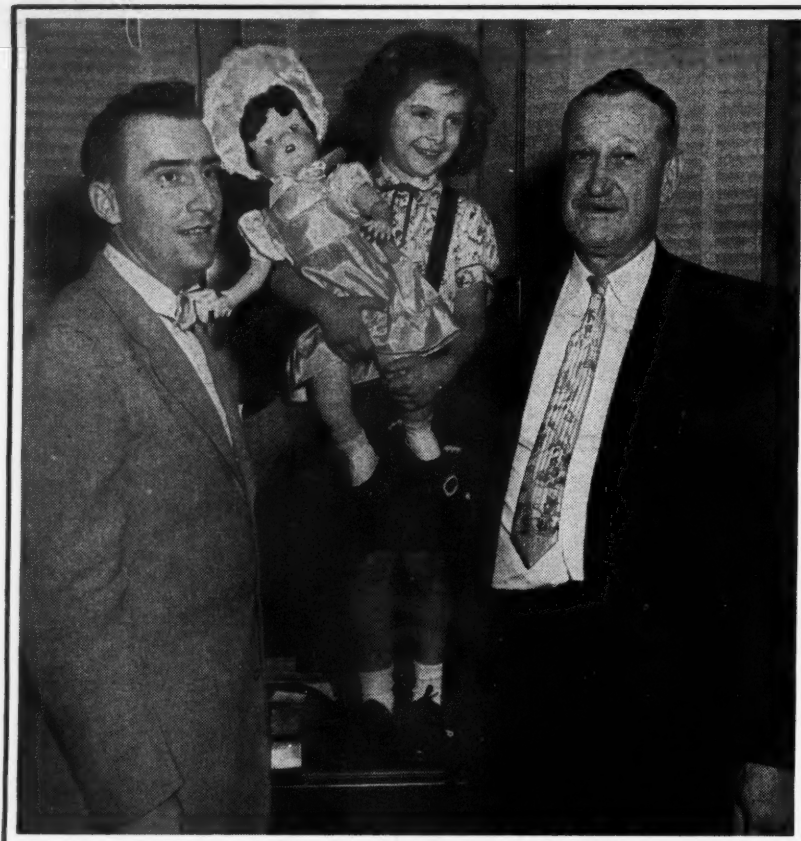
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Defender readers are familiar with the charming story of five year old Kathy Allison of South Bend, Indiana who, given up in 1954 to die of cancer, was cured by the Hoxsey treatment as administered at Dallas, Texas. The above picture, taken during a recent trip to Dallas, shows Kathy standing on Dr. Hoxsey's desk. Her father is at the left. She was back to the Clinic for a checkup and her condition was found to be entirely satisfactory.

only a fraction of the cases that can be cared for in Dallas.

Yesterday, I had occasion to speak with Dr. Allen by long distance and he told me they had already found it necessary to add another physician to the staff. More nurses are also being added.

#### KATHY ALLISON'S INFLUENCE

Local newspapers saw a news value in the preliminary operations, looking toward opening the Clinic, and have publicized it accordingly. A great deal has been said in these stories about five-year old Kathy Allison of South Bend, Indiana.

Strange enough, this precious little

girl has held the spotlight and played an important part in the war against cancer in Pennsylvania. She is a very popular person in the Capital city of Harrisburg, Portage and out over the State. Senator Haluska had described her amazing cure, in a Senate speech, prior to launching the program at Portage.

He not only gave the history of her case, but also presented the child to the Senate in person. The galleries were packed. There she stood, a beautiful child, like a little princess — a living, walking, talking, smiling testimony to the efficacy of the Hoxsey cancer treatment.

A writer covering the session said: "You could have heard a pin drop during the entire speech. At times it was difficult to control the emotions. There was not a dry eye in the entire Senate chambers when Senator Haluska took little Kathy Allison in his arms, and told the Senators how the child's life had been saved by the Hoxsey method of treatment."

Many of you will no doubt recall reading about Kathy in the newspapers last year. She was described as dying with cancer, "The little girl who would never grow up."

Hospital records in South Bend show that she was expected to live only a short time. She was given an early Christmas and an early birthday party to enjoy before her death. A reporter asked Kathy what she wanted most of all, and she replied a doll. Thousands of dolls poured in from all parts of the United States.

Her parents being deeply religious people, had told the child that she was soon to leave on a long trip to see Jesus and the angels. This fact, mentioned prominently in press reports, assuaged the family heartbreak.

Kathy has since been examined by the same doctors who gave the "little angel" up to die, and pronounced her cancer free.

Well, as I say, Kathy is loved in Portage. The local press gave wide publicity to her case and this fact helped fix it in the minds of the people of the community, that they would be most fortunate to have a branch of the Hoxsey organization in their community.

#### OTHER HOXSEY CLINICS

Now before closing, I wish to read a very significant statement, another statement from the *Portage Dispatch*. Consisting of only two sentences, it speaks volumes.

The statement was published as part of an interview with Dr. Hoxsey when he arrived at Portage for the opening ceremonies. Here it is:

"When the Clinic opens Monday morning, it will be the only Hoxsey Cancer Clinic operating outside of Dallas. However, Dr. Hoxsey has revealed plans for opening other Clinics, in other sections of the Country."

To which I would like to add a fervent Amen! There should be such a health center in every State of the Union.

This is Gerald B. Winrod, thanking you for listening and saying ... May God bless you all.

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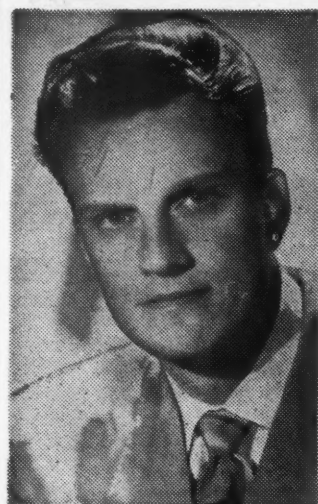
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# LIQUOR

EVANGELIST BILLY GRAHAM

Text of an address delivered over the radio January 23, 1955 ... described by Dr. Sam Morris, the Voice of Temperance (in a letter to the Editor of the Defender), as "a strong message on the right side of the question."

**HATS OFF** to Governor Goodwin Knight of California who issued an order to his state employees at state parties, saying, "Cake and ice cream at state employees parties are fine, but liquor is definitely out ... there must be no drinking, no liquor, no parties or celebrations of that character," the Governor said.

One of our major problems in America is drunkenness. Day after day, week after week, and year after year, liquor threatens to eat away the luster of our gleaming past, and corrode the brightness of our future.

Last year we spent nine billion dollars on legal liquor, another four billion dollars on illegal liquor, five billion dollars on "cures," five billion dollars on work stoppage due to drunkenness, and five billion more for crimes in which drunkenness figured. The creeping paralysis of liquor is sapping

our morals, ruining our homes, and luring people away from the church. To an intelligent person, there is simply no argument for insobriety.

Thank God for leaders like Governor Knight who have the integrity and the fortitude to sound a solemn warning regarding the perils of drunkenness.

Many Christians have been too smug concerning this great and forbidding evil. Negatively they have folded their hands and said: "Drunkenness doesn't bother me," while at the same time they do nothing to "bother drunkenness," and to destroy its devastating power. Christians have often been complacent while such organizations as Alcoholics Anonymous have sprung up to do the job the Church should have been doing all the while.

The Bible is not silent concerning any force which ruins the souls of men. It strikes and strikes hard against any

and all of Satan's tricks and devices, and it is very clear in its utter denunciation of drunkenness.

The Bible says: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower ..." (Isaiah 28:1)

"Woe unto him that giveth his neighbour to drink, that putteth thy bottle to him, and maketh him drunken also ..." (Habakkuk 2:15)

"And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness ..." (Luke 21:34)

"Let us walk honestly, as in the day; not in rioting and drunkenness ..." (Romans 13:13)

"Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night" ... (Isaiah 5:11)

"Be not drunk with wine, wherein is excess; but be filled with the spirit." (Ephesians 5:18)

Warnings against drunkenness are found in God's Word from Genesis on through the New Testament and the evils of strong drink are propounded again and again.

Drunkenness was the cause of Noah's sin and debauchery and the ensuing curse upon his sons.

Drunkenness brought moral disgrace to Lot and his family.

Drunkenness became King Elah's "Waterloo" when he got drunk in Tirzah and his chief chariot captain, Zimri, conspired against him, murdered him and set himself up as king.

Drunkenness stupefied Belshazzar and his lords and betrayed them into the hands of their enemies. Addiction to strong drink, added to their long list of other sins, caused God to write upon the gilded walls of the palace, "Thou art weighed in the balances and art found wanting."

Yes, drunkenness is clearly renounced and denounced in the Bible. In both the tribunal of Sacred Writ and Reason, drunkenness is given an irrefutable verdict of "guilty," and stands condemned as a menace to society, an insult to God, and a disgrace to man.

★ ★ ★

**LET US** take a look at the facts! The first year of Repeal, 1934, America drank a per capita average of over 8 gallons of beer, wine and whiskey. In 1954, twenty years after Repeal, the per capita average has increased to over 18 gallons.

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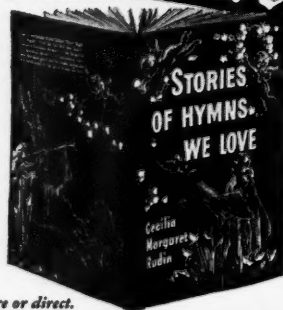
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George R. Reilly, of California, testified to a Senate subcommittee that alcoholic consumption in that State had zoomed from 70 million gallons per year 17 years ago to 225 million gallons per annum today, and that at the present rate of increase it would reach 500 million gallons annually. Arrests for driving while intoxicated have increased 175 per cent in the past twenty years.

It strikes at the very heart of American idealism, gives our enemies choice material for propaganda, is a wanton waste of time, money, and energy, and eats at the foundation of our homes.

Evangeline Booth, angel of the Salvation Army, who, through her fine organization, has gathered up human wreckage from the streets and alleys of the world, never spoke truer words than when she said:

"Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves, than any other poisonous scourge that ever swept its death dealing waves across the world."

The Bible puts drunkenness in the same category with other vicious sins. Listen: "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

I stand with the Bible on the question of drunkenness, and to be true to our convictions every true Minister of the Gospel must make bold to declare what the Word of God says about this social evil. Any sin which can keep a man from inheriting the kingdom of God, I must denounce and decry, and the Bible says: "No drunkard shall inherit the kingdom of God."

★ ★ ★

**FIRST**, the Bible says: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

At least ten thousand people die every year, and another 250,000 are wounded in accidents on our streets and highways, involving people who are drunk or near-drunk.

Our prisons are filled today with thousands of men and women who com-

mitted crimes against society while under the influence of strong drink.

Our daily papers carry sordid stories about people who commit unthinkable crimes while under the influence of strong drink.

In Indiana, a man under the influence of strong drink came home and murdered his wife and three children with a shotgun.

Most of the assaults on young girls which we have been reading about lately were committed by men whose minds were inflamed by drinking.

Our crime rate, oddly enough, has increased in exact ratio to our mounting alcoholic consumption.

No wonder the Bible says: "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

Secondly, the record shows us that drunkenness and juvenile delinquency go hand in hand.

I am not one to languish for the "good old days," but when I was in high school, I can remember none of my classmates drinking. They did many other things perhaps as bad or worse,

but, generally speaking, there was no drinking in the sixteen-year-old set.

In Nassau County, New York, a scientific survey was conducted with 29,000 students and it was revealed that 90 per cent of them drank alcoholic beverages.

Official figures from the files of Ada County, Idaho, revealed that 96 per cent of juvenile delinquent cases in that county, coming before the court, involved liquor.

In Dallas County, Texas, a grand jury had this to say about drunkenness and juvenile delinquency: "In numerous instances we have seen that juveniles and young people involved in crimes have a short time earlier been in beer joints, taverns and honky-tonks."

At Laguna Beach, California, over 100 high school and college students were arrested after two nights of wild drinking orgies, which were said to be

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so disgraceful as to make the gin parties of the roaring twenties look like a Sunday school picnic.

But what can you expect when many modern parents have whiskey in the family bar and gin in the medicine cabinet? Many fathers and mothers can't spend a holiday, go on a picnic, observe a birthday, celebrate Christmas, or entertain friends without tanking up on liquor.

A recent survey reveals that in three out of five cases of juvenile delinquency, either the fathers or the mothers were excessive drinkers.

These are unvarnished facts about drunkenness and juvenile delinquency. "Fool's Hill" has been wet down with alcohol and our youngsters are plunging down it into a dark and perilous future. May God help us!

Surveys reveal that one million youngsters between the ages of ten and seventeen years of age come before the police each year; three-fifths of them are from homes cursed by drunkenness. The soul of one of those little mixed up delinquents is worth more than all the holdings of all the breweries and the distilleries in the world.

Thirdly, drunkenness is related to immorality and sin.

Drunkenness not only dulls the mind and depresses the spirit; it inflames the baser passions and brings out the animal in man.

The Bible mentions it in the same breath with "chambering and wantonness." It says, "Let us not walk in rioting and drunkenness, not in chambering and wantonness."

One expert authority estimates that 50 per cent of the divorces in America are the result of, or are related to, drunkenness.

One prominent judge said that in 19 out of 21 divorce cases reviewed in his court the tavern had something to do with them.

Fourthly, drunkenness and death are related.

A prominent law enforcement officer recently told me that in 90 per cent of highway and traffic accidents drinking is involved somewhere. Death indeed rides with the drunken driver.

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"Liquor strikes five times as many as tuberculosis and cancer combined," said Dr. Louis Evans.

The Bible meant what it said when it declared: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is as a fading flower."

When a flower fades it has begun to die, and when a civilization begins to die, it increasingly demands the stimulation of alcoholic spirits. Before Rome fell, she was drunken. Before Babylon fell, she was inebriate. Before Greece fell, she was given to revelling and wantonness. Drunken orgies always precede the "handwriting" of God's judgment.

General Pershing once said that drunkenness has killed more men than all of history's wars.

We could go on compiling fact upon fact, depicting the evils of drunkenness and insobriety, but that would be useless.

In my opinion, drunkenness is not merely a disease, it is a vicious, ugly, devastating sin. The Bible plainly says: "Drunkards shall not inherit the kingdom of God."

★ ★ ★

MAN'S HEART without God is a vacuum — an empty void. Man, in his desire to be self-sufficient, tries to fill that vacuum with things other than God. He substitutes pleasure, lust, drunkenness, revellings, and wanton-

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ness. But they will no more fill the need of man, fill the void in his heart, than a square peg will fit into a round hole.

Ask Mel Trotter who was so entrenched in drunkenness that he sold the shoes off his dead baby's feet to buy another drink, but at long last made Christ Lord and Master of his life, and became one of the greatest mission workers America has ever known.

Ask Jerry McCauley who, tired and disappointed in Satan's bill of fare, stepped into the old Bowery Mission, yielded himself to Christ, and became the greatest soul winner of his day.

Ask any of the thousands of men who were saved from drunkenness by the power of Jesus Christ, and they will smile (if they don't shout) and say, "In Christ we are more than conquerors."

Christ will never ask you to give up something unless He gives you something better in exchange. He asked Peter to give up his nets, but He gave him the "keys of heaven." He asked the little lad to give up his loaves and fishes, but he gave him a square meal. He asked the disciples to deny themselves, but He gave them life eternal.

I am preaching regeneration and transformation. The acceptance of Christ as personal Saviour will change the desire of man's heart and fill it with something that satisfies. Many have tried to fill the heart's vacuum with something that can never satisfy. The Bible has the answer: "Be not drunk with wine, wherein is excess; but be filled with the Spirit."

Only as you let Christ come into your heart can you have happiness without a headache, real joy without a hangover, and a thrill without a high-ball. God, through Christ, has made this provision for you. "If any man hear my voice, and open the door," said Christ, "I will come in to him, and will sup with him, and he with me." (Rev. 3:20)

The Bible says: "The Spirit and the bride say, Come. And whosoever will, let him take of the water of life freely."

Your heart cannot survive on synthetics. Christ alone can satisfy your deepest longing. Make Him Master and Lord of your life right now.

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## SMOKE AT YOUR OWN RISK

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**T**OBACCO has been a scourge to civilization ever since the white man discovered it among the Indians at the time of his arrival in the new world.

A major crime was committed when he took the poison back to Europe. Another crime was committed when its growth began to be cultivated among the colonies, thereby paving the way for a large industry which has grown prosperous by injuring the health of its patrons.

Tobacco promotes national degeneracy. Any effort put forth to curb its use, must therefore be regarded as a service to American civilization.

Man is a free moral agent. He can accept light or reject it. He has the power to destroy himself. Millions are consuming themselves in the poison flames and fumes of tobacco. Let it be hoped that some will be saved as "brands plucked out of the fire."

Recent research discloses that the average cigarette contains at least 20 different kinds of poison. Chief among them are nicotine, furfural, collidine, prussic acid, carbon monoxide, amonia and benzpyrene.

Dr. A. H. Roffo of Buenos Aires, one of the world's leading authorities on cancer, isolated benzpyrene from tobacco tar and discovered it had lethal power to start malignancies. It is a cancer-producing substance, a carcinogen. Tobacco tar results from heat in the burning end of a cigarette, cigar or pipe.

Laboratory and clinical facts, brought to light by research on tobacco benzpyrene, are of such a nature as to make smokers break out in a cold sweat. Dr. Roffo analyzed every variety of tobacco that goes into American cigarettes. The average user consumes 28 ounces of tars containing benzpyrene and other carcinogens a year.

During the long period of time spent at the Cancer Institute of Buenos Aires, Dr. Roffo studied thousands of cancer cases. Many were of the lung, throat, mouth and windpipe. He found that over 90 per cent of the victims were smokers.

Experiments were carried on among animals, under his direction. Benzpyrene was applied to the ears, mouths, lungs and stomachs of rabbits, with terrifying results. Pictures of animals,

to whose ears the tobacco chemical had been applied, were sufficient to turn one's stomach.

Starting with small sores, the growths would mushroom into large masses of decaying, malignant flesh. Similar growths would break out in other parts of the body, indicating that the poison was being carried through the blood stream.

The gums of several hundred rabbits were treated with benzpyrene. Tissues of the mouth would at first react defensively, showing blotches of white cells called leukoplakia. Such responses were natural to carcinogenic irritation. In a short time, the defense would break down, followed by the appearance of an angry growth.

Humans who smoke are constantly applying benzpyrene and other cancer-breeding chemicals to the mouth, tongue, palate and throat. If they wish to poison themselves, it is their privilege, but they should be warned.

I have before me a widely circulated report which says: "Benzpyrene and other carcinogens reach the mouth, throat and lungs. Some also condense in the saliva and pass directly to the stomach. Cigarette, cigar and pipe smokers administer these powerful cancer-causing substances to themselves. They are doled out in small doses over a long period of time. Some people are quickly susceptible. Others resist their action for years."

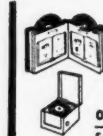
### CHEWING TOBACCO AND SNUFF

Early this year the American Cancer Society reported that chewing tobacco and snuff had been found to be associated with cancers of the mouth, in a group of patients studied by a research team.

The study was conducted by Dr. George E. Moore, director of the Roswell Park Memorial Institute of Buffalo, and Dr. Lester L. Bissinger and Dr. Elsa C. Phoehl of the University of Minnesota Medical School.

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Investigators interviewed every man, 50 years of age or more, who registered at the University of Minnesota Hospital Tumor Clinic during a two year period beginning in 1951.

The men were questioned about their smoking or tobacco chewing habits. Twenty-six of 40 men with mouth cancers, the report said, were found to have chewed tobacco or snuff for a period of years. Eighteen of 23 patients with leukoplakia, a pre-cancerous condition, were tobacco chewers.

The study showed that mouth cancers usually developed after 15 years or more of continuous exposure of the mouth lining to tobacco poison. Many who had chewed less than that time had developed mouth sores which the scientists agreed might become cancerous unless users discontinued the habit. A high percentage of those with mouth cancer reported they had developed sores early.

More than 40 million pounds of chewing tobacco are consumed every year in the United States, according to the report. The American Cancer Society was said to be testing the ability of tobacco quids to produce cancer of the pouch among hamsters, whose food pouches are lined with tissue similar to that of the human mouth. Interesting discoveries are expected to result from these new experiments.

Dr. Evarts A. Graham of St. Louis, chairman of the board of regents of the American College of Surgeons, recently addressed 350 campaign workers for the American Cancer Society in Chicago.

His message was devoted to the connection of tobacco with lung cancer. He has the distinction of having performed the first operation, for the removal of the lung of a cancer patient, 21 years ago.

Dr. Graham said in those days cancer of the lung was a "medical curiosity." The ailment has increased 800 per cent in 35 years. He said that "statistical studies and experimental work on mice establish a definite link between lung cancer and cigarette smoking."

The disease strikes particularly at males and represents "a phenomenon never before known in medical history," Dr. Graham asserted. More men than women were said to be attacked by the disease, because women have not been smoking as long as men.

#### RESEARCH IN ENGLAND

While the American Cancer Society, the Sloan-Kettering Institute and other groups on our side of the ocean have rendered important service in this field, research seems to be further advanced in England.

The findings of Dr. Richard Doll and Dr. A. Bradford Hill have attracted wide attention. The former serves on the statistical unit of the British Medical Research Council. The latter is professor of medical statistics at the London School of Hygiene and Tropical Medicine.

Their report, released by *The British Medical Journal*, summarized a four-year study and contained these words:

"It is concluded that the association between smoking and carcinoma of the lung is real. Our estimates indicate that the risk of dying of lung carcinoma increases with age, as is of course known, and in approximately simple arithmetical proportion with the amount smoked."

These doctors assembled information from five cities and two rural communities. They compared the cases of 1,357 men and 108 women suffering from lung cancer with non-cancer patients in the same hospitals. A mere one-half of one per cent of the male

cancer victims were non-smokers. A fourth of them had averaged 25 or more cigarettes a day, or an equal amount of other tobacco, for at least 10 years.

The end result showed that it made no difference whether the smokers inhaled. Regardless of how tobacco poison is taken into the system, it does the same deadly work. Women were found to be less susceptible to the disease, but the survey disclosed that two-thirds of the female cancer victims studied, were smokers.

Another report recently issued in England was prepared under the direction of Health Minister Iain MacLeod. It was a Government document made public in the House of Commons.

The members of the committee, consisting of top-ranking cancer specialists, concurred in stating that "it must be regarded as established that there is a relationship between smoking and lung cancer."

Dr. Horace Joules, Medical Director

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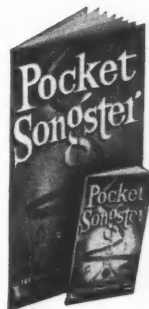
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of the Central Middlesex Hospital, Park Royal, took notice of the report by Dr. Doll and Dr. Hill and wrote as follows in the *British Medical Journal*:

"Their conclusions leave no doubt that cigarettes are the main carcinogenic factor in this disease. This is of vital importance to the whole nation. In 1951 a total of 13,233 people died of this form of cancer.

"A correlation between the rising curve of tobacco consumption with that of deaths from lung cancer, over the last 25 years, suggests that the annual increase of approximately 1,000 deaths will continue until 1965 unless some action is taken quickly. It is probable that nearly 25,000 people will die each year of cancer of the lung by 1965.

"This is a most serious challenge in the social history of our generation. The facts must be made known to the whole community, and the Government, the manufacturers, the medical profession and the consuming public must face their responsibilities.

"The legal responsibility of cigarette manufacturers should be clarified, for it can be an offence to produce foods which are harmful to the health of the consumers.

"The (medical) profession itself must now meet a very personal responsibility in preventive medicine. For years clinicians have tended to pay lip service to the wider aspects of prevention of disease. If we continue to smoke, our patients will follow our example. Are we justified in encouraging them to take this risk? Whatever decision we make about our own health, we must tell them of their risk.

"Doctors who see men slowly dying of this unpleasant and painful death must feel impelled to prevent such deaths in the future. The general public will respond if they are given a sufficiently bold lead. The nation cannot afford to lose many of its most able and industrious men at the peak of their careers."

The foregoing statements from authoritative sources in England, find echo on this side of the ocean in the following by Dr. Cornelius P. Rhoads, director of the Sloan-Kettering Institute:

"We believe that there is a very real relationship between smoking and oc-

currence of lung cancer. Smoking certainly is not the only cause of lung cancer nor does in any sense everybody who smokes excessively get lung cancer. But there is a correlation between smoking and the amount smoked and occurrence of lung cancer, which is a problem of rapidly increasing proportions."

★ ★ ★

I SHALL conclude this discussion with a few general remarks pertinent to the subject:

FIRST: Back in 1948, Gene Tunney remarked that he had been in retirement from the ring 13 years. Prior to that time he held the title of heavyweight champion of the world. Joe Louis was champion in 1948. Mr. Tunney said:

"If Joe Louis will start smoking, and promise to inhale a couple of packages of cigarettes every day for six months, I'll engage to lick him in 15 rounds.

"Of course, Joe wouldn't be foolish enough to meet my terms. No boxer, no athlete in training, smokes. He knows that whenever nerves, muscles, heart and brain are called upon for a supreme effort, the tobacco user is the first to fold.

"But how about the ordinary chair-sitting citizen who never climbs into a prize ring or laces on a spiked shoe? Does smoking affect his vitality, shorten his life and nudge him down the trash skid before his time? The grim monosyllabic answer, based on medical testimony, is 'yes.' Heavy smoking has a positive and demonstrably bad effect on longevity, physical and nervous energy, and general health. With every puff, heavy smokers shorten their own lives."

SECOND: We often hear it said that the strain of modern life is such that many people feel the need of taking some stimulant or sedative, to enable them to carry on with their onerous duties. Indeed, it would seem that a great many men and women cannot really carry on unless they dope themselves with cigarettes every passing day.

It is interesting to reflect, in this con-

nection, that somehow the greatest achievements of the human mind for centuries past, in the fields of art, literature and science, were accomplished without the "aid" of the cigarette.

One may hazard a guess that the strain involved in writing Hamlet or composing the Choral Symphony was well nigh equal to that of creating scripts in Hollywood. Yet neither Shakespeare nor Beethoven depended on smoking for inspiration.

THIRD: Mr. Ira C. Lowe of Festus, Missouri has brought action in the courts against four cigarette manufacturers and a grocery chain for selling him tobacco under fraudulent advertising. He is asking \$250,000 for injuries sustained.

Mr. Lowe affirms that from 1930 to 1952 he smoked more than two packages a day. Then he got cancer and physicians removed his right lung.

In suing (for breach of warranty) the four companies whose brands he smoked and the chain store where the purchases were made, Mr. Lowe said he had "accepted the defendants' public assurances that their cigarettes were free from harmful substances."

The action was brought against the R. J. Reynolds Tobacco Company, American Tobacco Company, P. Lorillard Company, Brown & Williams Tobacco Corporation and The Atlantic & Pacific Tea Company. The case is pending in the courts of St. Louis.

FOURTH: Several years ago I visited in the office of a surgeon in Silverton, Oregon. A rather refined looking lady brought her two children, ages five and six, to be treated for malnutrition and anemia. The lady stated that, in spite of the fact that she was feeding them the best of foods, her children were always sickly and subject to colds.

She spoke of two "Oakie children" living on the same street who, for the most part, were being fed hot biscuits and salt pork but were, nevertheless, healthy and strong. The doctor looked at the lady's fingers, which were stained yellow by cigarette smoke.

"How long have you been smoking, lady?" he asked. "Some ten years," she replied. His face became apprehensive and he said: "There is your answer. I am sorry, I can do nothing for your children."

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I therefore believe it is my duty to my country to love it; to support its constitution; to obey its laws; to respect its flag; and to defend it against all enemies.

★ ★ ★

**THE YEARS** 1914-1918 witnessed a rebirth of patriotic sentiments in the United States. World War I was in progress. Americans were enduring privation, strife and death. New love of Country and respect for American traditions were being quickened.

It was from this background that a Creed came forth embodying the Country's major ideals. The time was right to summarize in living words the belief, loyalty and pride which all true Americans feel in their hearts.

A nationwide contest, offering \$1,000 for the best statement of patriotic faith submitted, was sponsored through the press and approved by the President.

The city of Baltimore offered the prize and appointed well known Authors, Governors of States, United States Senators and others to serve on committees to receive manuscripts, decide on awards and advise concerning contest rules.

Contestants submitted material for a year during 1916 and 1917. Finally, of the many splendid entries, that of William Tyler Page was judged the best.

## THE AMERICAN'S CREED

Mr. Page was at the time clerk in the United States House of Representatives, where he had started as a page boy in 1881. His home was at Friendship Heights, Maryland. He was a descendant of both President Tyler, and one of the original signers of the Declaration of Independence.

★ ★ ★

**AFTER** being awarded the \$1,000 prize for writing *The American's Creed*, William Tyler Page explained how he came to pen the valued document.

"I first learned of a National Creed contest in May, 1917. It then had been in progress for some time. I was simply told about it by one of the contestants but did not see the rules of the contest until later. This contestant showed me a copy of his own manuscript and said, 'Why don't you write one?' I thought he meant he wanted me to write one for him because he said the rules permitted a contestant to send in more than one manuscript.

"I thought nothing more about it until the next day, Sunday, a beautiful May day, while walking home from

church. At church I had just recited the Apostles' Creed. The thought came to me as I walked along that a secular creed should be fashioned in form on the lines of the Christian Creed, and should be subordinate to it in length.

"Knowing the Apostles' Creed to have been a compilation expressing the Apostles' doctrine and principles, which they practiced long before the Creed was formulated, and that the source of its articles were the books of the New Testament, I resolved at once to write a civic creed of like form but, of course, of different substance. But where was I to find a secular bible, so to speak?

"Then the thought came to me: My sources of information must come from recognized, authoritative, historical documents. I did not want to use my own words. No creed worthy the name could be written in the words of any one man which could express the belief or the faith of many others. A creed, it seemed to me, should contain those things to which its subscribers had believed all along, but which never had been brought together concretely. It must be a composite and so readily recognized as to be accepted without much, if any, controversy.

"It has been my custom for a long time, in fact ever since the Fourth of July, 1898, just following our glorious victories in the Spanish-American War, to spend Independence Day in my library reading our American fundamental documents — the Declaration of Independence, the Articles of Confederation, the Constitution of the United States, the Mayflower Compact, speeches of great Americans, such as Webster's and Hayne's; such as Lincoln's and Douglas's, and Lincoln's Gettysburg address.

"Thus I was fairly familiar with those great fountains of patriotic literature which I called my American Bible. I thought over these things on the way home that day and upon reaching home went right to work to formulate a civic creed out of my head off-hand.

"First, I reexamined the Apostles' Creed and found it to contain one hundred and nine words. The National Creed must be shorter, I argued to myself, but my first effort at brevity was a failure, for, to my dismay, the initial draft contained one hundred and thirty-seven words, much too many. To make sure of my phraseology I resorted to the documents comprising my American Bible, and my second attempt that day brought me within striking distance of my own limitation. But still I did not get below one hundred and nine words.

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"I really did not intend to pursue the matter any further, having found considerable pleasure in this brief experience. But the next day I took what I had formulated to my friend who had acquainted me with the contest and actually offered to give him the manuscript. He read it cursorily and handed it back to me with faint praise. It was easy to see that he did not appraise it very highly and that he did not want it.

"Then day by day I whittled away, reshaping the language, here a little, there a little, line upon line, precept upon precept, twisting it about, improving the rhythm, aiming all the while at brevity, until the following August, when the product was as nearly satisfactory as I could hope to make it. Meanwhile, I had learned the rules of the contest and was satisfied that my plan was what the originators of the contest desired.

"To the Creed I added a key showing the sources of the various sentences. This, I thought, would stimulate research and the reading of our fundamental literature. My manuscript, sealed according to directions, was sent to the Committee on Manuscripts the latter part of August, 1917. The last date for their reception was the anniversary of the writing of The Star-Spangled Banner, September 14.

"As time passed and I heard nothing further about the matter, it became almost a memory, and nothing more, until one day in March, 1918, I received a notice from the Committee on Award that I was the successful competitor. The award of one thousand dollars offered by the City of Baltimore was presented to me by the Mayor of that city, Honorable James D. Preston, on April 3, 1918. The award proceedings were held in the House of Representatives Office Building, Washington, D.C., and the Creed was accepted on the part of the United States by the Commissioner of Education and by the Speaker of the House of Representatives, Honorable Champ Clark, who happened at that time to be the highest ranking officer of the government in the City of Washington. Honorable Joseph G. Cannon, the former Speaker of the House, also participated in the proceedings.

"A few days later the Chairman of the Committee on Education of the House of Representatives, Honorable William J. Sears, of Florida, caused the award proceedings to be printed in the Congressional Record of April 13, 1918. On April 6, three days after the award, I bought the first of the Liberty Bonds in the Third Liberty drive on the front steps of the Capitol Building."

## Senator McCarthy's Job

**MY FIGHT** against Communism is certainly unwise politically. I agree that only a miracle will keep them from discrediting me and perhaps ultimately causing my political defeat. In the

meantime, however, I shall have done the type of job which I think my people in Wisconsin who elected me expected I would do. I like my job in the Senate, but not so well that I will bow and scrape to dishonest radio commentators and newspapers in order to keep it.

—Senator Joseph McCarthy



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## PROPOSED AMENDMENTS TO THE UN CHARTER

MRS. J. A. ROGERS  
TUCSON, ARIZONA

An editorial in the Tucson, Arizona Daily Star of March 1, 1955 refers to Mrs. Rogers as "Tucson's oldest and beloved (school teacher)." She is now in her eighty-fourth year. All the time that she can spare is devoted to speaking and writing on Americanism subjects. The accompanying address was delivered February 2nd, at Tucson, under the auspices of the Daughters of the American Revolution.

SLIGHTLY LESS than ten years ago a meeting was held in San Francisco with the avowed purpose of bringing the nations of the world together, that they might better understand each other and their common problems; that through such close association and mutual understanding, disturbing problems might be solved, living standard raised, war abolished and peace established.

The time for such action seemed propitious. Thousands of men of one generation, who had worn the uniform of two World Wars, were still living — with ineradicable memories of what they had been, had seen and had done. Other thousands had been left in shallow graves, in crowded trenches and even under the sea. And still other thousands were then, as they are even now, the in-betweens, not going the whole way, nor coming the whole way back — inmates of hospitals the world over.

However, in our buoyant expectations, we took much for granted. We did not make ourselves familiar with the personnel of the Convention; with their ideals and aspirations, or lack of them; nor with the actual content of the document they formulated. Neither did we follow up the work of the Convention. We have not made ourselves familiar with the contents of the UN Charter. We have simply straggled along with the crowd, without realizing the import of the journey. No doubt there were

many of the same type following the Cross up the slopes of Calvary.

We have so long enjoyed our freedom, our prosperity, our human liberties under the doctrine set forth in our Declaration of Independence, and our National Constitution, that we have become too complacent, even blind to the threat of our national destruction. And I mean just that. Our national life will be utterly destroyed if these proposed amendments to the UN Charter become effective. Already a part of our national liberty has been lost. This was done when the Senate of the U. S. ratified as a treaty, the document called "The Charter of the UN Organization." The late Senator Pat McCarran, of Nevada, stated publicly that his vote to ratify the

UN Charter was something that he would regret to his dying day. And why? Because a treaty, once ratified by our Senate, becomes the Supreme Law of the Land.

But regret is not enough. We must be alert to danger, and positively active in fighting it. One of the chief dangers threatening our national life, and all the freedoms and liberties embodied in it, is the carefully laid plan to revise and amend the UN Charter. This, by a provision of the Charter itself, is to be done this coming summer, while, I am sure, millions of our citizens know nothing about it.

*The facts presented here are taken from the report of the Second London Parliamentary Conference on World Government. Please let me repeat: This is a report of a conference studying World Government. This plan is to be considered next summer in connection with the revision of the UN Charter.*

★ ★ ★

THE FIRST recommendation concerns membership and I quote: "Membership in UN should be open to all nations of the World, and all must be urged to join. Once membership has been accepted, continued membership must be compulsory. There must be no right of secession."

Of course we know who would be the first to be found on the doorstep — Red China! And we know why withdrawal is to be forbidden; and why membership is to be urged. The One-Worlders, once they get the reins of government in their own hands, mean to keep them there. No diversity of thought or action to be tolerated. The freedoms guaranteed us in our Bill of Rights would be lost forever.

Quick on the heels of the compulsory membership amendment the plan provides for "complete, simultaneous, universal and enforceable disarmament." This is to be carried out by UN police with atomic-weapon-production prohibited. The UN Police would owe exclusive allegiance to UN. The UN Police should be strategically placed. No member nation could refuse the presence of UN Police within its borders; neither could it request a certain type of police on its soil — that is, police of its own nationality, or language group.

Result: We "free" Americans would find ourselves policed by Red Chinese, Russians, or other Communist soldiers, right here on what we now call, the free soil of the USA. Think that over, while some of our national leaders talk of strengthening the UN.



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The next phase of the plan has to do with the Court of International Justice. It would give this court jurisdiction over all disputes between member nations, especially disputes involving the UN Police. It would also have complete jurisdiction over any matter concerning the interpretation of the UN Charter, including the validity of laws passed by the World Legislature. Right here is where the Constitution of USA would be dumped into the International garbage truck.

A World Legislature would be established, having unlimited power of debate; power to enact legislation, for the whole world of course; power to elect and dismiss members of the executive council; and power to raise revenue for UN purposes, with the recommendation that taxation be levied in accordance with the member nation's ability to pay. (That last phrase is right out of Communist tip-top philosophy.) Remember the days, way back, when every child in school ambled around the school-yard with a blob of hard candy on the end of a small stick, the whole thing called an "all-day sucker?" Well, under this provision for taxation, that will be US — U.S. — U.S.A.

Further, with regard to World Legislature, it shall have two chambers with the members of the upper being appointed, one by each nation, instead of being elected. The reason given is "that this would tend to secure the representation of some valuable men and women who might not be willing to submit themselves to popular elections." Now, this is clever, even slick. A wobbly left-wing administration could appoint to the legislature of the World, such characters as the Alger Hisses', Judith Coplons', Harry Dexter Whites', etc., etc., *ad nauseam*. The plan further provides that, "The lower chamber should consist of representatives of the member nations in proportion to population." The USA has about 160 millions; USSR, alone, without her satellites, about 207 millions; India, about 360 millions; and Red China more than 500 millions. The figures give us a most enlightening picture of ourselves as to the matter of voting: One peanut in a bag of Idaho potatoes.

Couple this with the plan for paying the bills, outlined above, and you get the knockout blow. And, this allocation of power-and-payment is not accidental, by any means. A spokesman for the Lon-

don Conference is quoted as saying: "We have got to show that such a federation would not necessarily be dominated by the USA."

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**IN RETURN** for all this we are to have conferred upon us something called "World Citizenship." The plan says: "Every person in the world should be a citizen of UN, and the charter and UN laws should bind each individual." This provision is designed to insure that international law be enforced by the UN against individuals who would otherwise be sheltered by National allegiance. Just how blind and stupid can we be?

We know, or should know that our sons while performing military duty in foreign lands, no longer carry with them the protection of our Constitution. On the contrary, they are subject to the

laws of any foreign country in which they are forced to do military duty, no matter how unjust, cruel or inhuman such laws may be. In all common sense I ask you, are we going to accept further degradation by submitting to this world citizenship bondage?

Now, to the Executive Department: The Legislature would have power to elect and dismiss the Executive Council, or individual members thereof. Members of this Council would be subject to the Legislature, though having no power to dissolve it, and no power of Veto. Yet they are subject to dismissal by the Legislature. Note closely in this connection, that the lower house of the Legislature is elected on the basis of population. There you have it. The heavily populated countries of the world would control the Legislature; the Legislature holds the purse-strings, and controls the Executive Department. And, where does that leave US? Think it over; then over again.

You have been given a brief outline



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of what has been called "BLUEPRINT for National SUICIDE." Now, briefly, are mentioned some of the major results which have already fallen to our lot, as a result of our having ratified the UN Charter as a treaty.

*One*—Americans have been drafted without the constitutionally required consent of the Congress to fight in foreign wars, under UN Command and under UN flag.

*Two*—American forces engaged in combat have been prevented from achieving victory on the battlefields, by order of the UN Command.

*Three*—The United States under the direction of UN, has suffered its first military defeat.

*Four*—Korean battle casualties, as reported by the U.S. Department of Defense, July 1953, are: DEAD, over 25,000; wounded, more than 100,000; and missing, near 10,000.

*Five*—Establishment of UN headquarters on American soil provides a base for foreign espionage agents, who may operate freely, and with immunity from our domestic laws.

*Six*—American taxpayers through the years, 1946 to 1954 inclusive, have been assessed a total of more than \$124,000,000 for UN operating costs. In addition to this, it is reported that the various agencies and bureaus of UN have such diversified ways of getting and spending, that it would take the best accounting office in the country months to find out what is really going on. At any rate, we know that as one of more than 60 nations, we are paying well over one-third of UN's operating costs.

★ ★ ★

**WHAT** is the matter with us, anyway?

Arguments to the contrary, notwithstanding, we have *nothing* on the credit side. There is not a single thing being done by the much advertised agencies, any or all of them, from UNESCO on down, that could not be better done by our own governmental agencies, international trade, educational institutions, religious organizations, and travel bureaus.

On a recent radio program discussing the questions of administering foreign aid, the question was asked: which, the

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U.S. or UN, could better administer such aid. The reply was that, due to the differences between the nations themselves, between them and ourselves, in respect to their economic status, their standards of living, their levels of education, their national traditions and cultures, their religions and their aspirations in general—the U.S. could do the better job. This statement was made by a strong adherent of UN policy.

Haven't we already proved what we can do? Whenever and wherever disaster strikes, whether it be fire, flood or fever, the U.S. is right on the job. Without the spur of disaster, we are still on the job with grants-in-aid; Marshall Plan; loans on terms of the borrower; with trained technicians in all fields of industry; and with teachers, missionaries, doctors and nurses. And within the last four decades we have shown great willingness to fight in foreign wars, three times, to be exact; then rehabilitate the ravished combatants, both friend and foe. It's about time to consider both sides of the street.

Let us wake up to what is about to happen to us; and *See that it does not happen*. Communists have a slogan: "Workers of the World, *Unite*; You have nothing to lose but your chains." Let's have one of our own — something like this: "*Americans, Unite*, lest you lose your God-given liberty, for nothing in return but world dominated slavery."

★ ★ ★

**NOW** what about religion in the UN?

At present, no expression of religious belief, such as we had here today at the opening of this meeting with prayer, is permitted at UN, lest we Christian people offend non-Christians.

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However, the plan provides that "Religious expression shall be exercised only as provided by law." Compare that with the first article of our Bill of Rights.

I hold in my hand a picture of the statue of the Greek God, Zeus. The inscription beneath it is most interesting. I quote: "The first thing noted upon entering the general assembly building (at UN) is the image of the Greek god Zeus. The most profligate of all ancient mythological creations. This is the only religious symbol found at UN headquarters."

As any high school student who has had a broad course in literature knows, Zeus, Jove or Jupiter, as he is variously called, was and is the epitome of all the sordid characteristics of man or devil — his influence all the more devastating because of the extensive power, ascribed to him, the most powerful, the revered, the most feared and possibly the most hated of all mythical figures.

One is impelled to ask: Can it be design, or mere accident that placed this figure above all that might have been placed in the entrance of the hall that is supposed to be the symbol of the highest aspirations of all the nations of the world? Your guess is as good as mine.

Normal man has a tender love for his own family, that cannot be extended to his community, no matter how benevolent he may be. This, truly is *Devotion*. He also has a distinct feeling of attachment to, and obligations toward, his own country above that which he feels toward other countries, singly or collectively. This, truly is patriotism. Our flag is our symbol of this devotion to our families and our homes, and of our patriotism to our Nation. Let us keep it at the top of the mast.

### Truth Needed

**THE AMERICAN** people ask one thing—the truth. They will find their way over any obstacles, through any fog, against any foe, foreign or domestic, if they have the truth. I do not believe our people can ever find the answers to their present problems, if their officials feed them a diet of lies.

—Senator William Jenner

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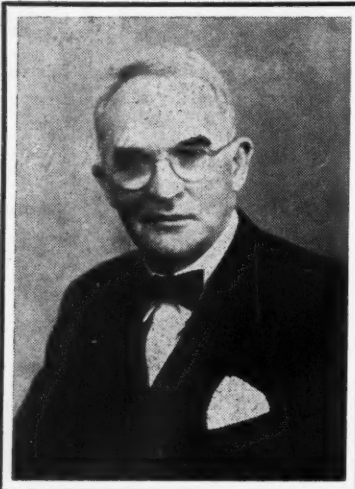
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## THE TEN EPIPHANIES

*Sermon Of The Month*

DR. ANDREW JOHNSON  
WILMORE, KENTUCKY

**I**N HIS INTRODUCTION to the Acts of the Apostles, Luke, the distinguished historian, declares that Jesus showed Himself alive after His passion by many *infallible proofs*, being seen of them forty days and discussing things pertaining to the kingdom of God.

Some of these infallible proofs of Christ's post-resurrection life came in the form of *epiphanies* or personal appearances during the designated period.

When we take into consideration the circumstances connected with these ten tested demonstrations of triumph over the grave, we find firm, bed rock reality for the Christian's Easter hope of eternal life.

### L

Enemies of Christ gloated over their apparent victory and spoke with scorn regarding the fears, futile efforts and apparent failure of the Galilean and His followers. The disciples were frightened, browbeaten and intimidated.

Up until that time, the predictions of the Christ had been only partly fulfilled: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy." (John 16:20)

"When the sabbath was past" the blind leaders of the blind felt they had accomplished their diabolical purpose.

But "very early in the morning the first day of the week" a few faithful souls ended their mournful vigil and started for the sepulchre, to give additional evidence of their unshaken loyalty by anointing the lifeless form.

At sunrise on the morning of what we now call Easter Sunday, certain women, distraught with grief, went to the sepulchre to find an angel in the place where Jesus had lain. His first appearance was to Mary Magdalene.

The crown of first distinction was placed upon personal salvation. Mark says: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. And she went and told them that she had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not."

The news that Mary received travelled fast and far. The glorious fact of a conqueror more mighty than death was that morning proclaimed to the world, and no sophistry has ever been able to explain it away. This was the greatest event in history. It was accomplished in silence. It was the mightiest conquest the world has ever known. The Redeemer overcame the most dreaded of all foes by breaking the bonds of death.

It is significant that our Lord should

have made His first claim to deity in the presence of a woman at the Sychar well (John 4:26), and His first appearance after the resurrection to Mary. Someone has said: "Women were last at the cross and first at the sepulchre."

### II

The second epiphany was made to a band of faithful women hastening from the tomb for the purpose of announcing the news to the discouraged disciples. Here the crown of distinction is placed upon the brow of obedience.

How can the early arrival of these women be explained? In John 20:19 we read that "the disciples were assembled for fear of the Jews." But the women apparently were fearless. Is the answer found in I John 4:18? "There is no fear in love; but perfect love casteth out fear."

Why did Mary Magdalene and Mary the mother of James, and Salome buy sweet spices which they prepared in anticipation of the first day of the week? (Mark 16:1-2 and Luke 23:55-56.) We might as well ask, why did Mary of Bethany a few days before anoint Jesus with costly ointment? How can be explained their coming to the sepulchre, the door of which they knew was covered with a large stone?

Love knows no fear and will find a way of expressing itself.

Matthew left us the record: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid; go tell my brethren that they go into Galilee, and there shall they see me."

The holy and enthusiastic conduct of these women cannot be brushed aside and accounted for as irresponsible emotionalism or hallucination. The basic principle of the glad message, borne to the brethren, was nothing less than the epiphany of the risen Christ. The event bears the marks of historical reality and constitutes another link in the gold-



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en chain of "many infallible proofs" mentioned by Luke.

### III.

After this, Jesus made His presence known to Peter alone for the third epiphany. In this instance the crown of distinction is placed upon repentance. For his repeated protestations of unalterable fidelity, falsified by his miserable fall, Peter "wept bitterly."

Details are lacking regarding this visitation. All four of the Gospels are silent. There is a brief mention by Paul in I Corinthians 15:5, "He (Christ) was seen of Cephas, then of the twelve."

Peter's participation in the resurrection events is a matter of record. We have already taken note of what happened at dawn. Mary Magdalene, whose impetuous temperament most resembled Peter's, hastened before the other women on wings of impatience. Then she hurried back to convey the astounding news to Peter and John.

John arrived first but for some reason, perhaps overcome by emotion, remained outside the sepulchre, while Peter, arriving soon thereafter dashed in. The napkin and linen clothes were neatly folded, collapsed on the floor of the tomb, mute testimony that the body had departed without any kind of a physical struggle.

Peter was an eyewitness to the vacated tomb and he was, of course, present with other disciples on various occasions when Christ presented Himself in resurrection triumph. There is also a brief reference to Peter in the next epiphany.

### IV.

The record of the fourth appearance is found in the closing chapter of Luke's Gospel. Two honest doubters are given signal recognition on the road to Emmaus. Here the crown of distinction is placed upon knowledge gained by revelation.

During the brightest day that ever lighted the world, these two disciples were found groping in the gloom of night. They were puzzled. A conflict raged in their bosoms. The loss of their Master filled them with disappointment, dread and fear. They sensed intuitively what was not actually clear in their thinking, stated later in the Apostle's declaration, "If Christ be not raised, your faith is vain; ye are yet in your sins."

Reaching Emmaus, the "stranger" made as though He would go further. They begged Him to stay, saying, "Abide with us." He was invited to a rustic cottage and a simple meal. He took the

bread. What sorrowful but sweet reflections must have risen in their minds at the sight!

He gave thanks. He broke the bread. Instantly their eyes were opened. Yes, it is He, the Lord of glory; He lives!

Later they mused: "Did not our heart burn within us, while he talked with us by the way?"

Making their way back to Jerusalem, they related the wonderful experience, punctuating it with the remark: "The Lord is risen indeed, and hath appeared unto Simon (Peter)."

### V.

The fifth epiphany occurred at the close of the first Easter celebration. The

crown of distinction is placed upon the fact of faith confirmed by sight.

John's recital of this miraculous incident follows: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands, and his side. Then were the disciples glad, when they saw the Lord."

A companion statement is found in Luke 24:39, "Behold my hands and my feet, that it is I myself."

It may seem strange that our Lord should have risen in this condition. But as the simplest and readiest method of



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establishing recognition, He pointed to the marks of His suffering.

When the three Hebrews came forth from the furnace, whose flames they had nobly dared in their resistance to idolatry, no trace remained upon them of the scorching fire. When the Son of God emerged from the fiercer flames of man's hate and sin's penalty, those present might have expected to behold Him equally unaffected by their fury. But, for reasons known to the Infinite mind, He bore the marks of the deep and deadly wounds inflicted.

To the disciples He was unquestionably the same Jesus with Whom they had been associated a few days before. His identity was fixed. "Jesus Christ the same yesterday, and today, and for ever."

The fact that Christ could enter a room and stand in the midst of friends when the doors were bolted, throws light on the nature of the resurrection body and its transcendence over all material things. His mysteriously resurrected body could partake of broiled fish and honeycomb, and actually enter a building with all physical avenues of approach closed.

Easter reminds us that Christians live, move and have their being in the realm of the supernatural.

## VI.

The sixth epiphany took place on the second Christian sabbath. John gave the account. The New Testament could not be considered complete without it. This time the crown of distinction is made to rest upon the sanctity of the Sabbath.

We read: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

The words "after eight days" conveys an important message to the Church. The disciples probably met every day during the preceeding week, but their Lord designedly reserved His second appearance until the recurrence of the resurrection day, that He might inaugurate the sanctities of the Christian Sabbath.

Thomas did not accept Christ's invitation to touch our Lord's wounds, but rather exclaimed: "My Lord and my God!" This is made plain from the illuminating statement: "Because thou hast seen me, thou hast believed." The glory of Christ broke in upon the doubter like a flood.

The firm resolution of this disciple not to be precipitated into any sort of premature confession of faith, coupled with his concrete reaction when he saw and heard for himself, makes a valuable contribution to Christian Apologetics.

His hesitancy and precaution, so suddenly changed into happy assurance, cannot be accounted for by the charge of skeptics that the resurrection story resulted from high tension emotions and crazy hallucinations.

*"What we see and feel with confidence we tell,*

*"And publish to the sons of men the signs infallible."*

## VII.

The seventh epiphany occurred on the shores of the Sea of Tiberias. Again Christ showed Himself to a group. The crown of distinction is placed upon ties of affection existing between Christ and His friends.

John wrote: "There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But

when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus ... Jesus saith unto them, Come and dine."

How supernally natural was Jesus on this occasion! He placed Himself in the position of chef and host. What strange emotions must have stirred in the breasts of these disciples!

They were back again in Galilee, in the neighborhood of beautiful Genesareth, perhaps sojourning in Peter's house at Capernaum. Bound together by ties of blessed acquaintance, and memories of holy collegueship in the Apostolate, they naturally kept close companionship. Here then, at the water's edge where, in earlier days these fishermen had cast their nets, they did so again.

We are justified in imagining them speaking of the past and forecasting the future — recalling parables and miracles, crucifixion and resurrection, epiphanies at Jerusalem, wondering if they would ever see the risen Lord again.

One day as seven of them were talking, hoping for the best, foreboding the worst, Peter, keenly alive to the fact that they had to eat, said: "I go a fishing." The others joined him.

Entering a boat, they cast their net hour after hour, but in vain. Day creeps into evening, evening into night, night into morning, and still they cast and cast but catch nothing.

Jesus had instructed them (and us) to be fishers of men. When there are no visible results, we must keep on casting, continuing our witnessing and, in due time, the effort will be rewarded. Christ will appear on the shore. The net will be cast on the right side, the right place, at the right time.

There in the midst of the disciples was Jesus, second Person of the Godhead, concerned with the success of a preacher's fishing party, willing to preside at a fish fry. Then the Master con-

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cluded the affair with an impressive ceremony, making Simon Peter the primary recipient of the message.

"Simon, son of Jonas, lovest thou me more than these?" There has always been a question as to what or whom Jesus referred when He used the word "these." For us, "these" may mean anything that might keep one from being his best in the service of Christ. For the Master said: "Feed my lambs ... feed my sheep."

## VIII.

A lofty mountain, the identity of which has never been established, was the scene of the eighth epiphany. The crown of distinction rests upon the Great Commission.

It will be recalled that the angel of the resurrection scene instructed the women to go and tell the disciples. Matthew says: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Jesus, before His passion, had told the disciples He would meet them in Galilee. Following the institution of the Lord's Supper, perhaps on the way to the Garden of Gethsemane, He said: "After I am risen again, I will go before you into Galilee." (Matthew 26:32 and Mark 14:28)

This explains the message of the angel summoning Christ's faithful followers to some secluded spot, the location of which is not recorded. Mark quotes the angelic visitor as saying: "Tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

"And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Thus the meeting on the mountain was well announced. According to Paul, writing in I Corinthians 15:6, it was attended by "above five hundred brethren."

It was a glorious privilege for these people to stand upon the summit of a sacred mount and be reassured of the real, visible, personal presence of the risen Christ, receive the Great Commission, and hear the words, "lo, I am with you alway, even unto the end of the world."

## IX.

James, the Just, viewed the eighth epiphany alone. The crown of distinction rests upon personal relationship with Christ. No reference is made to the incident in the four Gospels. We must rely upon Paul for the facts. He says: "After that, he was seen of James; then of all the apostles."

This connects with the ninth appearance for in the preceding verse the Apostle writes: "After that he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep." Then he follows by saying that Christ "was seen of James" alone.

I used to think that the five hundred who saw Him at once were those present for the ascension. But Paul's reference to James seeing the Lord later leaves no doubt that it was an entirely different group.

The Apostle's personal testimony brings a thrill to our souls. "And last of all he was seen of me also, as one born out of due time." He was evidently referring to his "knock down" experience on the Damascus road.

## X.

The crowning epiphany occurred on Mount Olivet when Christ ascended into heaven. The crown of distinction rests upon the New Testament plan of public worship, for there were many people present.

Let us consider Luke's brief report in Acts 1:9, "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight." This was the final worship service held during the period of time that Christ spent on our earth.

Luke also says in the closing verses of his Gospel: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy."

Dr. A. B. Simpson imagined the final epiphany took place after this fashion:

"At length the hour of parting comes. He leads them out as far as Bethany ... He was still talking to them, and His hands were raised in benediction, as had often been the case before at His partings; but now, as He blesses them, He gradually rises before their very eyes, calmly majestic, with His face shining with love.

"His hands still stretched out in benediction, higher and higher and higher, while their strained eyes followed Him with intense, absorbing attention, until a floating cloud intervened and He disappeared behind it, and they woke from the spell to realize that at last He had gone away."

★ ★ ★

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They give anchorage to the Christian's hope of heaven beyond the sunset. "We shall be like him; for we shall see him as he is." I John 3:2.

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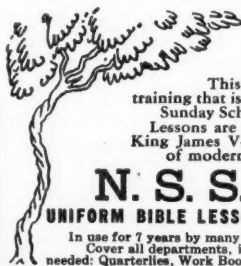
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# THE UNDERGROUND CHURCH



**T**HE ABOVE PICTURE, taken Easter day 1954, shows a group of Christians visiting the Tomb of Christ in Jerusalem. The sacred burial place is located on the Jordan side of the city, in a Garden which was owned by Joseph of Arimathea (according to John 19: 38-42).

As was the case on the first day of the week when women visited the Tomb, a Warden or gardener, has charge of the premises today. He is Solomon John Mattar, a Christian Arab.

"During the course of a year, we have some eight to ten thousand visitors," says Mr. Mattar. "Last Easter, about three thousand persons visited the Tomb. We expect more this year. The first service, a sunrise gathering, is at 4:30 A.M. There is a second service, at 5:30 and both of these are arranged for special groups from the United States.

"The annual General Service, held under the auspices of the Garden Tomb Association, is arranged by the Warden. It starts at 7 A.M. and lasts an hour and a half. The next one is at 9:30, usually attended by worshippers from many different countries, as well as local residents.

"The Tomb is visited at intervals throughout the day and explanations given. As a rule speakers devote their messages to the fact of the resurrection as the keystone of Christian Faith, drawing attention to the 'infallible proofs' given in the Scriptures."

Visitors these days are being thrilled by the discovery and excavations of an Underground Church, carved out of solid rock, adjacent to the Tomb. This is regarded as the greatest and most in-

triguing archaeological find of the Christian era.

The following record of events is published for those who may not have seen the article on this subject in the March Defender:

Water becomes precious at certain times of the year in Jerusalem. For centuries there have been three cisterns in the Garden. One, the mouth of which is located less than a hundred feet from the door of the Tomb, went dry a few months ago.

Improvising a rope ladder, and with torch in hand, Mr. Mattar went down to find what was wrong. A break in the floor was noted through which the water had escaped.

Thereupon, the Warden discovered he was standing in a Church carved out of virgin stone — the floor which was 51 feet below the ground surface.

The structure, probably made in the days of the Apostles, measures 56 feet and 8 inches in length ... and 33 feet and 4 inches in width. On the east wall, directly opposite the entrance, Mr. Mattar discovered and photographed a Cross 4 feet and 2 inches high ... 3 feet and 4 inches wide.

A circular baptismal pool 10 feet in diameter and 5 feet deep is located near the south wall. If the Church was situated at ground level, the hill of Calvary

would be seen to start rising near its side.

It is evident that the builders of this amazing place of worship wanted to conduct their services as near the place of our Lord's crucifixion and Tomb as possible.

*For centuries, Christians have made pilgrimages to Joseph's Garden, never suspecting that under their feet there was a Church waiting to be discovered and restored by the magic of twentieth century archaeology.*

It has been known for some time that a Church once stood directly in front of the Tomb. But the fact of a companion structure having existed beneath the surface, corresponding in some measure to the Catacombs of Rome, comes as a startling disclosure.

★ ★ ★

**T**HE PICTURE on page 27 shows Warden Mattar and a workman with pick in hand. A layer of earth approximately 20 feet thick must be removed before the roof of the Church can be exposed. The sign posted in the back-ground reads as follows:

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Dr. John R. Turnbull, Superintendent of Defender missionary work in the Middle East was contacted soon after the discovery was made. Because Mr. Mattar and those associated with him, wished development of the project to be placed in evangelical Christian hands, he was asked if his Wichita headquarters would be willing to assume responsibility.

A series of cablegrams and air mail letters were exchanged. This explains the origin of the sign. The archaeological work is being financed by popular subscription. It was originally hoped that the Church could be completely restored by Easter, but this was not possible.

Those who have seen the sanctuary in the rock speak of its exquisite beauty. The walls and floor are said to be perfectly smooth. It gives an impression of dignity, spaciousness and charm befitting a place of worship.

The discovery seems to bring the crucifixion, burial and resurrection closer and clearer than ever before. How the early Christians must have loved Calvary's Hill and Joseph's Garden!

To enter the Underground Church they walked through an entrance on the west side, which caused them to face Calvary.

★ ★ ★

**DR. TURNBULL** and other scholars see in the Underground Church confirmation of the Garden Tomb as Christ's authentic burial place.

The Tomb is known in some circles as "Gordon's Tomb" because in 1883 the English General Gordon, who had come to believe that Skull Hill was none other than Calvary, rediscovered it. Dr. Turnbull says:

"Why is there such enthusiastic interest in the excavations now under way in the Garden? Many have believed for a long time that this is the very Tomb from which Christ arose on that first Easter. They have had strong reasons to support their convictions. Many other Tombs have been examined but this is the only one that answers, in smallest details, the description in the Scriptures. Present excavations add a flood of new light.

"The main objection of some good



people to accepting the Garden Tomb as authentic is, so they say, this area has never been used as a place of worship. The discovery of the Underground Cistern-Church has utterly destroyed that objection.

"It is now known that at least two churches stood at different times in close proximity to the Garden Tomb. The Cistern-Church is one. Another important discovery was made last week.

"As the Warden was supervising the sinking of a large trench, he followed a well built foundation wall of large stones. Some have contended that evidence exists of a church having been erected, in the remote past, against the ridge of high rock in the lower part of which the Tomb is situated. That claim has now been conclusively confirmed.

"The men doing the digging in the trench came to the end of the foundation wall. There they unearthed large carved stones, three pieces of church pillars, a beautiful piece of marble and other artifacts, which leave no doubt that the Garden Tomb was, at one time, a center of worship.

"Two days ago I walked over to the Post Office past Calvary to mail to Wichita headquarters some pictures of the most recent excavations. On my way back I met a professor who specializes in antiquities. His son is an instructor in one of the large universities in the

United States. He has lived in Jerusalem many years.

"We talked about Calvary and the Garden Tomb. I was pleased when he mentioned what I had already come to believe: Calvary is the northern end of Mount Moriah. 'I am quite certain,' he remarked, 'that this place called Calvary is really the place where Jesus was crucified.'

"As to the Garden Tomb,' he went on, 'I am not so certain but I believe it is the place where Jesus rose.'

"He had not heard about the discovery of the Cistern-Church. When I told him that a Church had been found underground, 100 feet from the Tomb, he was elated and said excitedly, 'That strengthens a thousand fold the argument that the Garden Tomb is the real Tomb of Christ.'

"I do not believe there will remain the least doubt in his mind, or the minds of others, when the foregoing facts become generally known."



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# THE EYES OF JESUS

DR. R. S. BEAL  
FIRST BAPTIST CHURCH  
TUCSON, ARIZONA

*"And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God."*  
(Luke 6:20)

**THE EYES** of the Saviour merit our attention, for the four Gospels have a great deal to say about them. Because the eyes of a person signify so much, I am glad that the eyes of our Lord are discussed in the New Testament.

We have in our Church a young woman who is totally blind. I have often tried to put myself in her place and wonder what I would do under similar circumstances. She seems vitally interested in everyone, but has never seen the face of a human being. She and her mother are devoted to each other, but in all the years she has never had the joy of looking into the face of the one who brought her into the world. This young woman, while totally blind physically, is not blind spiritually. She discerns the things of God. Her heart

is yielded to Him, and she is serving as a missionary to the blind in Mexico.

As she teaches students to type and to read by the Braille system, she also teaches them the Gospel. Every time I see that young woman back home in our congregation a new sense of gratitude to God rises in my heart; I thank Him for the blessing of my sight.

One day a blind woman, during a pastoral call, asked me if it were day or night. The question brought pain to my heart. Living in perpetual darkness, this aged woman did not know whether I was calling on her in the daytime or night. She said she slept whenever she had the desire, whether it was high noon or midnight. It made no difference to her. All was darkness.

The more I contemplate the eye, the more I am convinced that there is a God who creates. None but a Creator could bring into existence a mechanism so intricate. Eye specialists who have

devoted a lifetime to its study are ready to admit there is a great deal more to learn.

I shall interrupt myself to quote briefly from Dr. Robert G. Lee:

"The eye is the imperial organ of the human system. It is mentioned 534 times in the Bible. God honors the eye, extols the eye, illustrates the eye, arraigns the eye, condemns the eye. And surgeons speak of the glories of the eyes. Physiologists write much of the wonders of the eyes. God is a God of infinite wisdom. Proof of this is that He created the human eye. Had He been less than infinite in wisdom, He could not have created the human eye.

"It is wonderful how the eye can flash with indignation, kindle with enthusiasm, expand with devotion, melt with sympathy, stare with fright, leer with villainy, droop with sadness, pale with envy, fire with revenge, twinkle with mirth, beam with love, frown with wrath, contract with pain.

"Dr. Talmadge once said: 'The eyes of Archibald Alexander and Charles S. Finney were the mightiest part of their sermons. The fire of spiritually passionate souls burned in them.' George Whitefield enthralled great assemblages with his eyes, though they were crippled with strabismus. The Holy Ghost lit them. Many a military chieftain has with a look hurled a regiment to victory or to death. Martin Luther turned his great eye upon an assassin who came to take his life, and the villain fled."

As one reads the Gospels he cannot help but be impressed with what Jesus said about the eye. In the Sermon on the Mount He said: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." And again: "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light." We read further: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Jesus performed many miracles having to do with sight. "Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it." "And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him."

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**AND it came to pass, that**  
**when I'saac was old, and**  
**his eyes were dim, so that he**  
**could not see, he called E'sau**  
**his eldest son, and said unto**  
**him, My son: and he said unto**  
**him, Behold, here am I.**

DEFENDER PUBLISHERS ... WICHITA, KANSAS



We recall the wonderful ninth chapter of John where Jesus is described as opening the eyes of the young man who had been born blind. It was an amazing miracle — one which stirred up a good deal of opposition, both to the man who had been so blessed and also to Jesus.

But let us think of the eyes of our glorious Christ. As we look at them we note that they are

### OPEN EYES

He said: "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

So it is that many a man has eyes and sees not, being devoid of spiritual capacities. Such a one is purblind. But Jesus had eyes and used them to the extent that nothing ever escaped His vision. The eyes of the Son of God were open and alert.

There was miracle in His eyesight. Everything about Jesus was miraculous. He discovered what others could not, for nothing was beyond His understanding. With a vision clear and free from color blindness, He saw things in their true light.

To look into the open eyes of Jesus is to see inaudible volumes. They were flooded with compassion. "And when the Lord saw her, he had compassion on her, and said unto her, Weep not." It would have been so easy to have closed His eyes and failed to notice this poor needy creature. But not so with Christ.

It is said that He never looked upon people without compassion. So conscious was He of how they had been victimized by sin and Satan, that His great heart went out to them, His eyes clearly revealing divine love.

Further study of the Word reveals that Jesus had

### FAR-SEEING EYES

This is tantamount to saying that He had telescopic vision. He beheld with crystal clearness things that were exceedingly remote. How different from the people of His day. Their vision was so limited, they could not see in Him

the claims which He made concerning Himself.

Jesus could look beyond the clouds, beyond the stars, far beyond the stratosphere, yea, into heaven itself. He could turn His eyes upward and see the Father from whose glory He had come, and from whom He never withdrew His eyes.

"Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee thou hast heard me." The seventeenth chapter of John records His intercessory prayer wherein He pled for His people. The chapter begins by telling us that Jesus "... lifted up His eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee."

There are instances where this power of vision has been communicated to others as in the case of Stephen. "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God."

So remarkable was the vision of Jesus that He not only looked into heaven, but He saw the remote future. His eyes looked down the ages to behold with crystalline vision the events that would transpire in future days. How apparent this is as one reads that great Olivet discourse preached a little while before He went to the judgment hall and finally to the Cross.

The Saviour did not paint a rosy picture. There is nothing to indicate a false optimism. He faithfully portrayed the course of this age and said it would end in tribulation. He also looked beyond that awful day of distress and His wonderful eyes pierced the miasma of bog and saw the hour of ultimate triumph when He would come and establish the kingdom among men.

He said: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he

shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

What a wonderful day is in store for this old world! How plainly Jesus saw the world, and realized that there was but one need!

Said He, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." Do we not need the eyes of Jesus? Do we not need to see the Father as He did and the souls of men afar off? If Christians could see the need of human beings as He did, there would be a ready response to the terms of the Great Commission. The warning and challenge He gave His disciples comes to us: "Say not ye, There are yet four months, and then cometh harvest?"

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behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

The soft, gentle, appealing eyes of the Lord Jesus furnish the most powerful argument for missions that I know. The Psalmist wrote: "He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves."

Another glimpse at the eyes of our Lord will reveal that they are

### NEAR-SEEING EYES

Jesus was not so interested in the far distance that He neglected those close at hand. When I mention that His eyes were near-seeing, I do not mean that He suffered with astigmatism. There was nothing imperfect about His vision.

Our Master never overlooked the individual. Everyone He met loomed large in His plans and purposes. The infinite distances above, the great spaces of the future, and the narrow confines of His day all met within the scope of His vision. What superb moral and spiritual balance!

Our Lord sat in the temple and watched the people and when a little widow cast in two mites, His eyes were fastened upon her as much as upon any of the larger givers. He saw with true perspective the gift she had made.

As He moved along the highway, He saw a little man in a tree and called him to come down and open his home. Passing a government building, He saw the hated taxgatherer sitting at the seat of customs, and Matthew was called to follow Him. People did not like this man but Jesus saw potential wealth in him and as a result, we have the Gospel of Matthew in our Bibles today.

As He passed along a certain dusty road, the crowd pressed in on every side. A woman who had been desperately ill for twelve years, touched the hem of His garment and He stopped to deal with her case. In the midst of the multitudes, He did not overlook the individual.

When parents brought little children to Him, the disciples thought He was too busy to be bothered, but they were precious to His heart. "And they brought unto him also infants, that he would touch them ... and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Nathanael was puzzled when Jesus said of him, "Behold an Israelite indeed, in whom is no guile!" How did Jesus know about him? Where had they met before? But the Master said: "Before that Philip called thee, when thou was under the fig tree, I saw thee." Praise God for the comfort of those words, "I saw thee."

Jesus loved the individual and stopped to lift each man, woman and child. It is impressive to note that most of His great sayings were uttered to individuals.

Finally, I want you to note that the eyes of Jesus were

### PIERCING EYES

The vision of our Saviour was penetrating. He was eagle-eyed and nothing escaped Him. Three times in the book of Revelation we read "... his eyes were as a flame of fire." This is a highly symbolic figure, because it reveals the searching power of His eyes.

The Saviour could look into the depths of the human heart and read hidden secrets. "But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man; for he knew what was in man."

He could look into the inner chambers of the Pharisees and see their wicked plots. "Then the Pharisees went out, and held a council against him, how they might destroy him. But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all."

Again we read: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is

brought to desolation; and every city or house divided against itself shall not stand."

Let us never forget that all things are open before Him. Nothing escapes His vision. "The eyes of the Lord are in every place."

The biographer of Bishop Watts relates that when a child he was one day in the house of a very old woman who asked him to read a framed text, "Thou God seest me." Then she said: "When you are older, people will tell you that God is always watching you to see when you do wrong in order to punish you. I do not want you to think of it in that way, but I want you to take the text home, and remember all your life God loves you so much He cannot take His eyes off you."

The song writer was cognizant of the depth of meaning in our Lord's eyes when he wrote:

Why should I feel discouraged,  
Why should the shadows come,  
Why should my heart be lonely,  
And long for heav'n and home,  
When Jesus is my portion?  
My constant friend is He:  
His eye is on the sparrow,  
And I know He watches me;

"Let not your heart be troubled,"  
His tender word I hear,  
And resting on His goodness,  
I lose my doubts and fears;  
Tho' by the path He leadeth,  
But one step I may see:  
His eye is on the sparrow,  
And I know He watches me.

### PRAYER

WHEN A PUMP is frequently used, the water pours out at the first stroke, because it is high; but, if the pump has not been used for a long time, the water gets low, and when you want it you must pump a long while; and the water comes only after great efforts. It is so with prayer. If we are instant in prayer, every little circumstance awakens the disposition to pray, and desire and words are always ready; but, if we neglect prayer, it is difficult for us to pray; for the water in the well gets low.

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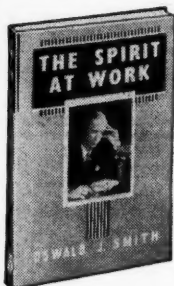
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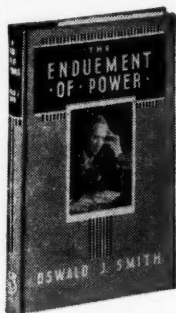
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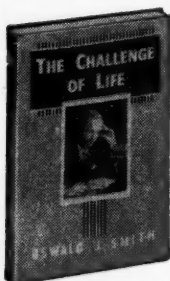
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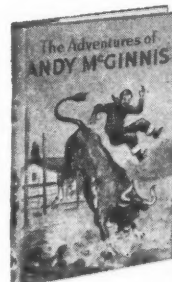
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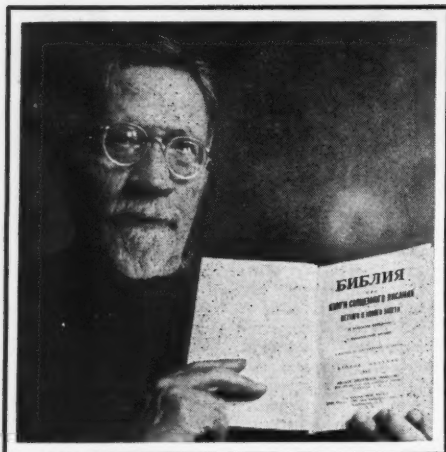
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PASTOR BASIL MALOF

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Many will recall reading in newspapers about this man being ordered by the Kremlin to assassinate a Russian anti-communist refugee leader in Frankfort, Germany by the name of George Okolowitch.

Despite the atheism now engulfing the Russian people, there are still Christians in that unfortunate land. Apparently unknown to the authorities, Hokhloff's wife was a true believer. She begged her husband not to commit the act. Reaching Europe, he told Okolowitch about the plot and gave himself up to American authorities who brought him to Washington.

Captain Hokhloff attracted nation-wide attention when he later appeared before the Senate Internal Security Committee. It was under these circumstances that Pastor Malof delivered to him one of our Russian Bibles (like the copy in the picture at the top of this page).

Nothing has been heard from Hokhloff's wife and son. The solace gained from reading the Bible is indicated by a letter he wrote Pastor Malof, from which the following quotation is taken (translated from Russian): "I am very grateful for the holy Book. My family and I are experiencing most difficult times. We have from nowhere to expect help, but only from God."

(Note: We know many ways for reaching Russians with the Word of God. For \$100.00 fifty Russian Bibles can be produced and delivered ... \$2.00 the copy.)

## RUSSIAN BIBLES POWERFUL OFFENSIVE A

### STATEMENT OF FACTS

**A**LTHOUGH the Communist Party of Russia, operating through the Soviet Government, has done its utmost to destroy faith in God and the Christian religion, the diabolical scheme is failing. Only a spark will be needed, at the proper time, to ignite a spiritual conflagration.

It is possible that the manufacture and distribution of Bibles in the Russian language, by the Russian Bible Society, may supply that spark!

Christians everywhere should read the important article in the current number of "Bibles For Russia Magazine" entitled, "A More Excellent Way." This fundamental Bible magazine, including that article, will be sent (as a special Easter gift) for a whole year, free of charge, to every Defender reader who writes us requesting that this be done.

**U**RGENT requests are pouring in for Russian Bibles from many parts of the world. Space is available in this advertisement to print only a few samples.

The Bible is God's all-powerful weapon, capable of bringing light to hearts and areas of the earth's surface, that have been for many years held under the control of atheism. "The entrance of thy word giveth light."

We are placing Bibles in places where they pierce the Iron Curtain. For obvious reasons, all of our methods of distribution cannot be publicized with safety.

You who read these words can have a part, with us, in the battle against godless Communism, through prayer and the giving of tithes and offerings. Think of your offering as a "Bible Victory Gift."

Vice President Nixon took time out of his busy life to write Pastor Malof as follows: "I would like to

take this opportunity to extend my very best wishes for the success of your project to send Bibles to people behind the Iron Curtain. With many thanks and all best wishes, Richard Nixon."

The Russian Bible Society printed, after the First World War, the largest edition of Russian Bibles in history, 81,000 copies. Many of these precious Books are still in existence behind the Iron Curtain, witnessing silently for God, in a land where Bibles are forbidden.

The Society recently completed another similar project and these Bibles are now being distributed.

For \$2.00 one complete Russian Bible of 1,220 pages can be printed and delivered. For \$10.00 five Bibles, for \$100.00 fifty Bibles and for \$1,000.00 five hundred Bibles.

We are also circulating copies of a Russian New Testament and Psalms, with excellent results. It costs \$1.00 each to produce and circulate this Book.

**A** FATHER in Kansas writes: "Sometime ago you sent us a Bible Box, No. 11921, and I am enclosing my check for the amount collected by my children: Linda, 11, Sheryl, 10, and Richard, 7.

"Richard received a one dollar bill from his uncle for Christmas. After reading to the children the message you sent with the box, Richard said: 'Daddy, I want to give my dollar,' and he very unselfishly put it in the box. It touched my heart until I wept and asked God for such a childlike spirit of giving and sharing, that others may find Christ precious as their own personal Saviour. I pray that God will mightily bless and prosper your work for the harvesting of precious souls that are lost in sin. M. E."

Bible Boxes of the type to which Richard's father refers, are available for those who write requesting them.

# AGITIVE AGAINST ATHEISTIC COMMUNISM

## LETTERS

A.S. writes from Belgium: "I had the happiness to receive from you Bible No. 3913. I do not find enough words to express my gratitude for the consolation which the Bible brought to me in the hardest time of my life. From that day when I received the Bible, my whole room became brighter and I am happier in my soul. I am 67 years of age, and rely upon the help of God."

K. S. writes from Japan: "I received the Russian Bible which you sent me. What joy was mine, when I opened the postal parcel, from America, and found in it the beautiful Russian Bible. For a long time I had wanted to read the Word of God in the Russian language. This Bible will remain precious to me for the rest of my life."

L. Z. writes from Brazil: "Please do not refuse to send me a copy of the New Testament and Psalms."

P. B. writes from Argentina: "I read in a Paris newspaper about your Russian Bible Society. If it is not too late, kindly send a copy each of the Holy Book to the following two ladies and three Russian gentlemen. With all my heart I congratulate your Society for having undertaken such a good work to provide the Holy Scriptures for our Russian people."

R.B. writes from Iran: "Very sincerely I ask you to send me the Russian New Testament and Psalms. I have a very great need for this book, for which I shall be very thankful to you."

M. K. writes from England: "Dear Russian Countrymen, by blood and spirit! We, husband and wife, are from the Russian Cossack people. During the war we lost everything. Please send us the New Testament which will be to us spiritual food in which we have such a great need. May the Lord keep you and help you many more years to spread the Word of God."

From Ivan B. Lieutenant of the Russian fleet, Maroc, North Africa: "Please, pray for me, and send to me the Bible. I was a graduate of the Imperial Petrograd Naval Institute in 1917."

From Ivan Z. Salerno, Italy: "Please do not forget me, a Russian artist-painter, who lives 70 miles from Naples, and send me the Bible, for which I shall be very thankful. Please send one Bible to me, and another one for my friend, also an artist-painter."

From H. B. Ireland: "I live in a terrible deserted lonely place in Ireland where I was cast by fate. There are no other Russian people here. Please send me the Holy Book."

From a Refugee of Shanghai and Hong Kong: "Please send me a copy of the Russian Bible."

**"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matthew 4:4.**

## Super Trans-Oceanic



"Christians should pray earnestly for Russia. Prayer can leap over oceans, penetrate Iron Curtains, and perform wonders. Religious literature should be distributed all around the Iron Curtain. Bibles are in great demand behind the Iron Curtain today. Bible agencies are prepared to do this important work, but they are in need of funds to carry on."

Evangelist Billy Graham.

## WAITING FOR YOUR LETTER

These are surely the darkest days of all human history. We are witnessing a famine for the Word of God. Days, yes even hours, are precious in the task of spreading the truth and winning souls. "The king's business requires haste." I Samuel 21:8.

The Lord Jesus commanded His disciples to go into all the world and preach the Gospel to every creature. Yet for centuries nobody went to Russia with the Gospel. That's why godless Communism could establish a foothold there. It is high time to begin to obey the Lord's command now. Since you cannot go yourself, send Bibles or Testaments and do it now.

We will be waiting and watching for your letter.

THE RUSSIAN BIBLE SOCIETY, P. O. BOX 2709, WASHINGTON, D. C.

I am happy to learn of the blessing of God upon your Bible distribution work. I am glad to enclose from what God has given me, the following:

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## FROM PAGE 2

"The historic facts revealed here for the first time provide incontestable evidence that their continued suppression will prove inimical to the security of the nation, the peace of the world, the welfare of humanity, and the progress of civilization."

★ ★ ★

**MR. FREEDMAN** takes the position that Dr. Goldstein is sincere but misled. He writes with candor:

"Without you becoming aware of the fact, the methods you employ contribute in no small degree to dilution of the devotion of countless Christians for their Christian faith ... Your present philosophy and theology on this subject seriously merit, without any delay, reconsideration on your part ... The influence you wield can become a danger ... Your responsibility is not lessened by your good intentions."

The "danger" here noted is that of Christians aiding and abetting "a conspiracy" through blindness resulting for lack of knowledge. The clergy is criticized for alleged indifference.

"I wish to go on record as saying that the Christian clergy are primarily if not solely responsible for the internal forces within the Christian faith inimical to its best interests."

Mr. Freedman believes that errors of Scriptural interpretation lie imbedded in the subsoil of theological thought. The problem, as he views it, is fundamental rather than academic. There are basic attitudes to be corrected.

At this point, early in the letter, he X-rays the words "Jew," "Judea," "Judeans" and "Judaism." A vast amount of research is reflected in the effort. Portions of the thesis are entirely original.

"To allege that 'Jesus was a Jew' in the sense that during His lifetime Je-

sus professed and practiced the form of religious worship known and practiced under the modern name of 'Judaism' is false and fiction of the most blasphemous nature. Jesus abhorred and denounced the form of religious worship practiced in Judea and which is known and practiced today under its new name 'Judaism.' That religious belief was then known as 'Pharisaism'."

The historian, Flavius Josephus, is credited with having coined the word "Judaism" when writing for the Greeks and Romans.

Ancient Pharisaism, known today as Judaism, was the fruit of the Talmud which had its origin during the period that the Jews spent in ancient Babylonia. Composed of accumulated writings by rabbis, it was not closed until the fifth century A.D.

(Jesus condemned the document as "tradition" and asked: "Why do ye also transgress the commandment of God by your tradition?" His struggle in the last analysis was with Talmudists. Hence the words: "Woe unto you, scribes and Pharisees, hypocrites! Ye serpents, ye generation of vipers.")

Mr. Freedman quotes Rabbi Morris N. Kertzer: "The Talmud consists of 63 books of legal, ethical and historical writings of ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis."

This statement is quoted from the June 17, 1952 issue of *Look* magazine. Mr. Freedman demolishes, as a blasphemous lie, the claim made in Jewish circles that "Jesus of Nazareth drew (from the Talmud) the teachings which enabled him to revolutionize the world."

Many Bible scholars will reject the broad interpretation that Mr. Freedman places upon the word "Judean," when discussing the human life of Christ. Some may forsake him. If so,

let it be hoped they will return because of the important disclosures that follow in the next segment of the letter.

★ ★ ★

**UNTIL** recent years, a studied effort was made to keep the Talmud out of the hands of other races. Jewish writings have for centuries urged caution in this regard.

But now Dr. Goldstein is told: "In the year 1935 the international hierarchy of so-called or self-styled Jews for the first time in history published an official unabridged translation of the complete Talmud in the English language with complete footnotes. What possessed them to make this translation into English is one of the unsolved mysteries."

"It was probably done because so many Jews of the younger generation were unable to read the Talmud in the many ancient languages in which the original 63 books were first composed by their Authors in many lands between 200 B.C. and 500 A.D."

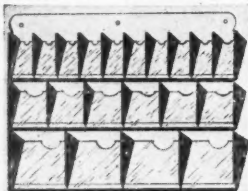
A London firm called the Soncino Press was engaged to do the printing.

Mr. Freedman goes on to explain: "A very limited number of the Soncino Edition were printed. They were not made available to any purchaser. The Soncino Edition of the Talmud is to be found in the Library of Congress and the New York Public Library. A set of the Soncino Edition of the Talmud has been available to me for many years. They have become rare 'collector's items' by now."

Then follows the most complete listing of verbatim quotations so far published in the English language outside the Soncino Edition upon which the letter draws.

If the reader can avoid vomiting, he will read excerpts from the vicious, inhuman, immoral code which has given the nations two World Wars, cursed them with Zionism and Communism, debauched the entertainment world, infiltrated every department of American

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life and negated to an alarming degree the benign influence of the Christian religion. Mr. Freedman gives page and paragraph for his quotations, a few of which are as follows:

"What is meant by this? — Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that."

"A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a heathen. Unnatural connection is permitted to a Jew."

"Raba said, It means (5) this: When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this (6), it is as if one puts the finger in the eye (7); but when a small boy has intercourse with a grown up woman, he makes her as 'a girl who is injured by a piece of wood'."

"What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh (5)? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve."

"A woman who had intercourse with a beast is eligible to marry a priest."

The quotations became voluminous and consumed so much space that Mr. Freedman had to adopt the practice of indicating the location in the Talmud and condensing the substance of the thought in his own language. Space is available to quote in this review only a few of the hundreds of summaries appearing in this part of his letter:

"Jesus referred to as the son of Pandira, a soldier. Illegitimate and conceived during menstruation. Hanged on the eve of Passover. Seduced, corrupted and destroyed Israel. Died like a beast and buried in animal's dirt heap."

"Christians are idolaters, must not associate. Suggest Christians have sex relations with animals. Jews called men, Christians not called men. Innocent of murder if intent was to kill Christian. Christians created to minister to Jews always. Christian idolaters likened to cows and asses. The seed of Christian is valued as seed of beast. Marriages between Christians and Jews null. Christian birth rate must be diminished materially."

"Jews called men, but Christians not called men. Christian churches are places of idolatry. Gospels called volumes of iniquity, heretical books. Christian feast days despicable, vain and evil. Forbidden to celebrate Easter and Christmas. Jews possess dignity even an angel cannot share."

"To strike Israelite like slapping face of God. A Jew considered good in spite of sins he commits. Do not drink milk from a cow milked by a Christian. Trade with Christians because they have money to pay. Those who do good to Christians never rise when dead. Christian property belongs to first person claiming. Keep what Christian overpays in error."

"It is permitted to deceive Christians. Usury permitted for any reason to Christians. Jew may lie and perjure to condemn a Christian. Name of God not profaned when lying to Christians. Jew may perjure himself with a clear conscience. Jew may swear falsely by use of subterfuge wording. Jew must always try to deceive Christians."

"Prying into Jews' Law to get death penalty. Baptized Jews are to be put to death. Kill renegades who turn to Christian rituals. Even the best of the Goim should be killed. If Jew kills a Christian commits no sin."

*Mr. Freedman calls out the name of the National Conference of Christians and Jews, and asks how professed followers of Christ can, under the circumstances, participate in so-called "Brotherhood Week."*

He writes at length on the Kol Nidre oath of planned deception which permits adherents of modern Pharisaism to engage in all sorts of illegal practices without compunctions on conscience.

★ ★ ★

IT IS to be questioned if any living person knows as much about the Khazar Kingdom, and its influence upon modern life, as Mr. Freedman. He has devoted years of study to the subject and gives Dr. Goldstein the full benefit of his knowledge.

Mr. Freedman wishes to know "the reason why and just how the origin and history of the Khazars and Khazar Kingdom was so well concealed from the world for so many centuries." Responsibility is placed upon a "secret

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## As You See THE DAY APPROACHING

By Arthur E. Bloomfield  
Editor, The Prophetic Ensign

A RECENT ISSUE of Newsweek carried a feature article entitled, "Re-making the Garden of Eden." The country under consideration is now called Iraq. When the old Turkish Empire broke up and Iraq became a nation, there was the beginning of a prophetic fulfillment so fantastic that Bible students did not recognize it at the time.

One of the most amazing features of prophecy is the return to world prominence, wealth and power of ancient Bible lands. There is no other explanation for many strange statements appearing in the prophecies. Oil is now the main source of wealth, but other minerals are being found. Money is pouring in; Babylon is again becoming the crossroads of commerce. Mighty prophetic fulfillments are in the making.

For two years the President has carried the burden of a great secret, which has just come out. His acts indicated that he knew something of a very sobering nature. He seemed to think that peace must be preserved at almost any cost.

Now we know. The H-bomb fallout, or radioactive dust, is more destructive to life than the explosion. The wind will carry it over a large area. A threat of immediate war would throw this country into a panic. A sudden forced exit from the big centers would cripple industry almost as much as the bomb itself.

For this reason it is not necessary for Russia to bomb our country to carry out her plan of world conquest, because her first objective would be Europe. All Russia needs to do is paralyze this country so we will not be able to interfere, as we did with the Kaiser and Hitler.

Another important prophetic trend is the changing climate. The rate of change is accelerating. Great strides are being made in climatology. Man is learning how to control the weather. Russia claims she can make Siberia as warm as France.

It has been demonstrated that a change of from two to four degrees would be disastrous to the world because ice would melt and flood coastal cities with water a hundred feet high. This would bring more prophecy into the picture.

THE PROPHETIC ENSIGN is ahead of all these events. Its readers know what to expect and will recognize trends right up to the actual event. It is a small, compact publication and brings the main facts of prophecy into focus. How can you afford to be without it?

Jesus saw these days and, in answer to a question about the end of the age, said: "When ye shall hear of wars and commotions, be not terrified," indicating the nature of the threat. There is only one way out now; that is for God to take a hand — but that is what the prophets saw.

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mysterious power" capable of keeping the facts from appearing in history books. He relates the following incident:

"In the year 1948 in the Pentagon in Washington I addressed a large assembly of the highest ranking officers of the United States Army principally in the G2 branch of Military Intelligence on the highly explosive geopolitical situation in eastern Europe and the Middle East. Then as now that area of the world was a potential threat to the peace of the world and to the security of this nation.

"I explained to them fully the origin of the Khazars and Khazar Kingdom. I felt then as I feel now that without a clear and comprehensive knowledge of that subject, it is not possible to understand or to evaluate properly what has been taking place in the world since 1917, the year of the Bolshevik revolution in Russia.

"Upon the conclusion of my talk a very alert Lieutenant Colonel present at the meeting informed me that he was the head of the history department of one of the largest and highest scholastic rated institutions of higher education in the United States. He had taught history there for 16 years. He had recently been called back to Washington for further military service.

"To my astonishment he informed me that he had never in all his career as a history teacher or otherwise heard the word 'Khazar' before he heard me mention it there. That must give you some idea, my dear Dr. Goldstein, of how successful that mysterious secret power was with their plot to black out the origin and the history of the Khazars and Khazar Kingdom in order to conceal from the world and particularly Christians the true origin and history of the so-called or self-styled Jews in eastern Europe.

There was a time when the Khazar Kingdom covered more than a million square miles. Khazars invaded Eastern

Europe in the first century B.C. They were a warlike Asiatic Mongoloid people, not Semitic. By conquests, they subdued twenty-five agricultural nations.

Their religion was a mixture of phallic worship and other forms of idolatry, characterized by sexual excesses. In the seventh century, their ruler, King Bulan, decided to introduce a monotheistic system of worship and called Christian, Islam and Jewish leaders before him.

Judaism, based upon the Talmud, was chosen. King Bulan and four thousand and feudal nobles were promptly converted by rabbis imported from Babylonia. Jewish instructors established synagogues and schools throughout the Kingdom. Talmudic doctrines were imposed upon the entire population as the state religion. The Talmud provided civil and religious law.

Here Mr. Freedman inserts into the letter, a lengthy quotation from the Jewish Encyclopedia, explaining exactly how the Khazars were changed into "Jews." Circumcision was introduced. The Yiddish language, used in modern times by the so-called Jews of Eastern Europe, came into existence in the days of Bulan.

"Yiddish is not a German dialect ... It must not be confused with Hebrew because they both use the same characters as their alphabets. There is not one word of Yiddish in ancient Hebrew, nor is there one word of Hebrew in Yiddish ... The Yiddish language is the cultural common denominator for all the so-called or self-styled Jews in or from Eastern Europe."

Directly north of the Khazar Kingdom at the height of its power, a small Slavic state was organized in 820 A.D. on the north shore of the Gulf of Finland where it flows into the Baltic Sea, by a small group of Varangians from the Scandinavian peninsula on the opposite shore. This infant nation, even smaller than our State of Delaware, was the embryo which developed into the great Russian Empire. By the close of the thirteenth century, it had swallowed up the Judaized Khazar Kingdom. The Jews of Russia were no longer known as Khazars.

## FACTS ARE FACTS

By Benjamin H. Freedman

Price \$1.00 the Copy  
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DEFENDERS  
Wichita, Kansas

This great mass of people, bound together by anti-social Talmudic ties, could not be assimilated. In Asia, they were for centuries a constant source of grief to their Russian conquerors.

They caused trouble in all the countries of Europe, and with the advent of the New Deal set revolutionary currents in motion in the United States. They were the originators of Zionism and Communism. Their power now circles the globe. A world-wide conflict is in progress between Christ and anti-Christ.

(The foregoing Khazar study barely touches the fringe of what Mr. Freedman has written on the subject. It is impossible to exaggerate the importance of this part of the letter.)

★ ★ ★

**MR. FREEDMAN** shows no fatigue. He strikes hard, decisive blows down to the last line.

The closing section contains fourteen pages, frightening pages, devoted to a discussion of the Talmudic conspiracy as it is now reaching fruition in the United States.

Mr. Freedman marvels that there are well-meaning Christians so misled as to regard such people as being "chosen" of God in some special sense. He writes this utterly untenable idea off as a snare and delusion!

No review can do justice to this truly amazing book. It must be read and studied to be appreciated. Fortunately the publisher's price (\$1.00) is low enough to place it within the reach of everyone.

*As stated in the beginning, the Author and his friends have announced plans for pushing the distribution up to a million copies.*

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## SMEAR TECHNIQUE EXPOSED

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LOWELL, ARIZONA

**Dr. Reilly, Director of the Lutheran Research Society and Pastor of Hope Evangelical Lutheran Church of Bisbee, Arizona ... turns up the underneath side of a conspiracy which too few Christians understand. His challenging exposure deserves careful reading.**

**I**N RECENT WEEKS Christians all over the world have been putting in special time, study and meditation on the closing events of the life of our Lord and Saviour.

They have followed the Lamb of God through His passion, death and resurrection. These things all happened so that sinful man might be reconciled with God through the merits won by Jesus Christ. Outside His blood, there is no salvation!

This is a simplified account of the greatest event of all history. The very fact that it is so simply told in the New Testament gives internal evidence of inspiration. A human writer, writing on his own, would have embellished and polished and used words to make this most sublime week of all time the most dramatic and interesting possible. The Bible tells the story of sacrifice in three words: "He was crucified."

Christ died for our sins! How could it happen that this simple story of historical fact could be so perverted that today we hear even conservative ministers and conservative church periodicals saying that Christ died to improve our social order, that He died to establish the brotherhood of man under the fatherhood of God, that He died for oh! so many other reasons except for the right one!

Actually He died to lead individual men from death into life. He died to save us eternally.

If you know and believe this one fact and are ignorant of everything else, your soul is saved. Satan has been work-

ing for centuries to undermine this simple truth of God's Word. He has never succeeded so dramatically as during recent times.

Satan's major emphasis is not upon atheism. Atheism converts few Christians to its godlessness. Satan prefers to operate as a counterfeiter, appearing as an "angel of light," promoting what is today known as Modernism. This is an expression to denominate those who have given up the fundamental beliefs of the Scripture in favor of man-made teachings which can save no one.

### STALIN UNDERSTOOD IT

A friend of the writer who was a charter member of the American Communist Party and who worked in the Kremlin many years ago said that Stalin realized soon in his reign that a direct, *frontal attack* on Christianity was not successful. The more Christianity was persecuted, the more tenaciously people held to their faith.

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So this evil genius decided on an entirely new approach to the problem. He inaugurated the *flank attack*. This consisted of the same approach the modernists use today, namely, to infiltrate true Christian circles and undermine Christianity so subtly and gradually that the ordinary person does not know what is happening.

This former Communist, who has been in the foreground of exposing the menace of Marxism, told me that Stalin relied on Dr. Harry F. Ward of Union Theological Seminary as a leader to help bring this method into operation against Christianity in America.

It is this seminary in New York which turns out more modernist preachers than probably all others combined in our country. Recently, one of its professors spoke in the Chapel of Concordia Theological Seminary in St. Louis and helped soften the militant stand for which historic Lutheranism is famous.

The modernist clergy work primarily through the National Council of Churches, a well-financed organization whose every action is to destroy fundamental Bible truth, promote socialism and the social gospel.

The National Council has succeeded in ingratiating itself to the conservative Lutheran Church — Missouri Synod, by giving that large church body its permission to put on a national religious television program regularly. The camel has its nose in the tent. These modernists are always working the hardest to dent the armor of conservative Christianity.

What kind of testimony the rent armor of God in which the Missouri Synod is clad, can give to a public which knows the National Council is a terrifying enemy of the Biblical Jesus, only time will tell. The writer was born, raised and schooled in this beloved Synod during a time when it had strength to avoid compromises. What evil sower has been able to plant these tares?

### NATURAL OPPOSITION

But in all denominations God has had true servants who have dared stand for the truth regardless of the cost. They have been working and teaching and attempting to arouse the Christian public for years to this terrible danger to their country and to their very souls.

There is no doubt that Satan's army has the pick of our national wealth to continue its operations. But true Christians must rally. God will use fewer dollars with His blessing, to continue the battle for the full truth of His Word.

It is almost axiomatic that those who



uphold God's sacred Word as divinely inspired have had in their ranks the best anti-communists in the world. They know that atheistic Communism is one of Satan's visible operations in the world today and they oppose it regardless of the cost.

It is also almost equally as true that the leaders of those who doubt God's Word, who slash the Scriptures, who twist its meaning to teach the social Gospel instead of the saving Gospel, are among the leaders in so-called religious circles who aid the left-wing communist cause, promote socialism, develop the class struggle and smear those who really oppose Communism.

Every few years the public is plagued by one of the nationally touted books emanating from this group. We have lived through "Under Cover" and "The Plotters" and seen them come to the end they deserve. There have also been many lesser books, all using the lie method as their basic technique.

Now in recent times a new and younger member of the smear brigade has emerged and with all the same kind of "help" from the same sources which the other books enjoyed. Ralph Lord Roy was chosen to put out a book entitled "Apostles of Discord."

This book has the full approval of such men as Bishop G. Bromley Oxnam about whose modernist and pro-red beliefs and activities so much has been written, it is not necessary to elaborate on it here. Oxnam calls Roy's book "An extraordinarily valuable piece of work."

Roy's book is published by the official Unitarian publishing house of the United States, regarded as a non-Christian company. Roy himself is a Methodist, and is supposed to have done this book as a thesis for a degree at Union Theological Seminary.

In the early portion of the book Roy gives credit where due to those who aided in the work. He says:

"Out of the many organizations and organizational officials who have supplied me with valuable material, several merit special credit: Friends of Democracy, and particularly Leon M. Birkhead, the Anti-Defamation League of B'nai B'rith, the American Jewish Committee and the U.S. Conference of the World Council of Churches."

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## BIRKHEAD VERIFIES

Leon Birkhead (founder of the so-called Friends of Democracy) writer for atheist publisher E. Haldeman-Julius of Girard, Kansas could never be accused of being a shrinking violet. In his column "What's Happening on the Propaganda Front" which appeared in "Expose" in December, 1953, he wrote:

"During recent years, the research department of Friends of Democracy under my direction has helped to produce books which have made a tremendous dent on the thinking of America.

"The first of these was 'Under Cover' by John Roy Carlson, followed by his 'The Plotters.' These books sold almost a million copies and have been widely quoted and imitated.

"Add to the list Henry Hoke's 'Black Mail' and 'It's A Secret' and E. A. Pillar's 'Time Bomb' ... all of them best sellers.

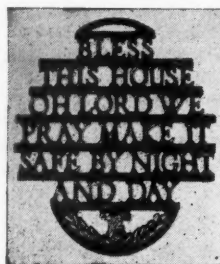
"And now we have the current best seller, 'Apostles of Discord' by Ralph Lord Roy.

"All of the aforementioned books were either written in the Friends of Democracy research department or by members of the FOD staff itself."

Notice particularly the confession in the last line quoted from Birkhead's column. Whether this is boast or truth probably only Roy and a few of his associates know. At any rate, both Roy and Birkhead establish the source of the material in "Apostles of Discord." Bear this in mind as the details unfold.

The Jewish Anti-Defamation League has long been closely associated with the anti-Christian, pro-red movement in America and acts as a secret gestapo

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to silence those who oppose its plans. It organizes and directs campaigns against true patriots who are attempting to sound the alarm before the Country is completely enslaved.

As an example, witness the way the pro-red ADL made use of Attorney James McNulty, Jr., the City Attorney of Bisbee to smear the writer before the local Kiwanis Club and anyone who would listen. Mr. McNulty obliged without even meeting his victim or giving him a chance to know the charges and answer them.

The ADL crowd put forth the rumor that I was a "Communist" when my long, unswerving record of anti-communist, pro-Christian and pro-American activity is known throughout the nation. Why was it necessary to attack? Because I had made an address warning about the dangers in the United Nations, one of the pet projects of the ADL, to make everyone believe the evil UN is a Christian ideal! Incidentally, Mr. McNulty did not even try to hide the fact that the ADL wrote every word of the smear attack which he read before the Club. This is an example of the way the anti-Christ power works.

The ADL is a powerful, financially secure, vicious organization which few Christians really understand. This is the group Roy thanks for "helping" with his book.

## WHAT ABOUT BIRKHEAD?

Birkhead started out as a Methodist minister. It was too tame for his "liberality" and he became a Unitarian and a free thinker. His "church" in Kansas City had communists, leftists and free thought atheists swarming all over the place. Instead of the Gospel, they read passages, for example, from the writings of Ghandi or whatever suited their purpose. It was an official meeting place for the Communist Party.

His organization 'Friends of Democracy' was financed by left-wing Jewish money for the most part. When columnist Westbrook Pegler exposed Arthur Goldsmith of the Waldorf Towers mercilessly time and again as one of Birkhead's chief financial backers, the money stopped and Birkhead became too notorious even for the Anti-Defamation

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League and the two became enemies. This situation prevailed until Birkhead went to his eternal reward last year.

Birkhead is the man who engineered the attacks and smears against the elder Henry Ford, Col. Charles Lindbergh, Dr. Gerald B. Winrod and the late Dr. Walter A. Maier of the International Lutheran Hour broadcasts.

I was on Dr. Maier's staff and became the victim by which Birkhead's organization attempted to remove Maier from the airwaves in 1945. Of course the fact that Maier had written a strong editorial against another of Birkhead's books, "Under Cover" in the *Walther League Messenger* and had exposed Rex Stout as an anti-Lutheran bigot in the same magazine, had a lot to do with Birkhead wanting to get Maier taken off the radio by the Federal Communications Commission. Rex Stout, the detective story writer and former editor of the Communist *New Masses* was an official of Birkhead's Friends of Democracy.

There is no doubt in my mind that if Dr. Maier were living today that he would come out strongly against the book "Apostles of Discord" produced by the same people and the same type of book but more vicious than "Under Cover" which he did not hesitate to expose. As a matter of fact, Dr. Maier would no doubt be included among the so-called apostles of discord.

It makes one wonder what Dr. Maier would say today if he knew that "Apostles of Discord" was being given approval by highly-placed leaders in the Missouri Synod Lutheran Church and was being sold by its official publishing concern.

We have in our files an extremely lengthy letter written by Birkhead to the Federal Communications Commission in 1945 which asks the FCC to take action to get Maier off the air and which quotes extensively from Maier's sermons and printed articles to attempt to prove that Dr. Maier was a nazi, fascist, anti-Semite and a spreader of devils hate propaganda.

This letter has never been published to my knowledge. It is too long to publish here, but it establishes how the smear brigade works. Our copy of the letter came unwittingly from Birkhead's own hands while sitting at his own desk. He was doing everything possible to

remove Dr. Maier from preaching the Gospel on the airwaves. He was Dr. Maier's bitterest enemy.

Now Birkhead prepares the latest smear book entitled "Apostles of Discord" and a fellow clergyman and professor at Concordia Theological Seminary who claims friendship and admiration for Dr. Maier boosts it in one of the leading periodicals of the Church. What liberal bug is creeping into such high places that such a thing can happen?

Incidentally, the true story of why Dr. Maier left the editorship of the *Walther League Messenger* which he built up, has never been told in print. He gave me the details twice, once shortly before his death five years ago. I was personally on the scene in 1945 when this occurred. However, no sooner was Maier off the staff when new, liberal blood ascended the editor's chair and editorials began to appear at complete variance with former Christian editorial policy. The United Nations was written up as a "Christian ideal." Eleanor Roosevelt who holds the Bible in low esteem by her own admission in writing, was used to advertise Bibles. Carlson's book, "The Plotters" was praised in the book reviews, while a short time previous his earlier book "Under Cover" was decently exposed by Dr. Maier for what it was ... all in the same magazine!

Much prayer needs to be offered and action needs to be taken to stop the disease of Modernism from spreading farther into conservative Christian circles.

#### NEW TESTAMENT IS ANTI-SEMITIC SAYS ROY

Jewish periodicals have in past decades occasionally dared to print articles saying that Christ and the New Testament are anti-Semitic. Huge campaigns have been carried on (one under Roosevelt with the late Boake Carter's help is recalled) to change the New Testament to please the modern Pharisees.

The Anti-Defamation League spends a healthy part of its budget to bring Christian ministers to free summer va-

#### CONSPIRACY The Case Of Philip Dru

A pamphlet by Dr. Gerald B. Winrod devoted to explaining many things that have happened to our Country during recent years — for which there is no other explanation. One copy 10 cents; 25 copies \$1.00; or 100 copies \$3.00.

DEFENDER PUBLISHERS  
WICHITA, KANSAS

—39—

## Please Note

WE APPRECIATE the cooperation of all our friends who help us increase the usefulness of *The Defender* by circulating extra copies from month to month. Blanks are frequently inserted in the magazines for the convenience of those who wish to help.

Some order bundles. Others send us lists of names to be covered. Every transaction is handled with meticulous care. This type of correspondence is given priority by members of our staff. Thousands of clerical operations are involved every month and we strive for accuracy.

However, we do have a problem:

It is impossible for us to anticipate the number of copies that will be purchased according to this plan. When an edition becomes exhausted, we hold orders and fill them the following month. On the whole, this arrangement has proved satisfactory, but there have been instances when purchasers were disappointed.

We thought that a sufficient number of March copies were processed to meet all demands ... but a deluge of orders put us behind. April magazines are therefore being substituted in some instances.

Do not let this frighten anyone this month because an enormously large quantity of extra copies have been produced ... ready and waiting to be mailed at the rate of 10 for \$1.00 postpaid.

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#### THE CHALET

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cation camps and seminars where they are educated in such a way that when the next Passion Season rolls around, these ministers will leave out all parts of the Passion story which the ADL considers unfit for the Christian to hear from the New Testament. Some 10,000 Protestant clergymen have fallen victim to this program already, they boast.

Here is what Roy writes about the Bible on page 72-73 of his book. As you read these words, ask yourself how any professor of theology or minister who says he believes in the full truth of God's Word can recommend such a book.

"Many liberal scholars," Roy writes, "however, express the concern that the New Testament, as the creation of fallible men, was influenced strongly by anti-Semitic sentiments current in the first century of the Christian era. The Gospel of John is especially full of hatred for the Jews. The worst text is John 8:44, 'Ye are of your father the devil.' One commentator insists, 'It is simply inconceivable that Jesus of Nazareth ever said these words.' Less virulent bigotry appears in Mark (where as early as the third chapter the Pharisees are represented as conspiring to destroy Jesus); in Matthew (with its inscription to the whole Jewish nation of the curse, 'His blood be on us and on our children;'); and, in mild form, in Luke and Acts."

Roy is making the statement that the Gospel of John is full of hatred for the Jews. He is not quoting someone else. He is making the statement that the Bible is not divinely inspired but the work of fallible men.

What do these people who want to change the New Testament say about the Jewish Talmud? Do they ever tell the public what is in the Talmud? Do they ever demand that the Talmud be rewritten to remove its obscenities, terrible damnations of Christ and Christians? No, they never utter a word!

The Lutheran Research Society owns a complete set of the Soncino Talmud.

#### PROPHETIC DEFINITIONS

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It is 32 volumes in size. It is the only unabridged, officially approved English publication of the Talmud. It is full of approval of crimes against children, terrible deaths for Christ and Christians and discussions of so vile a nature they cannot be read in mixed groups. It tells Jewish women, for example, that it is better to be a prostitute than a Christian.

But you never hear of a Professor of Systematic Theology in any large, conservative Christian seminary mentioning such facts and telling readers of their theological monthly magazines the truths which Christ Himself knew. It is no wonder He said, "Ye are of your father, the devil."

Read the Talmud which was the oral law of the Pharisees and you will know WHY Christ made such a strong statement. He wanted no part of the devil who was a liar from the beginning.

May we, instead of using human reason and saying, "Christ would never have said such a terrible thing" instead believe this is God's inspired Word and ask "What made Christ make such a remark?"

When you have the answer to that question, you will know why such books as "Apostles of Discord" are written and you will have to take a stand between Christ and Satan, between the full Bible truth and Modernism, regardless of whether approval of the devil's work comes even from sources which would, to all appearance, be on Christ's side.

It is not enough for men to say they are FOR Christ. They must show it by

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intelligent action. When they compromise with the enemy and promote the written works of Christ's enemies, they sacrifice the confidence of all true Christians.

Look for the infernal germ of modern religious liberalism in the most conservative baskets. It is *especially* trying to worm its way in there. It need not bother about the known bad fruit because it already has that well under decomposition.

Roy's book has but one purpose: to attack all the true Christian leaders who uphold God's Word and to build up esteem for all those who question God's Word and want to destroy the simple Bible truth of salvation through the blood of Christ. When you analyze it, it is as simple as that!

#### **THE NECESSITY OF FAITH**

**A**T THE COMMAND of your soul, your hand is lifted up. But who is able to account for this? — for the connection between the actions of the mind and the outward actions? Nay, who can account for muscular motion at all, in any instance of it whatever?

When one of the most ingenious physicians in England had finished his lecture on the head, he added, "Now, gentlemen, I have told you all the discoveries of our enlightened age. If you understand one jot of the matter, you understand more than I do."

The short of the matter is this: those who will not believe any thing but what they can comprehend must not believe that there is a sun in the firmament; that there is even light shining around them; that there is air, though it encompasses them on every side; that there is any earth, though they stand upon it. They must not believe that they have a soul; no, nor that they have a body.

—John Wesley

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# BACK TO BETHEL

REV. (COWBOY) HARVEY SPRINGER  
ENGLEWOOD, COLORADO

**I** WANT to say just a word concerning a mighty interesting place ... it's called Bethel.

Abram was livin' over there in a country called Haran. But the Lord told him to leave there and go to a country which he would later show him. The Lord didn't give him any maps. He just told him to go. That sure is a grand thought! Every mile of the way that Abram was travelin' the Lord was a watchin' him and yet he never appeared to him nor visited him, but the minute Abram got over there into the plain, where the Lord wanted him, He appeared to him.

You see the Lord sends folks on a certain journey to a certain place, and then, when they get there, He is waiting for them with all the blessings that they need. So Abram built an altar and called the place Bethel, which meant "the House of God." And Bethel was forever sacred to Abram.

But Abram was only there a short time and we see him gettin' restless, headin' toward the South, just in case hard times come, wouldn't be any trouble to step over into Egypt.

Say, friend, if he would have stayed right there he could have been saved a peck of trouble that came on him later. Isn't that just like people. They're not satisfied with what the Lord gives them, they always want something else. But I want to warn you, friend, if you want to enjoy your life, you had better go and stay right where the Lord says.

You know restlessness is a child of doubt. And doubt is the first step in backsliding. Abram doubted the Lord would feed him; now he is doubting that the Lord will preserve his life.

And then he steps out of the land of promise, over into Egypt. See how fast his backslidin' is growin'? Just like Johnson grass. My what a crop grew out of that first sin. See him now, scared he is goin' to lose his wife, and he gets a lie all framed up. No wonder he got into trouble.

But keep this in mind, friend, the very minute they went out of Palestine they passed out of the security of the covenant.

They'd left Bethel, the place of prayer, place of peace, place of power. No sir, nobody can ever be satisfied livin' anywhere from the place where the Lord wants them to be. When all the trouble began to pile upon Abram, he sure was gettin' restless now. I imagine he was just about like a tomcat jumpin' around on a red hot rock.

Abram's walkin' the floor and I can hear him sayin', I ought to kick myself plum back to the land of Palestine. What a fool! I wish I was way back yonder at Bethel.

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DEFENDER PUBLISHERS  
WICHITA, KANSAS

You know there was a famine everywhere Abram went. And I can hear him sayin', I never was so sick and tired of famines in my life. And the king down there in Egypt got mad because Abram lied, and told him and his wife to get clear out of the country. And Abram turned his face toward Bethel.

You see when he got into trouble he thought about the place where he used to pray. Bethel — where he used to call upon the Lord, so he turned his steps that way.

I'm just an old-fashioned, backwoods, country, cowboy preacher, but you know, folks, it seems to me that the need of our world today is for folks to turn their faces toward Bethel.

Get back to the place of prayer, place of peace, place of power; get back to the actual spot where the Lord came to them when they first sold out to God. I just want to say to you who have grown cold and lukewarm in your Christian experience, that you can go back to Bethel; and I believe that if you will start today, you can make the journey back to Bethel and back to the altar of God.

Many of you have some Bethel in mind right now. It may be a little old church where you used to go as a child and listen in wide-eyed wonder to the old saints of the neighborhood tellin' about those "Wonderful Words of Life," where you listened to the singin' of the old songs and perhaps you knelt at the altar and gave your heart to God.

Others will have a Bethel come up in their minds which is the old homestead, the grapevine swing, down between the corn rows, or behind the plow, or perhaps mother's old rockin' chair where she sat and sang, "On Jordan's stormy bank I stand, and cast a wistful eye, To Canaan's fair and happy land, Where my possessions lie."

It may be your Bethel is the memory of the table where the old family Bible rested, and where reverent hands turned its pages and read the words of hope.

To me, when I think of Bethel, I see my mother and father praying for me at the side of their bed in the wee hours of the morning, until one day God saved my soul and then called me to preach.

Oh, the holy Bethels of our spiritual lives! Thank God for such memories.

What do you say, friends, we all go back to Bethel — the place of prayer, place of peace, place of power. Bethel, the altar of God.

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PATRONIZE DEFENDER  
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DR. J. A. BROOKS

## HOPE FOR DIABETIC SUFFERERS

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Dr. J. A. Brooks, the physician in charge, has devoted many years of painstaking effort and research to the problem. He is using the most advanced methods of treatment — methods which are destined to eventually gain general acceptance. His Clinic is located at Henderson Street & Rosedale Boulevard. Ailments other than Diabetes are also being treated on the premises.

The Defender recently asked Dr. Brooks if he would be willing to share the knowledge he has gained with its readers ... and received the following reply dated February 19, 1955.

The Defender Magazine  
Wichita, Kansas

Gentlemen:

This will acknowledge receipt of your inquiry. Diabetes Mellitus is a stubborn disease, an outgrowth of our highly civilized life, but under the system developed here at the Rosedale Clinic we are witnessing results exceeding previous expectations in the vast majority of cases. I understand that a number of our patients and former patients have written you.

The cause of this disease is defective metabolism of carbohydrates. By me-

tabolism we mean the proper assimilation or interchange of food substances in the body. When the carbohydrate metabolism is not properly regulated, the result is too much sugar in the blood.

We know that a normal blood chemistry is essential to health. In fact, good health is nothing more than a state of biochemical dependability. There are many factors which tend to produce chemical imbalance, but the chief factors are incorrect food and imperfect digestion. Modern living standards impose a threat.

Diabetes Mellitus is most common between the years of 25 and 50, and somewhat more frequent in males than

## Explanation

**THE DEFENDERS** organization is in no sense a medical body. Its motivation is religious and patriotic. It regards the relief of pain and suffering ... and proper care of the human body, as an important phase of practical Christian service. David described man as being "fearfully and wonderfully made." Paul referred to the body as "the temple of the Holy Ghost." Right eating and drinking, clean living, proper rest and relief from suffering may therefore be regarded as a means of Grace.

females. In the majority of cases of diabetes in children, there is a marked hereditary endocrine deficiency. This may also be true in some cases of adults. The index to the degree of hereditary endocrine imbalance in the individual is determined by the time of life at which carbohydrate tolerance breaks down. In cases where the disease does not develop until after the age of 35 or 40 years, the cause is more likely to be a decidedly overcrowded general nutrition in which carbohydrate consumption has been excessive during the entire life.

The liver plays the most important part in regulating the carbohydrate metabolism, but the hormonal output of the pancreas, pituitary and adrenal glands are also essential. In all cases of Diabetes Mellitus there is an insufficiency of insulin in relation to the needs of the organism.

The lack of insulin production by the pancreas is being partially compensated by the introduction of insulin; however, this biologic substitute is not a cure for the disease. Its use by hypodermic injection merely permits the intake of more carbohydrate food than could normally be accommodated. Any treatment must include a degree of dietetic discipline.

The purpose of the diabetic treatment offered at the Rosedale Research Clinic is to restore the normal function of the pancreas and other glands involved in regulating carbohydrate metabolism. This is brought about by the use of vitamin, mineral and other glandular substances. Diet continues to be important, but diet is always important for good health.

The laws of nature do not change at the will or caprice of any doctor or patient. The process of returning to good health is often a slow evolution — out of a state of ill health and into a state of biochemical dependability.

Sometimes recovery depends on many factors, such as age, weight, duration of the disease, the stage of the disease, previous habits of living and eating, temperament, disposition, mental attitude and the ability not to worry about time required for recuperation.

We endeavor to create an atmosphere here at the Rosedale Clinic conducive to rapid progress. The treatments are given under close supervision and we are observing very satisfactory results. Some respond as early as three weeks, but others require a longer period of time.

Yours very truly,  
J. A. Brooks

**Feels it a duty to tell others of help derived at the Rosedale Clinic. Triumph over Diabetes.**

4111 La Branch Avenue  
Houston, Texas  
February 1, 1955

Dr. Gerald B. Winrod  
Wichita, Kansas

Dear Dr. Winrod:

After reading of cases in The Defender Magazine where people were helped by Dr. J. A. Brooks at the Rosedale Research Clinic in Ft. Worth, Texas and after taking treatments there, I feel it a duty to try in some way to help others.

In April 1954 I sought medical attention from a local doctor because of a rundown and weakened condition. I had laboratory tests made and the diagnosis was sugar diabetes. At that time

the doctor put me on a strict diet and told me I would probably have to remain on one the balance of my life.

He also advised me to have a laboratory test made every three weeks. This I did, but after being on the diet for a while, I started losing weight while gradually getting weaker. I could not sleep and the sugar content of my blood stayed at a very high level.

During this time, I never slept over four hours in any one night. I was worrying over how to regain my health and became despondent. Being a regular reader of your magazine, I knew about the Rosedale Clinic and so decided to try it.

On November 3, 1954 I was examined and when the diagnosis was made, my blood sugar showed 234 mgs. per 100 cc; my weight was 120 pounds, and the diagnosis also revealed cataracts starting on both eyes.

Treatment was instituted immediate-

ly. Progress the first two weeks seemed slow and at times I would become impatient; however, because of the encouragement of the many other patients, as well as the doctor and his staff, I continued with the treatments. After the first two weeks, I noticed a change for the better and I am happy to say that I was discharged on January 15, 1955 with my blood sugar reading 86 mgs. per 100 cc. I have gained 8 pounds and feel like a new person.

I am thankful for what has been done for me and know of others who have also been helped. Many of these people

### NEW CURES FOR OLD AILMENTS

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Niacinamide	10.0 Mgm.**
Pantothenic Acid	2.0 Mgm.***
Vitamin B <sub>6</sub> (pyridoxine hydrochloride)	0.5 Mgm.***
Vitamin B <sub>12</sub>	1.0 Mcgm.***
Choline	20.0 Mgm.***
Inositol	5.0 Mgm.***

\*Minimum Daily Requirement

\*\*Minimum Daily Requirement not established

\*\*\*Need in human nutrition not determined

### ANSWER THESE QUESTIONS:

Do you feel . . .

- Run down?
- Always out of sorts?
- Easily tired?
- Always sleepy yet can't sleep nights?
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- Nervous and jittery?
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learned of the treatments through The Defender and therefore feel grateful to you.

Sincerely yours,  
Mrs. O. B. Derryberry

Thanks God for information gained by reading The Defender which saved her life. Happy and free from pain.

P.O. Box 64  
Fernley, Nevada  
February 12, 1955

Dr. Gerald B. Winrod  
Wichita, Kansas

Dear Sir:

I want to tell you what the Rosedale Clinic has done for me, because my going there resulted from reading an article in a copy of The Defender given to me by a friend.

My last surgery was in May 1953. The doctor said he hoped he had removed all the cancer but time would tell. By December of the same year, I was again in great pain and knew another operation was ahead. In February 1954, a date was set for more surgery.

At that time, your magazine was handed to me and I went to Fort Worth instead. I knew nothing about the system of treatment but was willing to try anything. Looking back, I now thank God for the decision that I made. My case was difficult and the progress slow.

The trip was trying because of the pain. I could not stand it to remain seated very long at a time. I stood most of the way. Reaching Fort Worth, I went directly to the Clinic, was examined but promised nothing.

I began the daily treatments on the same day. Fifteen days passed before I could tell a slight difference. I continued to improve very slowly, and after two and a half months returned

home to see my son graduate. My family and friends were happy to see how much I had improved.

Returning to Fort Worth, the treatments were continued until late in October 1954 when an emergency called me home. I was feeling wonderful at the time, but had not received my last checkup or been discharged.

I remained home until January 15, 1955 and returned for a checkup. My reports showed clear of all infection and believe I am free from all trouble. For the first time in years I can enjoy my home, family and life itself. Again I thank God for The Defender.

During the time spent at the Clinic, I have seen many people come and go. It is hard to believe, unless you see the poor sick bodies as they are when they arrive, then watch the way they steadily improve until cured and discharged. They thank God, as I do, that Dr. Brooks and members of his staff have been given the knowledge to help us.

Yours very sincerely,  
Mrs. Myrtle Ward

Atmosphere at the Clinic said to be most friendly. Results exceeded expectations. Thankful for being directed there.

2525 Tenth Avenue  
Marion, Iowa  
June 21, 1954

Dr. Gerald B. Winrod  
Wichita, Kansas

Dear Dr. Winrod:

How I wish everyone could feel as fine as I do! I am a former patient of Dr. J. A. Brooks of the Rosedale Clinic, 1101 South Henderson Street, at Fort Worth, Texas.

For two years I had been bothered with soreness in the breasts, suffering pain for several months. I made an appointment for an examination on Jan-

uary 24, 1954 and our local doctor advised immediate surgery for cancer.

Naturally this frightened me, but having read The Defender for several years, I acted upon my own judgment and went to Fort Worth instead of going to a hospital for surgery.

I entered the Clinic on January 29, 1954 and after a few days treatment, had no more soreness or pain. My complexion, which was very pale, cleared and I was feeling myself again in a matter of days. Of course, I had reactions on various occasions, but the effect did not last too long, and I always felt better afterwards. I was dismissed on March 27, 1954 a cured patient.

Since then, I have never felt so energetic in my whole life. Everyone I know marvels at how well I look and feel.

The atmosphere at the Clinic is most friendly. I was thrilled when I arrived there, with the homelike feeling of the place. It did not seem like a clinic or hospital. The doctor and nurses are all so kind, helpful and cheerful. The patients get acquainted with one another and they have a good time together in the homelike surroundings of the waiting room.

I would most heartily recommend the Rosedale Clinic for anyone who really wants to get well.

Sincerely,  
Mrs. Ellen Rogers

*The following condensed case histories, taken from the files of the Rosedale Research Medical Clinic, were carefully checked in advance of publication.*

Case I. L.D. Age 40 Sex F 6-6-54

History: Arrived at Clinic on above date complaining of pain in lower back, three lumbar vertebra ossified and soreness in female organs.

Diagnosis: Physical, laboratory and X-ray examinations showed ulcer greater curvature of stomach, ulcerated vaginal walls and lump in right breast.

Treatment: Treatment was started immediately.

Result: Re-examined July 1, 1954, discharged July 7, 1954 feeling fine and all soreness gone.

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**Case 2. R.F. Age 68 Sex M 8-25-54**

**History:** Arrived at Clinic on above date complaining of pain, sinus trouble, tuberculosis and undulant fever. For six years had been troubled with loss of control of foot and at times no feeling in it.

**Diagnosis:** Physical, X-ray and laboratory examination revealed multiple sclerosis, ulcerated colon and undulant fever.

**Treatment:** Treatment started immediately; pain gradually subsided, and use of leg returned.

**Result:** Re-examined December 12, 1954, discharged December 26, 1954. No recurrence of trouble.

**Case 3. D.F. Age 30 Sex F 11-11-54**

**History:** Entered Clinic on above date complaining of dizziness, headaches, sleeplessness and unable to correlate thoughts.

**Diagnosis:** Physical, X-ray and laboratory examination made. Found to be suffering from diabetes and nephritis.

**Treatment:** Started treatment immediately and in about ten days dizziness disappeared; headaches were decreasing and could sleep better.

**Result:** Re-examined December 15, 1954 and discharged free of symptoms January 1, 1955. No recurrence of trouble.

**Case 4. W.K. Age 62 Sex M 10-19-54**

**History:** Entered Clinic on above date complaining of sinusitis and diabetes with a blood sugar of 169 MGMS, labored breathing.

**Diagnosis:** Physical, X-ray and laboratory examination revealed sinusitis, ulcerated descending colon, infection in lungs and diabetes.

**Treatment:** Treatment started immediately; in three weeks sinus infection had cleared up, labored breathing had disappeared, and sugar level gradually dropping.

**Result:** Re-examined December 30, 1954 and discharged free of all symptoms. Patient was feeling fine. No recurrence of trouble.

**Case 5. G.J. Age 58 Sex F 7-11-54**

**History:** Entered Clinic complaining of hypertension, swelling in both knees, constipation and a history of having had five tumors removed from female organs.

**Diagnosis:** Physical, X-ray and laboratory examination revealed bronchial asthma, constriction in stomach and stomach ulcers, polyps throughout entire colon and hypertension.

**Treatment:** Treatments started immediately. Patient showed gradual and progressive improvement.

**Result:** Re-examined August 30, 1954. Discharged September 3, 1954, feeling fine. No recurrence of trouble.

**Case 6. I.L. Age 40 Sex F 8-4-54**

**History:** Entered Clinic with previous history of diabetes, taking 40 units of insulin daily and hurting in chest, obese and without energy.

**Diagnosis:** Physical, X-ray and laboratory examination revealed suffering from bronchial asthma and diabetes.

**Treatment:** Treatment started immediately. Bronchial asthma began at once to clear up; in ten days patient discontinued use of insulin.

**Result:** Re-examined August 12, 1954 and discharged August 28, 1954. No recurrence of trouble.

**Case 7. K.T. Age 65 Sex M 1-22-54**

**History:** Patient had been treated at various institutions for bronchial asthma and arthritis with no response. Unable to work and carry on normal duties due to labored breathing and pain caused by arthritis.

**Diagnosis:** Examination made on January 22, 1954. Physical, X-ray and laboratory work confirmed above diagnosis.

**Treatment:** Bacteriophage started immediately. Breathing became easier after three treatments and gradually improved. After two weeks arthritic pains subsided and patient was at complete ease.

**Result:** Re-examined and discharged March 28, 1954.

**Case 8. J.L.B. Age 28 Sex F 7-15-53**

**History:** Entered clinic in Dallas, Texas complaining of lump in breast on June 28, 1953. Diagnosis carcinoma and advised immediate removal of both breasts. Patient entered this Clinic on July 15, 1953.

**Diagnosis:** After physical, X-ray and laboratory examination, tumor was found in left breast.

**Treatment:** Bacteriophage started on July 16, 1954. Pain subsided in 10 days. Lump disappeared.

**Result:** Discharged November 1, 1953. No recurrence to date.

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| Vitamin B-2              | 12.0 mg.   | Para amino       | 30.0 mg.  |
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# EDITORIALS

## ANNIVERSARY NUMBER

**T**HE DEFENDER is this month passing another milestone of progress ... and it is with a feeling of satisfaction that the Editor can report greater reader interest today than at any previous time in the Magazine's history. Its Twenty-ninth Anniversary is being observed by a special 64-page edition.

Attention is invited to the large amount of wholesome advertising packaged in this number. Many advertisers have cooperated and readers are requested to give their announcements special consideration.

## TRUTH ON HOXSEY'S SIDE

**G**ROUPS who stand to lose billions (not millions) of dollars when the Hoxsey cancer cure gains general acceptance, are becoming frantic. Their actions reflect fear and anger, reminding one of the adage, "Whom the gods would destroy, they first make mad."

Some very foolish things are being done, including smearing on a large scale, in an effort to interfere with the Hoxsey program of relieving suffering and saving life. But, as of this date, so many thousands of cancer victims have been cured by the treatment that knocks are becoming boosts!

Truth is on Dr. Hoxsey's side and (to quote another adage) ... "Truth crushed to earth will rise again."

It is, of course, true that the opposition resembles a Goliath, possessing great power, bloated by millions of dollars, exercising control over avenues of public information, deceiving masses of people into believing that when cancer strikes there is no hope. But, as David toppled the giant with a sling and a few pebbles, so will truth ultimately triumph in the fight against cancer.

All over the nation people are learning that the dread disease is being cured

## ALREADY

People are asking to keep and loan "HERE COMES JESUS" to their friends. The book presents the deepest understanding of forgiveness and love. It gives 8 sayings of His enemies which prove Christ's Divinity. Also gives God's plan of Salvation which could win the world to Christ in 30 days. Only \$1.00 — and 1 free copy to loan (two copies). Only \$1.00.

HINKLES

DAYTON, VIRGINIA

by the Hoxsey system of treatment. Public opinion is reaching tidal wave proportions which no amount of falsehood, vilification, smearing and persecution through the courts or otherwise will be able to resist.

Hoxsey persecutors find themselves in the position of the Gadarenes of old who demanded that Jesus leave their shores for interfering with the business of hog raising. The Master had just healed a demoniac by expelling demons and casting them into a herd of swine.

The hogs perished in the lake. Then the Gadarenes "besought him to depart from them." They were less concerned with bringing relief to those who suffered, than by lucrative financial returns.

## HOXSEY MEDICATIONS SEIZED

**W**HEN the new Hoxsey Cancer Clinic (described in a Defender Hour broadcast beginning on page three of this Defender) was opened at Portage, Pennsylvania last month, a scream rose from medical outfits using discredited methods for treating the disease.

Despite the fact that all they can offer the victim is a mutilated and burned body, and a drained bank account, it is a mistake to underestimate their striking power. They have devoted years to building a ruthless machine, with members of their group occupying positions of power, even inside state and federal governments.

And so, on Friday, March 25th, men clothed with federal authority swooped down upon the new Clinic and seized large quantities of the Hoxsey medications. Whether or not they had legal authority for the action involves a different set of facts. State Senator John J. Haluska, director of the institution, is not a man to be pushed around!

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The move, of course, supplied Walter Winchell with good smear material, which he used to advantage over the air the next Sunday night. The Hoxsey organization probably feels flattered by Winchell's opposition.

Dr. Ira Walton Drew of Philadelphia, a former member of Congress, analyzed the situation as follows:

"I am in no way connected with the Portage Clinic nor am I connected with the Hoxsey Cancer Clinic of Dallas, either financially or professionally ... (but) I attended the opening of the Clinic at Portage and made a second visit at the end of ten days. Seventy-nine patients were examined in the first ten days and an equal number were awaiting examination. The Clinic is completely equipped to give the necessary examinations and the staff is, in my opinion, an able one ...

"Agents of the federal government have seized tablets at the Portage Clinic. What the outcome will be I cannot foretell ...

"This seizure has angered many persons. It has given the Clinic publicity that will react favorably. What medical authorities have overlooked is the fact that the public has now taken this method of treatment in its hands and the more persecution and prosecution of the Clinic, the better it will be for the sponsors."

## FOOD VALUES REMOVED

**T**HE DOCTOR may tell you the way to get your vitamins is with a knife and fork — in other words, by consuming a well-balanced diet.

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—Health Helps.

## UNDERMINING CHRISTIAN FESTIVALS

**T**HE COUNTRY has just been treated to another display of Easter bunnies, a form of commercialism poles removed from actual commemoration of Christ's triumph over death.

The resurrection, one of the cardinal doctrines of the Christian Faith, is being undermined more and more each year by subversive schemes comparable to Jewish efforts to ban the singing of Christmas carols in public schools. Songs like "White Christmas" (written and promoted from the same source), devoid of reference to Christ's coming into the world, have a denaturing and devitalizing effect. Are Christians expected to remain silent?

There is no basis in fact for associating bunnies with the resurrection. The idea is pagan, originating with an ancient mythical female figure called Eostra, who is supposed to have turned a bird into a rabbit. No honest connection exists between this phantasy and the cherished knowledge of Christians that their Lord is Victor over the grave.

## REUTHER VS. POTTER

**W**ALTER REUTHER of the CIO is grooming himself to run for the United States Senate next year in Michigan. This explains his eagerness for a merger between the CIO and the numerically stronger American Federation of Labor. He wants unified backing among the State's industrial workers.

No greater calamity could come to Washington than for this man (one of the most dangerous men in public life today) to realize his ambition. Only Sidney Hillman has wielded a more baneful influence upon the labor movement of the Country.

If Reuther makes the race, he will probably use the Democrat party as a vehicle. The Republicans will have a weak candidate in the person of Charles E. Potter, who turned Judas against Senator McCarthy last year.

Had the Republican high command permitted the Wisconsin Senator to remain strong, enlisting his support for Potter against Reuther, it would not be possible for any Michigan combination to elect the CIO chieftain. As the matter now stands, groups responsible for Potter's past successes are divided. He is no longer trusted.

As a young man, Walter Reuther went to Moscow for training in revolutionary tactics. While there, he and his brother Victor wrote the following letter to friends back home — Melvin and Gladys Bishop (January 21, 1934):

"What you have written concerning the strikes (in Detroit) plus what we have learned from other sources of the rising discontent of the American workers, makes us long for the moment to be back with you in the front lines of the struggle; however ... the thought that we are actually helping to build a society that will forever end the exploitation of man by man ... is the compensation we receive for our temporary absence ... And let no one tell you that we are not on the road to security, enlightenment, and happiness.

"You know Wal and I were always strong for the Soviet Union. You know that we were always ready to defend it against the lies of the reactionaries. But let me tell you that ... we have already experienced the thrill, the satis-

faction of participating in genuine proletarian democracy ... we are ready to fight for it and its ideals. And why not? Here the workers, through their militant leadership, the proletarian dictatorship ... have maintained power, they have won over the masses ... They have transformed the Soviet Union into one of the greatest industrial nations in the world. They have laid the economic foundation for socialism, for a classless society ... This is what the outside world calls the 'ruthless dictatorship in Russia.' I tell you, Mel, in all the countries we have thus far been in, we have never found such genuine proletarian workers' democracy in every respect ...

"Mel, we are witnessing and experiencing great things in the Union of Soviet Socialist Republics. We are see-

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## PROFESSIONAL SECRETS

### FOR DOCTORS AND LAYMEN

"Professional Secrets for Doctors and Laymen" is the title of a new book by Dr. Emerson B. Hartman of San Bernardino, California, well known leader in the field of Bacteriological Cancer Research. Price \$5.00 but the book will prove worth five hundred times that amount to the average reader.

Among other things, it goes to the CAUSE of cancer and proves that present handling of the disease is worse than witch-burning, that the use of radium and x-ray is torturous quackery.

Possessing the knowledge this book contains, a mere housewife

can better cope with cancer, than a learned specialist without it. Profoundly scientific, but couched in language everyone can understand. Proves that Dr. Harry M. Hoxsey got on the right track many years ago in destroying the seat of cancer in the human anatomy. Shows that other systems of treatment also have merit.

Dr. Hartman boldly claims to have photographed cancer germs in blood, "with his own camera through his own microscope." An amazing medical achievement! Page 18 of the book contains one of the pictures.

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## OPPOSING VIEWS

**SAYS** Dr. Henry P. Van Dusen, President, Union Theological Seminary and a leader of the World Council of Churches:

"Communism is not, and has not been, a serious threat to the security of the American nation..."

Says Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation:

"Red Fascism has come to have an evil, ugly meaning in the world today. We have come to associate it with greed, cruelty, lust for power; it means war and death for innocent peoples; it threatens our security and all the heritage we, as Americans, hold dear. ... There is not a home in the land which has not been adversely affected by this menace."

## LOYALTY PAYS

**THE** LOS ANGELES *Herald-Express* is the most highly respected and highly regarded newspaper on the Pacific Coast. It was not always so. For many years the *Times* was the top newspaper in Los Angeles. Founded by General Harrison Otis, it was lustily American throughout his administration.

Then it passed into the hands of his son-in-law, Harry Chandler, and from him to its present owner, Norman Chandler. The character of the paper slowly but surely changed. It became more "liberal." It lent a ready ear to the Anti-Defamation League. Hesitant to risk an *all-out* Internationalist policy in its own columns, it finally set up a tabloid, the *Mirror*, which, to put it

mildly, is as Left as Dorothy Schiff's New York Post.

Conversely, the editorial policy of the *Herald-Express* became more and more AMERICAN. It unmasked "Unesco" and spearheaded the campaign to have it hurled out of the Los Angeles schools. It led in the fight to smash the treason plot of the United World Federalists. It fearlessly reveals the chicaneries and planned treacheries of the United Nations and the Internationalists. And, to my knowledge, it has always rejected all the pressures of the Anti-Defamation League.

Today it is the *Herald-Express* that has the full trust and regard of the true Americans in Southern California, whereas the *Times* is suspect. Which indicates that the American people are slowly but surely waking up.

—Myron C. Fagan

## QUOTATIONS

The democratic concept of man is false because it is Christian. It holds that each man has value as a sovereign being. This is the illusion, dream and postulate of Christianity. —Karl Marx

Down with religion! Long live atheism! The spread of atheist views is our chief task! —Nikolai Lenin

Christian brotherly love has been tried for eighteen centuries and found wanting. I will found my movement on a more dynamic force, class antagonism. —Karl Marx

I confess to a real apprehension, so long as communists are able to secure ministers of the gospel to promote their evil work. —J. Edgar Hoover

Let us believe no man infallible or impeccable in government, any more than in religion; take no man's word against evidence, nor implicitly adopt the sentiments of others who may be deceived themselves; or may be interested in deceiving us. —John Adams

The people never give up their liberties but under some delusion. —Edmund Burke

Government is force and should be watched like fire. —George Washington

I have sworn upon the altar of God eternal hostility against every form of tyranny over the minds of men. —Thomas Jefferson

If destruction be our lot, we must ourselves be its author and its finisher. As a nation of free men we must live through all time, or die by suicide. —Abraham Lincoln

No one who really believes in the power of truth fears liberty. —Nicholas Murray Butler

We should never create by law what can be accomplished by morality. —Montesquieu

The less government we have, the better; the fewer laws and the less confided power. —Ralph Waldo Emerson

The office of government is not to confer happiness, but to give men opportunity to work out happiness for themselves. —William Ellery Channing

All that is necessary for the triumph of evil is for good men to do nothing. —Edmund Burke

Our civilization cannot survive materially unless it is redeemed spiritually. —Woodrow Wilson

The manners and spirit of a people preserve a republic in vigor. Degeneracy in these is a cancer which soon eats to the heart of its laws and constitution. —Thomas Jefferson

Be such a man, and live such a life, that if every man were such as you, and every life a life like yours, the earth would be God's Paradise. —Phillips Brooks

Why build these cities glorious  
If man unbuilt goes?

In vain we build the world, unless  
The builder also grows.

—Edwin Markham

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# APPLES OF GOLD

AND THE ANGEL answered and said  
... He is not here: for he is risen,  
as he said. Come, see the place where  
the Lord lay.

—Matthew 28:5-6.

If God hath made this world so fair,  
where sin and death abound, how beau-  
tiful, beyond compare, will paradise be  
found.

—Montgomery.

Those who hope for no other life are  
dead even for this.

—Goethe.

Those who live in the Lord never see  
each other for the last time.

—German Motto.

For the great hereafter I trust in the  
infinite love of God as expressed in the  
life and death of our Lord and Saviour  
Jesus Christ.

—J. G. Holland.

The superiority of some men is mere-  
ly local. They are great because their  
associates are little.

—Johnson.

Compliments of congratulation are  
always kindly taken, and cost nothing  
but pen, ink and paper.

—Chesterfield.

Compromise is but the sacrifice of one  
right or good in the hope of retaining  
another, too often ending in the loss of  
both.

—Tryon Edwards.

Conceit is to nature what paint is to  
beauty; it is not only needless, but it  
impairs what it would improve.

—Pope.

If you move notify The De-  
fender giving both your old and  
new addresses.

Learning is like rowing upstream:  
not to advance is to drop back.

—Chinese Proverb.

He who will not economize will have  
to agonize.

—Chinese Proverb.

The best carpenters make the fewest  
chips.

—German Proverb.

Having been poor is no shame; but  
being ashamed of it, is.

—Benjamin Franklin.

Tomorrow's world is being molded  
by today's education.

—The Teacher.

The more things change, the more  
they remain the same.

—French Proverb.

We can all be heroes in our virtues,  
in our homes, in our lives.

—James Ellis.

If you would have a servant that you  
like, serve yourself.

—Benjamin Franklin.

Calling a sheep's tail a leg doesn't  
make it so.

—Lincoln.

With all thy getting, get understand-  
ing.

—Solomon.

What a man does, tells us what he is.

—F. D. Huntington.

Though the body may be imprisoned,  
the soul can be free.

—Joseph Russell.

The confession of evil works is the  
first beginning of good works.

—Augustine.

Man's conscience is the oracle of God.

—Byron.

If conscience smite thee once, it is an  
admonition; if twice, it is a condemna-  
tion.

For every bad there might be a worse;  
and when one breaks his leg, let him be  
thankful it was not his neck.

—Hall.

Religious contention is the devil's  
harvest.

—Fontaine.

I complained of my condition when  
my feet were bare and I had no money  
to buy shoes; but I met a man without  
feet, and became contented.

The contented man is never poor;  
the discontented never rich.

The rose and the thorn ... and sor-  
row and gladness, are linked together.

—Saadi.

I don't like to talk much with people  
who always agree with me. It is amus-  
ing to coquette with an echo for a little  
while, but one soon tires of it.

—Carlyle.

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# BOOK REVIEWS

## ROOSEVELT'S COMMUNIST MANIFESTO

By Dr. E. M. Josephson ...  
Chedney Press, cloth binding,  
130 pages, price \$3.00.

IN MAY 1776, a man named Adam Weishaupt, founded a secret order known as the Illuminati to spread economic and philosophic views designed to destroy existing governments.

Weishaupt and his co-conspirators started their operations in southern Germany but soon crossed into France, where they produced the blood bath known in history as the French Revolution. A man by the name of Moses Mordecai Marx Levy, alias Karl Marx, later plagiarized their teachings and edited the First Communist Manifesto.

This explains the genesis of the Communist movement as we know it today. With the passing of the years, the Illuminati conspiracy crossed the Atlantic and gained a foothold in the new world. Its leaders included one Clinton Roosevelt, of whom Franklin Roosevelt was a descendant.

Behind the New Deal was deliberate, malicious planning to promote the age old plot which has worked such havoc among the nations of Europe. Franklin Roosevelt is shown to have been one of the arch conspirators and champion deceivers of all time.

Dr. Josephson's research brings to light a revolutionary Illuminati document penned by Clinton Roosevelt seven years before Karl Marx wrote the First Communist Manifesto ... and in doing so he exposes to plain view the historic forces responsible for our Country's present plight.

His book also contains a vast amount of other important material. The average reader will not sleep well after reading it!

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## THE RESURRECTION BODY

By Dr. Robert G. Lee ... Zondervan's, art covers, 30 pages,  
price 25 cents.

THIS ARTISTICALLY printed brochure contains an Easter message woven around I Corinthians 15:35, "But some man will say, How are the dead raised up? and with what body do they come?"

Dr. Lee starts by calling attention to the fact that Jesus was the "firstfruits, the first sheaf of the resurrection harvest." He therefore became the pattern for the believer whose resurrection body will be fashioned according to His body.

We read: "Jesus' mortal body had put on immortality. That which was sown in humiliation had been raised in glory. So shall all the redeemed be changed in the resurrection ... Thus do we have assurance of the permanence of personality and individuality. God guarantees us the comfort of recognition and assures us that heaven is not the abiding place of viewless and disembodied spirits, but a place where everyone has his body."

The empty tomb of Christ assures an empty tomb for the believer! Christ's faithful followers will be well rewarded for the hardships they endure in this life. The "last enemy" is for them already a defeated foe.

Although limited in size and number of pages, this treatise reflects considerable study and research. Ten well known authors, contemporary writers on biblical themes, are quoted.

All of Dr. Lee's writings are well organized, grammatically polished, Scripturally right, designed to bless and enrich the Christian reader. The present message is one of hope and comfort.

## 12 SERMONS ON CHRIST'S PASSION AND DEATH

Charles H. Spurgeon ... Zondervan's, cloth binding, 152 pages, price \$2.50.

THIS IS obviously a new edition of a book published in an earlier generation, from the pen of one of the mightiest preachers of Church history. The name Spurgeon blazes with glory. Today, a half century after his death, he remains "The Prince of Preachers."

Contact with his sermons never fails to bring blessing. More of his discourses are in print at the present time than those of any other preacher, living or dead.

The compilation of sermons before us deals with the passion and death of the divine Saviour. They are as timely and up-to-date today as when uttered.

Spurgeon, a master in the art of drawing word pictures, brings to life the events, the tragic and appalling events of the Last Supper, the trip to the Garden, the mob scenes, the false trials, the spikes, the Cross and the heart rending cry from Golgotha.

Let it be understood that these sermons were preached, under the obvious anointing of the Holy Spirit, from the pulpit of Spurgeon's famous Tabernacle in London, to people for whom he had a heart of love. He was a shepherd feeding a flock. This accounts in large measure for the emotional warmth that rises from the pages of this book. The 12 subjects and chapter titles are as follows:

Gethsemane, Barabbas Preferred to Jesus, The Precious Blood of Christ, Mourning at the Sight of the Crucified, Christ Made a Curse for Us, Bought With a Price, Love's Crowning Deed, The Crown of Thorns, The Agony in Gethsemane, Three Crosses, The Shame and Spitting, and The Cross Our Glory.

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## 440 SERMON STARTERS

By Rev. Paul E. Holdcraft ...  
Abingdon Press, 130 pages, art  
covers, price \$1.00.

**"IF YOU HAVE** a dollar and I have a dollar," says the Author, "and we swap dollars, each of us will have a dollar. If you have an idea, and I have an idea, and we swap ideas, each of us will have two ideas."

Many ideas, interpretations and techniques are offered in this book for pastors, teachers and others required to deliver talks on religious topics. A total of 440 outlines, dealing with a wide variety of subjects, are spread before the reader.

Every starter (or outline) will produce a mental stimulus, and suggest additional lines of thought to the user. Many are sufficiently detailed to provide the entire framework of a sermon or special message.

Mr. Holdcraft wishes it understood that, "Only as the user adds to, takes from, revises, rethinks and uses these starters as a mental stimulus will he realize their full value." Skillfully indexed by key words and topics, these suggestions, are ready for instant use — a special blessing to the busy Pastor.

## BEST SERMON PICTURES

Compiled by James Gilchrist  
Lawson, Moody Press, cloth  
binding, 525 pages, price \$4.95.

**A PONDEROUS TOME**, thick, bulky and loaded with material for public speakers, especially preachers — is perhaps the best way, in a few words, to describe this "library" compressed into a single volume. Years of effort, assembling material from many sources, went into its preparation.

"The best religious anecdotes are rich treasures of Christian truth. They are often the best vehicles for conveying facts and, if striking and appropriate, are the most effective and powerful form of argument.

"Jesus' preaching consisted very much of anecdotes and parables. He

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knew how to reach the multitudes who could not well grasp and understand abstract truths. Anecdotes embody the world's greatest experiences and noble deeds stated in simple form which appeals to any intellect. They impress the mental vision and haunt the memory more than do abstract facts: *Quoted from the Preface.*

By actual count, there is spread before the reader 2,935 anecdotes and illustrations, drawn from every conceivable realm of life, carefully collated and alphabetized for easy reference.

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## JUNIOR STORY TALKS

By Dr. M. C. Gosselink ...  
Wilde Company, cloth binding,  
130 pages, price \$2.00.

**WE HAVE** before us 40 Story Talks, successfully used by the Author who is a Pastor in the Dutch Reformed Church of America ... serving a pastorate in Hicksville, Long Island, New York at the present time. Dr. Gosselink is a graduate of Hope College, Michigan and New Brunswick Theological Seminary, New Jersey. At Princeton Theological Seminary he majored in Christian Education.

This collection of Talks will be of particular value to Pastors, Sunday School Superintendents, Group Leaders and others called upon to direct children's meetings. Suggestive material, including illustrations, is available for the Junior Congregation, Sunday School, Church School, Week Day School of Religious Education, Daily Vacation Bible School, Released Time School and Teachers who deal with Juniors. Parents will also find the messages to be of special value for training children in the home.

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Dr. Gosselink has written other books to help properly organize the lives of little folks along spiritual lines, but this one is probably his best.

#### LIBERTY IN SPIRITUAL LIFE

By Rev. Evan H. Hopkins ...  
Sunday School Times, cloth  
binding, 128 pages, price \$1.50.

**T**HE COMPLETE title of this book is, "The Law of Liberty in the Spiritual Life." The Author, now deceased, was a great spiritual teacher and leader in the Keswick Convention movement of Great Britain. By holiness of character, he exemplified the *victorious life teachings* to which he gave allegiance.

"Holiness by faith in Jesus, not by effort of my own, is observed to be the keynote of his teaching.

The messages before us treat such subjects as "Sin," "No Condemnation," "Life," "Liberty," "Sanctification," "Conformity to the Death of Christ," "Conditions of Power," "Watchfulness," "Conflict" and "Filled With the Holy Ghost."

It is at once evident the language here used is that to which spiritually-minded believers are accustomed. Every orbit of life has its own peculiar vocabulary. Those who know Christ as a living reality will find *their language* spoken in these pages — a rich, rhythmic lan-

guage adapted to expressing the facts of Christian experience and triumph over sin through the presence and power of the Holy Spirit.

The Sunday School Times refers to Mr. Hopkins' book as, "A classic of holy living and the deepening of spiritual life" and says, "Here condensed into a handbook is contained all that is essential to an understanding of 'the fullness of the Holy Spirit'."

#### CATHY AND CARL

By Mrs. Dorothy Johnston ...  
Scripture Press, cloth binding,  
110 pages, price \$1.00.

**B**OYS AND GIRLS between the ages of 10 and 14 will enjoy meeting and traveling with Cathy and Carl Callaway through the Northwest in a covered wagon. The complete title of the book is "Cathy and Carl of the Covered Wagon."

The time is the middle of the nineteenth century when pioneers, filled with daring, were making cross country trips, settling in undeveloped areas, carving a civilization out of a wilderness. Cathy is the heroine of the narrative.

There are many exciting experiences. Every part of the story is entertaining, and characterized by wholesome Christian emphasis.

Mrs. Johnston has a heart interest in boys and girls, having a family of lively children of her own. She lives in the Northwest, which probably explains the location of her story.

When preparing the manuscript, she checked very carefully the history of the Oregon Trail in the interest of accuracy. The settings along the way are true to fact. Everything that happens to Cathy and Carl could have actually happened.

There is a place for books of this type, considering how youngsters are these days so often exposed to degrading influences through comic books, radio, television, the movies and other mediums of entertainment.

#### MEDICAL LANGUAGE OF LUKE

Dr. William K. Hobart ... Baker  
Book House, cloth binding, 310  
pages, price \$3.60.

**H**ERE IS a unique and stimulating volume by a medical man and ordained Minister of the Gospel. He served many years as an instructor in Trinity College, Dublin, Ireland ... both a finished scholar and a devout Christian.

The third Gospel and the Acts of the Apostles, written by Luke, are replete with medical words, terms and phrases. This could be expected for the reason, that at least prior to his discipleship, the illustrious penman is known to have been a physician. Many of the phrases are used in connection with miracles of healing performed by our Lord.

Dr. Hobart's treatise is credited with being the only really exhaustive one ever prepared on the subject. He wrote in two languages, English and Greek. This need not frighten the laymen, however, because notes and definitions are quite complete.

The book is highly fascinating and enlightening. It throws light on unknown and obscure living conditions of New Testament times.

If there remains a question in the mind of anyone that Luke wrote the book of Acts, the problem finds ready solution under Dr. Hobart's guidance. The medical vocabulary, when examined in the Greek text, is discovered to be the same in both the third Gospel and the Acts of the Apostles.

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The wide variety of subjects discussed in The Defender from month to month gives it a unique position in the field of religious journalism. Bible believing Christians appreciate its spiritual tone. Patriots welcome its defense of fundamental Americanism. Persons in all walks of life are benefiting from its medical discussions.

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# FOREIGN MISSIONS

## NEW YORK'S SPANISH MISSION FIELD

**T**HE TIME has come to announce a forward move on our New York mission field.

These words "New York mission field" may at first glance seem paradoxical. But a little reflection, or better still, a trip through New York's Harlem section and adjacent areas, will convince the average Christian that the enormous foreign population offers a real missionary challenge.

Every country in the world is said to be represented in this vast melting pot. Statistics indicate Harlem to be one of the worst crime ridden spots on the globe.

A survey shows that people arriving there bring the same habits of life from which missionaries try to rescue them in the lands of their origin. Only a small percentage are equipped mentally and socially to properly evaluate American living standards. Many lapse into conditions equally bad, or worse than they knew back home.

Our first Harlem missionary Church was organized in 1944. Four more have been added during these intervening years, and one in Chicago, bringing the present total to six.

The undertaking was initiated by Defender Christians reaching New York from our mission field in Puerto Rico. For this reason the task has been confined to Spanish-speaking groups. All meetings are conducted in that language.

Dr. and Mrs. Jose Hernandez organized the first Church and have continued to serve as its Pastors. The program has grown to large proportions, including a Sunday School for bringing children under the influence of the Gospel — of which we are particularly proud.

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The New York police department has taken official note of our labors as a deterrent to crime.

With the thought of developing competent Christian leaders in American Spanish circles, our members are being encouraged to take correspondence studies offered by the Defenders Theological Seminary of Puerto Rico.

Each of the six Churches has its own Pastor, but Dr. Hernandez superintends the work as a whole. He has plans for increasing the number at an early date. I wish at this time to share with Defender readers his recent report, explaining how our youngest congregation was organized:

"Last night witnessed a wonderful scene in connection with the Defender missionary program on this Spanish field in New York. I only wish all friends and supporters of the work could have been present for the official opening of the new branch at 425 East 13th Street.

"At no place, back in my native Puerto Rico or in the Spanish countries of South America which I have visited, does there exist a greater missionary challenge than we are facing here in New York.

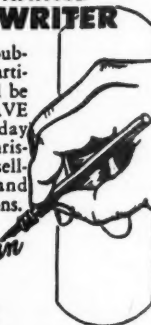
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"The neighborhood where the new Church stands was originally Jewish. But during the past five years it has become predominantly Spanish. Since our nearest Church is far away, and practically no Gospel work exists among these people, we decided to enter. There are more than 2000 families without Christian instruction. It is a step of faith and we need the prayers of God's people.

"Brother Onesimo Silva Calderon, a graduate of our Seminary in Puerto Rico, arrived here a few months ago. After prayer, it was decided to assign him the task of doing pioneer work in this section. He began at once making visitations, having prayer with people, reading the Scriptures and winning souls. He was soon holding nightly meetings in homes.

"As soon as I saw that we had a good sized group in regular attendance, I began the search for a suitable building. One was found that could be rented.

"Then everybody got busy and we made the premises over into a nice, comfortable place for meetings. Last night was our official opening. I wish, Dr. Winrod, that you could have been here. It was blessed to see people who, only a few weeks ago, were living in outright sin, happy in the Lord and taking pride in having a place of worship.

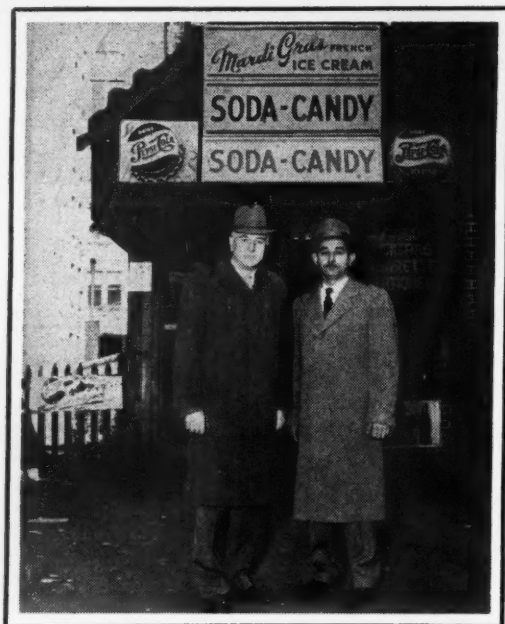
"Onesimo has had to find employment to keep bread on his table, but will continue to preach and hold services every night in this new Defender Church. We hope before long that he will be able to devote full time to the work."

★ ★ ★

CONTRARY to the impression created by a microscopic, terroristic minor-

### Jacob Boehme

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Dr. Winrod and Dr. Hernandez standing in front of the lot being purchased on which to build. A small store now covers part of the ground.

ity of their race, Puerto Ricans are fine people, possessing many admirable traits of character. They are kind, gracious and courteous by nature. We find that they make excellent Christians when given the light of the Gospel.

Unfortunately, the vast majority coming to the United States, get no further than New York City. Instead of bettering themselves, it frequently happens that they sink to lower levels than endured under congested conditions on the Island.

The result is that a Puerto Rican problem exists, very definitely, in our Country at the present time. There are no immigration barriers. One out of every ten residents on Manhattan Island, New York, is a Puerto Rican.

New arrivals find it difficult to orient themselves in the strange environment. Families remain utterly dislocated for long periods of time. Conditions in the big city are quite unlike their quiet mountain life. Unemployment poses a problem. Thousands eke out a miserable existence at near starvation levels.

Selfishness and greed predominate in

the slum areas where these people settle. Merchants charge unreasonable prices. Debts pile up for food and clothing.

Harlem and vicinity is credited with having the most cruel and heartless set of landlords on the face of the earth. They victimize the Puerto Ricans mercilessly. Whole families are cooped up in one little, dingy, smelly room for which an exorbitant price is paid.

The following report, written for a secular journal by a man who visited the "homes" of these people, does not exaggerate. He says:

"What places! I stepped into one of the dimly lighted narrow hallways off Madison Avenue and knocked at the door of the Juan Cruz family. At first glance, the place looked like a jumbled store-room for second-hand beds.

"Squeezed into a 15 by 18-foot area were a three-quarter bed for the father and mother, with a bath curtain to close it from view; a crib for the seven-year-old; a wooden double-decker where two small girls share the lower section, leaving a teen age sister the upper; a roll-away for a boy 18; a bathtub; and a toilet set up in a small clothes closet.

"Mrs. Cruz cooks on a tiny gas ring. At mealtime, three of the family draw up to a small table — they have only three chairs — while the other four sit on the beds, plates on laps, or eat standing up. Dishes dry on a board laid across the end of the bathtub. They pay \$16 a week, or about \$70 a month, for this 'accommodation.' And this is typical. The testimony of social workers I talked with is that thousands of Puerto Ricans live in equally squalid quarters.

"Even worse are hundreds of condemned basements and cellars into which landlords crowd families, gouging them for standard apartment rates. In one I visited, five families were holed up in cubicles that were formed by flimsy partitions. In another, each per-

son must wait his turn with 17 others to reach the single toilet.

"A woman in one of these burrows kept a mop constantly at hand to fight the water that dropped from an overhead pipe. 'Super (the superintendent) just say, Me no feex notheeng,' she explained to me.

"The end results of such an existence are what you might expect: disease, delinquency and crime. Though the Puerto Ricans come to New York with the best motives, the thousand-and-one daily frustrations are too much for many of them. The weak flee responsibilities, deserting wives, children and the aged, who turn to the city for help."

The man who wrote these words was telling the truth. I have visited places that fit his description. There are thousands, literally thousands, of families living under these conditions in areas where we have established Churches.

The Defenders organization has, through years of painstaking effort, developed workable methods for serving Puerto Ricans at the religious level. When given the Gospel, their living conditions automatically change for the better. As previously stated, they make good Christians if given the opportunity.

★ ★ ★

**THE MEMBERSHIPS** of our Churches include many nationalities other than Puerto Ricans. The parent Church, for instance (of which Dr. and Mrs. Hernandez are Pastors), includes Mexicans, Cubans, Dominicans, Haitians and a sprinkling from countries in South and Central America.

For ten years, this congregation worshipped in a rented building on the fringe of Harlem. The premises were long ago outgrown, but a better, more commodious location could not be found.

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ATTACK!—Livingstone and Lion

Late last year the owner made known his intention of tearing down the building, to replace it by a larger one. This came as a shock because no adequate location was available, in the vicinity, to shelter the congregation.

Finally a basement room of substantial size was found and put into shape for use as temporary quarters. Services are now being held four nights a week and Sundays, according to the plan used by this congregation for several years.

On three or four occasions, when in New York, Dr. Hernandez took me to see the only vacant lot anywhere near his Church — always expressing the hope that the Defenders might some day own it. The very valuable piece of ground, perfectly adapted to our use as a building site, was for years tied up in litigation.

At the very time we lost our rented building, the lot was offered for sale. I went to New York. We met with the owners. Their price, considered reasonable, was accepted. Terms were arranged and we made a down payment. Members of the congregation are encouraged, looking forward in anticipation to the day when they will have their *own* Church.

We hope by the time the ground is paid for, it will be possible to start erection of the building. A basement and two-story structure is visualized, with facilities capable of receiving stranded Spanish Christians from foreign lands, in need of food and temporary shelter, while getting located.

Like the Christians of Macedonia, commended by the Apostle Paul for giving to Christ's Cause despite their "deep poverty," Spanish Defender Christians are these days giving until it hurts!

The New York Churches are cooperating to the best of their ability, but they must have help, immediate help,

from Wichita headquarters, to meet payments on the lot. For reasons previously explained, none of our Spanish Churches are self-supporting. They have to be braced by assistance checks from Wichita every month, in order to keep their doors open.

A special Building Fund has been set up, to serve as a repository for gifts sent by readers of *The Defender Magazine*. This provides an opportunity for friends, possessed of a Good Samaritan heart attitude, to make a *direct* investment in the Cause of Missions.

The New York Church was actually organized, eleven years ago, in the room of a tenement house, comparable to the one described earlier in this article. The building was a center of vice, but even there the Lord had a "little flock." It is a long step from that humble beginning, to the purchase of a lot on which to erect a building adapted to the ever-expanding needs of the work.

The group in the small, dingy room, situated in a virtual cesspool of iniquity, had a vision. The first services were held in a mere hovel. Mighty oaks grow from tiny acorns!

This congregation has scars. Like the Church at Smyrna concerning which our Lord said, "I know thy works, and tribulation, and poverty," it has suffered persecution. Powerful communistic organizations have, in times past, made it a target of opposition. Mobs, made up of followers of the Communist Congressman, Vita Marcantonio, have tried to interfere with services. On one occasion it was necessary to have 60 po-



Entrance to the basement room now being used as temporary quarters by the congregation until lot can be purchased and the new building erected.

licemen on hand to keep worshippers from being molested. But the Church is now enjoying brighter days.

This is a worthy undertaking. Missionary dollars invested will be put to work in a way to assure maximum dividends in terms of Christian service rendered, to the glory of the Master who said, "Go ye."

The blank below is provided as a convenience ... and this Defender goes into the mail accompanied by a prayer that many readers will respond and thereby help make it possible for Spanish Defender Churches to go forward with their Gospel labors on a larger scale than ever before.

—Gerald B. Winrod

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# SUNDAY SCHOOL

## LESSON NUMBER ONE

April 17, 1955  
**MISTAKES OF AN  
 ANCIENT KING**  
 II Chronicles, Chapters 10 & 13.

**MEMORY TEXT:** "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5.

The general plan and pattern of the lesson is as follows:

- An ancient king faces an important decision. II Chronicles 10:1-5.
- Rehoboam rejects wisdom gained from experience. II Chronicles 10:6-11.
- Rehoboam violates immutable principles upon which sound government must rest. II Chronicles 10:12-15.
- History records the tragic results of his decision. II Chronicles 10:16-19.

### (1) THE KEY WORD OF THE LESSON IS "COUNSEL."

David, manifesting qualities of true statesmanship, succeeded in cementing 12 tribes into a united nation. The secret of his success was the kindling of divine worship in the hearts of the people. The religious motive is the deepest of all motives.

Solomon ascended the throne and, with the passing of the years, established a mighty monarchy and an impressive national religion symbolized by a great Temple. He started well, humble before God and cognizant of the needs of his subjects ... but gradually became tyrannical, permitting forces of moral and political disintegration to assert themselves. Before his death, the nation became greatly weakened. He became vicious and irresponsible.

Solomon failed on four fronts: (1) Economically, heavy taxes and forced labor were heaped upon the people, (2) Politically, his court became totalitarian, destroying liberty and reducing those governed to the level of serfs, (3) Socially, old tribal jealousies asserted themselves under economic and political pressure and (4) Religiously, the kingdom fell into apostasy, no prophet's voice being heard (like Nathan, at David's court).

It was under these circumstances that Solomon's son, Rehoboam, age 41, came

to power. His mother was an Ammonite. Born with "a silver spoon in his mouth," he grew up in luxury, surrounded by pagan idolatry and the licentious practices of his father's harem. Religiously and politically, he was a liberal.

A spirit of unrest existed throughout the nation, especially among the ten tribes in the North. Legitimate demands were made by certain leaders of the people, designed to correct injustices and make living conditions more tolerable. Rehoboam showed partiality for the tribes of Judah and Benjamin in the South.

He sought counsel for shaping policies of government but instead of being guided by the wisdom and experience of "old men," turned to "young men" (his cronies at the court). This proved to be a fatal decision.

### (2) THE KEY VERSE IS II CHRONICLES 10:13.

"And the king answered them roughly; and king Rehoboam forsook the counsel of the old men."

Rehoboam's attitude was one of colossal arrogance. A meeting was called at Shechem. Jeroboam who had recently "returned out of Egypt," spoke for the Northern tribes, his protest being based upon the heavy tax burden, selfish use of revenue, enslavement of the common people, loss of religious fervor and the increase of heathen idolatry.

The old men said: "If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever."

Thereupon, Rehoboam turned to the

young men and asked: "What advice give ye that we may return and answer this people?" They told him to reply: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions." (A scorpion was a whip made of a handle with leather strips to which metal hooks were fastened.)

He repeated the words of the young men to the protesters and this proved to be the spark that ignited a national conflagration. His scornful attitude is described in the words, "the king answered them roughly."

### (3) THE KEY FACT: THOSE WHO RULE NEED AN ENLIGHTENED CONSCIENCE.

The response of the Northern tribes was swift and decisive. They regarded Rehoboam as a slave driver. The kingdom was divided and civil war resulted. All because those in positions of power lacked integrity, being devoid of conscience!

This is a solemn reminder that persons occupying places of public trust should be endowed with a keen sense of right and wrong. Safe government must rely, in the last analysis, upon the character and right purpose of its public servants. And this seems to be a lesson that America needs to learn all over again!

The twentieth century provides a parallel with conditions under Rehoboam. Governments have sunk to almost unbelievable levels through the loss of national character.

In our own Country, old fashioned principles of honesty, decency and integrity need to be restored. A stream cannot flow higher than its source. And a nation cannot rise above the level of national integrity. The condition of a nation's soul is an index to its material security. Today's lesson confirms the validity of the Psalmist's statement that "Righteousness exalteth a nation, but sin is a reproach to any people."

There is an intimate connection between national integrity and national well-being. New moral and spiritual energies need to be released in the United States to restrain wickedness and rebuild character. A revival of supernatural religion is the supreme need of the hour.



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## LESSON NUMBER TWO

April 24, 1955

### A REVIVAL IN ANCIENT TIMES

II Chronicles, Chapters 14 to 16.

**MEMORY TEXT:** "THE Lord is with you, while ye be with him; and if ye seek him, he will be found of you." II Chronicles 15:2.

The general plan and pattern of the lesson is as follows:

- An ancient king listens attentively to the voice of a prophet. II Chronicles 15:1-7.
- King Asa introduces needed religious reforms. II Chronicles 15:8.
- These reforms place his nation in the path of divine blessing. II Chronicles 15:9.
- Revival is God's cure for national ills. II Chronicles 15:10-12.

#### (1) THE KEY WORD OF THE LESSON IS "SEEK."

Today's lesson is largely biographical, devoted to a king with a righteous record surpassing most rulers of the peoples he represented. His name was Asa, son and successor of Abijah, king of Judah.

The kingdom as established by David and extended by Solomon, had been divided into two divisions—Israel comprising 10 tribes on the North, and Judah, consisting of two tribes in the South. Asa reigned 41 years.

**Religious conduct:** On assuming the reins of government, he supported the worship of God and opposed idolatry. He even deposed his grandmother, who enjoyed the rank of "queen mother," because she favored idol worship. I Kings 15:13.

**Military record:** The first 10 years of Asa's reign were peaceful. He used the respite to strengthen his nation's frontiers and build a powerful army. In time of peace he prepared for war!

**Reforms:** Asa inaugurated religious reforms designed to restore the faith of the fathers. In this he opposed the liberalism and modernism of his predecessors. A convocation was held at Jerusalem, during which the covenant with God was renewed. This drew many pilgrims from the North.

**War:** Hostilities broke out in the thirty-sixth year of his reign with King Baasha of Israel. At this point Asa

made the most grievous mistake of his career by entering into an alliance with Ben-hadad, the head of a neighboring power. Hanani, a prophet, was clapped into prison for rebuking him.

**Death:** Asa developed a disease in his feet and passed off the scenes after leading his nation 41 years. He died greatly beloved, and was honored with a magnificent burial. II Chronicles 16:12-14.

At the beginning of his career Asa was admonished by Azariah to "seek" the Lord. He did so and this became the secret of his strength.

#### (2) THE KEY VERSE IS II CHRONICLES 15:8.

"And when Asa heard these words . . . he took courage, and put away the abominable idols . . . and renewed the altar of the Lord." A revival resulted from this decision which placed Judah in the path of blessing.

History records that religious revivals have often been necessities, coming just in time to avert disasters. Supernatural power thus released has solved problems for which, humanly speaking, there were no solutions. America needs such an awakening today.

When a nation becomes decadent through a moral sag, religious apostasy, political corruption and loss of character, the only hope of rehabilitation is a revival. This is God's method for curing national ills.

Asa started at the right place by rebuilding the broken altar. There can be no revival without repentance.

On the negative side, the good king destroyed things that had proved harmful to his people, including idols. On the positive side, he renewed "the altar of the Lord," which stood before the great porch of the Temple.

It was evidently in need of renovation and repair, having been profaned by sacrilege. In any case, this act became a symbol of repentance and revival for the people to observe. While rebuilding the altar, Asa was also rebuilding the character of the nation. Let America take note!

#### (3) THE KEY FACT: RELIGIOUS INFLUENCE IS NEEDED IN GOVERNMENT.

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can have a purifying influence on politics. This does not mean that church groups and clergymen should violate the Constitution which provides for the separation of Church and State.

But there is nothing in the system devised by the founding fathers to make Christians feel that they should wash their hands of politics. Christian leaders are needed in public life. Every true follower of Christ possesses a sensitized conscience and is therefore especially equipped to make a moral contribution to his community and Country at the ballot box.

A well known writer on religious subjects says:

"The truth about politics and religion is that they need each other. Political leaders need the influence and inspiration of the spiritual and moral ideals of Christians as counterbalances of opposing influences. Christians and churches need to feel deeply their responsibility for politics and all else that vitally affects the well-being of us all.

"How can Christians vitally influence politics and help salvage it from ungodliness and corruption? They can help most vitally, it seems to many of us, through men of character and ability who hold political office. Through men in office who sincerely cherish lofty ideals and are committed to high principles, Christians and churches help elevate and cleanse politics."

#### LESSON NUMBER THREE

May 1, 1955

#### A WISE LEADER

II Chronicles, Chapters 17 to 20.

**MEMORY TEXT:** "Deal courageously, and the Lord shall be with the good." II Chronicles 19:11.

The general plan and pattern of the lesson is as follows:

A. Jehoshaphat loved his nation with patriotic devotion and arranged protection for its borders. II Chronicles 17:1-19.

B. Jehoshaphat built upon enduring moral and religious foundations. II Chronicles 17:4-6.

C. Jehoshaphat educated his people in the things of God. II Chronicles 17:7-9.

D. Jehoshaphat provides an example for modern statesmanship. II Chronicles 17:3.

#### (1) THE KEY WORD OF THE LESSON IS "WALKED."

Jehoshaphat, fourth king of the separate kingdom of Judah, was the son of Asa, whom he succeeded on the throne when 35 years old. He reigned 25 years.

Knowing that Israel, the Northern kingdom, entertained a hostile attitude toward the tribes of the South, he erected fortified garrisons along the border. But leaders of the two nations, fearing attack from the outside, later made a covenant to stand together.

Jehoshaphat saw in idolatry a degrading influence, which imposed a threat to the security of his nation. He put down "high places and groves" devoted to licentious pagan practices.

In the third year of his reign he formed a "missionary society" for the purpose of sending spiritual teachers throughout the kingdom to instruct people out of "the book of the law of the Lord." The conscience of the masses became involved, with the result that moral standards were lifted and the nation was strengthened economically and politically.

The judicial system also felt the righteous impact of the religious renaissance. There were defects in the administration of justice that demanded correction. Jehoshaphat appointed magistrates in every city and a supreme council at Jerusalem. Every phase of life benefits from moral and spiritual awakening.

The character of this king is summed up in the words: "Jehoshaphat sought the Lord with all his heart." II Chronicles 22:9. We are also told that he "walked" in the commandments of God.

#### (2) THE KEY VERSE IS II CHRONICLES 2:17.

"And the Lord was with Jehoshaphat."

The People's Bible Encyclopedia says concerning Jehoshaphat: "His good talents, the benevolence of his disposition, and his generally sound judgment, are shown not only in the great measures of domestic policy which distinguished his reign, but by the manner in which they were executed. No trace can be found in him of that pride which dishonored some and ruined others of the kings who preceded and followed him."

There is a season for this record ... namely, that the Lord was with him. He sought the mind of God in making all important decisions. God first! was the guiding principle of his life.

This attitude stores up spiritual reserves in a human personality. It produces gilt-edged assets in the soul. It brings the best in man to the surface. It puts muscle into character. These are things that Christians will do well to bear in mind.

Jehoshaphat's administration was one of constant religious activity. He had no fear of religion in politics. The deep religious spirit which pervaded the public and private activities of the king was an inspiration to the entire kingdom.

His personal religious life is described both positively and negatively. In the positive, his heart was open to "the Lord God of his father." In the negative, his heart was closed against "Baalim."

We should strive to emulate his example by keeping our inner natures open toward God and closed to the world.

#### (3) THE KEY FACT: MEN THE STATURE OF JEHOSEPHAT ARE NEEDED IN PUBLIC LIFE TODAY.

Many are old enough to remember when statesmen at Washington constant-

—Turn To Page 60.

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Psalm 145:3

"My God shall supply all your need."  
Philippians 4:19

## A Prayer

Dear Lord, Creator and Ruler of mankind, of all the world, of all the universe, I turn to Thee at this hour to renew the bonds that bind me to Thee. As the leaves are to the tree, as the child is to its mother, yea, as the pupil is to the teacher, so am I to Thee. For Thou, Dear Father, art both the source of all good that is in my life, and the teacher and guide of my every waking moment. Dear Father, all that I eat, all that I wear, all that I own cometh from Thee and I do thank Thee. I have Faith in Thee, O LORD, Faith that Thou wilt provide my every need this day and all the days to come. Thou wilt give me my place to serve, my task to do, and my reward. I ask Thee to bless my loved ones and all my dear friends with righteousness and prosperity. Help them, Dear Father, to have true faith in Thee, so that they too, may thank Thee from a full heart in Jesus' Name, even as I do NOW. Amen.



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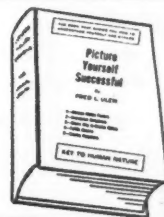
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## FROM PAGE 58

ly emphasized religious values in their speeches, often quoting the Scriptures as the world's highest source of authority. Today, America's moral and spiritual potential at government levels is being rapidly consumed.

There are leaders who seem to feel they have not made a good speech, or conducted a satisfactory interview with the press without injecting profanity into the picture. This was particularly noticeable during the new deal era.

As an example, some will be reminded of the President's right hand man at the White House addressing a gathering of women, advocating "wine, women and song" for public officials — accompanied by suggestive contortions illustrating all that the vulgar remark implied.

And Eleanor Roosevelt, as first lady of the land, advising young girls to determine the quantity of liquor they could consume with safety!

Such innovations should be sternly avoided by persons in public life.

"The nation which faces the necessity of maintaining the military and industrial strength which America must have, needs desperately the deep, pervading religious spirit which king Jehoshaphat brought to all areas of his leadership.

"America needs Christian leaders today in all areas, including the military, who will relate their Christian faith to life. Else, this area which includes, for a time, practically all our young men will become completely alienated from religious faith. A few top leaders who are positively Christian will inspire thousands under them. Together they can lay enduring moral and spiritual foundations, even for our military and industrial activities."—*Dr. E. F. Haight.*

### LESSON NUMBER FOUR

May 8, 1955

### A CONSTRUCTIVE APPROACH

II Chronicles, Chapters 21 to 24.

**MEMORY TEXT:** "Bring sacrifice and thank offerings into the house of the Lord." II Chronicles 29:31.

The general plan and pattern of the lesson is as follows:

- A. A boy king. II Chronicles 23:11.
- B. A faithful prophet. II Chronicles 23:16.
- C. A Temple in decay. II Chronicles 24:4.
- D. A Temple rebuilt and divine worship re-established. II Chronicles 24:12-13.

### (1) THE KEY WORD OF THE LESSON IS "TEMPLE."

Joash, the eighth king of Judah, was placed on the throne at the age of seven. His aunt had saved him from the massacre of Athaliah (a vicious woman who succeeded in usurping authority to rule). Joash seems to have been the only remaining descendant of Solomon. The high priest, Jehoiada, anointed him king. The noisy greeting accorded Joash brought Athaliah to the Temple, where she was seized and put to death.

Joash behaved well as long as Jehoiada, his uncle, lived. His greatest achievement was the rebuilding of Solomon's Temple. But after the death of the aged counsellor, evil advisers led him astray.

Idolatry prevailed, the warnings of prophets were ignored, opposing armies successfully attacked the nation. The king suffered from a painful malady and was finally slain by his own servants.

### (2) THE KEY VERSE IS II CHRONICLES 24:13.

"So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it."

The repairing of the Temple by Joash and Jehoiada was made necessary through neglect and abuse of the sacred buildings during previous administrations. A dozen years elapsed between the death of Jehoshaphat and the inauguration of Joash.

The pagan influence of queen Athaliah dominated the entire period. She had been the wife of Jehoram (Jehoshaphat's

successor), who was slain. This fateful union had introduced Baal worship on a larger scale than Judah had ever before known.

They made "high places" in the mountains where licentious orgies of Baalism were substituted for the worship of Jehovah. There are reasons for believing that a pagan temple was erected in Jerusalem.

Athaliah saw to it that true worship was suppressed and the sacred vessels of the Temple removed to the sanctuary of Baal. Such were some of the excesses of this dark period.

The dilapidated Temple, the rubbish and trash which had accumulated, the emptiness and silence of the place of worship, gave mute testimony to the apostasy of the times.

Jehoiada's guiding hand is seen in the smooth running revolution that removed Athaliah and stemmed, in some measure, the growth of Baalism. Unfortunately, he passed off the scene of action before the task could be completed. After his demise, Joash proved himself to be a weak and vacillating creature, incapable of carrying forward the needed reforms.

### (3) THE KEY FACT: CHRISTIANS SHOULD BE BUILDERS.

Despite certain liabilities in the character of Joash, one commendable accomplishment appears on the credit side of the ledger. He *did* approve and help direct the rebuilding of the Temple. We bless his memory for this constructive act. Among other things, he supervised the taking of a collection which assured success of the project.

The money was given "to such as did the work of the service of the house of the Lord." Men, especially skilled, were employed to repair and restore the Temple. Those included masons, carpenters, and metal (iron and brass) workers. They used timber, hewn stone, iron, and brass to "mend the house of the Lord." They did not stop until they had completed their task and the house was "set in its state" (made like it was originally designed and built by Solomon). Indeed, the building was "strengthened."

Here is an important lesson for Christians. The Temple of today's lesson typifies, in a measure, the program of the Church in the world. All about us there are challenges to constructive effort, work to be done—in some instances work of reconstruction. Christians are expected to be builders.

A good thing to remember,  
And a better thing to do,  
Is to work with the construction gang,  
And not the wrecking crew.

### A Sermon Outline

Text—Thou wilt show me the path of life—  
Psa. 16:11

- I The Guide—"Thou"—Jesus Christ.
  - 1 His qualifications—wise, kind, etc.
  - 2 His experience—has been over the road.
  - 3 His interest—He died for me.
- II The Traveler—"me."
  - 1 Must take the journey.
  - 2 Have not had experience.
  - 3 Need just such a guide as Jesus.
- III The Road—"path"
  - 1 The road is one of many.
  - 2 It is a narrow road.
  - 3 Not many going this way.
- IV The Destination—"life"
  - 1 Contrast with death.
  - 2 A delightful anticipation.
  - 3 The quest rewarded.

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## THE LIFE IN CHRIST

**WHAT** is the source of all practical holiness? It must have a source. Every river has a spring. In vital union with all fruit there must be a root. What then is the source of our fruitfulness? Not our renewed nature. "That which is born of the Spirit is spirit." (John 3:6)

Through the operation of God the Holy Spirit, a spiritual nature has been imparted. But "fruit" is not the outcome of our new nature, any more than in the vine fruit is the produce of the branch. The branch bears it, but the root produces it. It is the "fruit of the Spirit"—the Holy Ghost.

A bad tree cannot yield good fruit. Regeneration is essential in order that the fruit should be good. But the new nature is not the source. It is Christ Himself. There is only one source of all holy living; there is only one holy life. "From me is thy fruit found." (Hosea 14:8)

"I am the life," not simply because I am the pattern of a perfect life, or because I am the bestower of the gift of life. He is the Spring itself. "With Thee is the fountain of life." (Psalms 36:9)

It is Christ living within us. "Not I," says the apostle, though I am redeemed. "Not I," though I am regenerate and have eternal life. "I live; yet not I, but Christ liveth in me." (Galatians 2:20)

It was this that Christ promised in the fourth chapter of St. John's Gospel. "The water that I shall give him shall become in him a well of water springing up into everlasting life." (John 4:14). We see first the life in its source. (John 7:38) It is in this last stage we have the "fruit," the outcome of an indwelling Christ.

Here then is the source of all practical holiness. It is important to lay the emphasis on that word "liveth." "Christ LIVETH in me."

What then is needed in order that this

indwelling life should bring forth fruit abundantly unto God?

It is clear that divine life can need nothing from man to increase its vitality. It does not need our efforts to make it live. Think what it is we really possess, if Christ is in us. It was no mere figure of speech that the apostle employed when he declared that Christ was living in him. And what was true of him may be equally true of us.

What then is it we possess? We have Him, in whom all fulness of life actually dwells, in whom infinite resources are stored up for our use. Everything needed for continual growth, for perpetual freshness, and for abundant fruitfulness are found in Him. All power, all grace, all purity, and all fulness, absolutely everything to make all grace abound towards us, in us, and through us, are stored up in Him who verily dwells within us.

When Christ, and not self, occupies the center of our being, then He reigns with unhindered sway as King within. The writer, not long since, heard one who had been a Christian many years describe the nature of the blessing he had, in the following words: "I had heard of Christ being King. Well, He had reigned in me; but it was only as a constitutional sovereign. I was prime-minister, and I did a good deal of the work myself. Then I found that He must be absolute monarch. And so now He is."

There is not a more wonderful or comforting thought in the whole Bible than this — that if we are the children of God we are "predestinated to be conformed to the image of His Son." "We shall be like Him, for we shall see Him as He is."

Higher than the highest heavens,  
Deeper than the deepest sea,  
Lord Thy love at last hath conquered;  
Grant me now my soul's desire:  
"None of self, and all of Thee."

—Evan H. Hopkins

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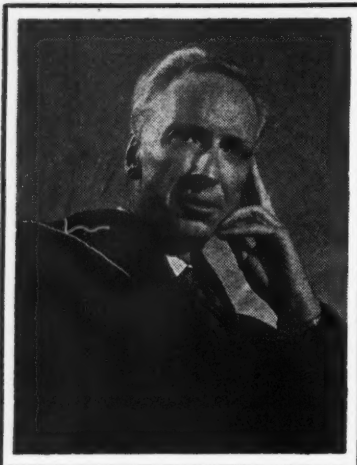
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## OUTPOURING OF THE SPIRIT

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**I**T WAS IN 1904. All Wales was aflame. The nation had drifted far from God. The spiritual conditions were low indeed. Church attendance was poor. Sin abounded on every side.

Suddenly, like an unexpected tornado, the Spirit of God swept the land. The churches were crowded so that multitudes were unable to get in. Meetings lasted from ten in the morning until twelve at night. Three definite services were held each day.

Evan Roberts was the human instrument, but there was very little preaching. Singing, testimony, and prayer, were the chief features. There were no hymn books; they had learned the hymns in childhood. No choir, for everybody sang. No collection; and no advertising.

Nothing had ever come over Wales with such far-reaching results. Infidels were converted, drunkards, thieves, and gamblers saved; and thousands reclaimed to respectability. Confessions of awful sins were heard on every side. Old debts were paid. The theaters had to close for want of patronage. Mules in the coal mines refused to work, being unused to kindness. In five weeks 20,000 joined the churches.

★ ★ ★

**I**N THE YEAR 1835 Titus Coan landed on the shore belt of Hawaii. On his first tour multitudes flocked to hear him. They thronged him so that he had scarcely time to eat. Once he preached three times before he had a chance to take breakfast. He felt that God was strangely at work.

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In 1837 the slumbering fires broke out. Nearly the whole population became an audience. He was ministering to 15,000 people. Unable to reach them, they came to him, and settled down to a two years' camp meeting. There was not an hour day or night when an audience of from 2,000 to 6,000 would not rally to the signal of the bell.

There was trembling, weeping, sobbing, and loud crying for mercy, sometimes too loud for the preacher to be heard; and in hundreds of cases his hearers fell in a swoon. Some would cry out, "The two edged sword is cutting me to pieces." The wicked scoffer who came to make sport dropped like a dog, and cried, "God has struck me!"

Once while preaching in the open field to 2,000 people, a man cried out, "What must I do to be saved?" and prayed the publican's prayer, and the entire congregation took up the cry for mercy. For half an hour Mr. Coan could get no chance to speak, but had to stand still and see God work.

Quarrels were made up, drunkards reclaimed, adulterers converted, and murderers revealed and pardoned. Thieves returned stolen property. Sins of a lifetime were renounced. In one year 5,244 joined the Church. There were 1,705 baptized on one Sunday. And 2,400 sat down at the Lord's table, once sinners of the blackest type, now saints of God. And when Mr. Coan left he had himself received and baptized 11,960 persons.

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**I**N THE LITTLE TOWN of Adams, across the line, in the year 1821, a young lawyer made his way to a secluded spot in the woods to pray. God met him there and he was wondrously converted, and soon after filled with the Holy Spirit. That man was Charles G. Finney.

The people heard about it, became deeply interested, and as though by common consent, gathered into the meeting house in the evening. Mr. Finney was present. The Spirit of God came on them in mighty, convicting power, and a Revival started.

It then spread to the surrounding country until, finally, nearly the whole of the Eastern States was held in the grip of a mighty Awakening. Whenever Mr. Finney preached the Spirit was poured out. Frequently God went before him so that when he arrived at the place he found the people already crying for mercy.

Sometimes conviction of sin was so great and caused such fearful wails of anguish that he had to stop preaching until it subsided. Ministers and church members were converted. Sinners were reclaimed by thousands. And for years the mighty work of grace went on. Men had never witnessed the like in their lives before.

★ ★ ★

**I** HAVE RECALLED to your minds three historical incidents of the Outpouring of the Holy Spirit. Others might be cited. But these are sufficient to show what I mean. And this is what we need to-day more than anything else.

How many of our churches are more than half empty Sunday after Sunday? What a multitude there are who never enter God's house? How many mid-week prayer meetings are alive and prosperous? Where is the hunger for spiritual things?

And Missions—the lands beyond the seas, heathen darkness—what are we doing? Does the fact that multitudes are perishing ever cause us an anxious thought? Have we grown selfish?

What about the tremendous wealth that God has given us? Take the United States as an example, the richest nation in the world to-day, and the major portion of her wealth in the hands of pro-

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fessing Christians. And yet the United States spent more on gum in one year than she spent on Missions. How many Christians are giving God even the tenth of what He gives them?

Then take our colleges and seminaries, both at home and on the mission field where higher criticism is taught. Students are told that Jesus never performed any miracles, never rose from the dead, and was not born of a virgin, did not die as our Substitute, and is not coming again.

And what of the Ministry? Does the minister grip, convert, and save by his message? How many souls are won through the preaching of the Word? Oh, my friends, we are loaded down with countless church activities, while the real work of the Church, that of evangelizing the world and winning the lost, is neglected.

Where is the conviction of sin we used to know? Is it a thing of the past? Let us look at one of Finney's meetings. Oh, that we could repeat it to-day.

He tells us that one time when he was conducting meetings in Antwerp, an old man invited him to preach in a small school house near by. When he arrived the place was packed so that he could barely find standing room near the door. He spoke for a long time. At last he began to press home upon them the fact that they were an ungodly community; for they held no services in their district.

All at once they were stricken with conviction. The Spirit of God came like a thunderbolt upon them. One by one they fell on their knees, or prostrate on the floor, crying for mercy. In two minutes they were all down, and Mr. Finney had to stop preaching for he was unable to make himself heard. At last he got the attention of the old man who was sitting in the middle of the room and gazing around him in utter amazement and shouted to him at the top of his voice to pray. Then taking them one by one he pointed them to Jesus.

The old man took charge of the meeting while he went to another. All night

it continued, so deep was the conviction of sin. The results were permanent, and one of the young converts became a most successful minister of the Gospel.

Ah, yes, men have forgotten God. Sin flourishes on every side. And the pulpit fails to grip. I know of nothing less than the Outpouring of His Spirit that can meet the situation. Such a Revival has transformed hundreds of communities; it can transform ours.

Now, how may we secure such an Outpouring of the Spirit? You answer, by prayer. True, but there is something before prayer. We will have to deal first of all with the question of sin; for unless our lives are right in the sight of God, unless sin has been put away, we may pray until doomsday, and the Revival will never come. "Your iniquities have separated between you and your God, and your sins have hid His face from you so that He will not hear," said Isaiah.

Now my friend, I don't know what your sin is. You know and God knows. But I want you to think about it, for you may as well stop praying and rise from your knees until you have dealt with it, and put it away. "If I regard iniquity in my heart, the Lord will not hear me." Let God search your heart and reveal the hindrance. Sin must be confessed and put away.

It may be you will have to forsake some cherished idol. It may be you will have to make restitution. Perhaps you are withholding from God, robbing Him of His own. But this is your affair, not mine. It lies between you and God.

Ah! my brethren, are you praying? Do you plead with God for this city? Are you beseeching Him for an Outpouring of His Spirit? For now is the hour to pray. We are told of a time in the work of Finney, when the Revival had died out. He then made a covenant with the young people to pray at sunrise, noon and sunset in their closets for one week. The Spirit was poured out again, and before the week ended the meetings were thronged.

And, of course, it must be believing

prayer, prayer that expects. If God stirs up hearts to pray for a Revival it is a sure sign that He wants to send one, and He is always true to His word. "There shall be showers of blessing." His promises never fail. Have we faith? Do we expect an Awakening?

Oh, my brethren, the trouble is not with God. It lies right here with ourselves. He is willing, more than willing. But we are not ready. He is waiting for us. Are we going to keep Him waiting long?

## Powerless Churches

I HAVE SEEN a large mill in which there was not a moving spindle. Its walls were beautiful and strong. Its machinery was wonderful in its completeness and variety. There was nothing wanting. Yet not a hum of noise was heard in the great building.

There was not a shaft, or wheel, or spindle in motion. And when I inquired the cause I found that nothing was defective in the machinery. Nothing was broken or deranged. But when I went down to the engine room I found that the fires were all out. And that was the reason why the great mill was silent, and all that splendid machinery inoperative. Unless the fires were burning under the boilers the mill was useless.

So there are churches with tall spires, strong walls, cushioned pews, magnificent adornings, many members, and perfect organizations, in which there is no motion, and no sign of life. And men wonder why it is, and can find no fault in the creed, in the organization, in the preaching or in the singing. But the fault lies further down — the fires are out.

—J. R. Miller

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